

| Beginning date | Ending date | Under-payments<br>(percent) | Over-payments<br>(percent) | Corporate overpayments<br>(Eff. 1–1–99)<br>(percent) |
|----------------|-------------|-----------------------------|----------------------------|--|
| 040198 .....   | 123198      | 8                           | 7                          | .....  |
| 010199 .....   | 033199      | 7                           | 7                          | 6  |
| 040199 .....   | 033100      | 8                           | 8                          | 7  |
| 040100 .....   | 033101      | 9                           | 9                          | 8  |
| 040101 .....   | 063001      | 8                           | 8                          | 7  |
| 070101 .....   | 123101      | 7                           | 7                          | 6  |
| 010102 .....   | 123102      | 6                           | 6                          | 5  |
| 010103 .....   | 093003      | 5                           | 5                          | 4  |
| 100103 .....   | 033104      | 4                           | 4                          | 3  |
| 040104 .....   | 063004      | 5                           | 5                          | 4  |
| 070104 .....   | 093004      | 4                           | 4                          | 3  |
| 100104 .....   | 033105      | 5                           | 5                          | 4  |
| 040105 .....   | 093005      | 6                           | 6                          | 5  |
| 100105 .....   | 063006      | 7                           | 7                          | 6  |
| 070106 .....   | 123107      | 8                           | 8                          | 7  |
| 010108 .....   | 033108      | 7                           | 7                          | 6  |
| 040108 .....   | 063008      | 6                           | 6                          | 5  |
| 070108 .....   | 093008      | 5                           | 5                          | 4  |
| 100108 .....   | 123108      | 6                           | 6                          | 5  |
| 010109 .....   | 033109      | 5                           | 5                          | 4  |
| 040109 .....   | 123110      | 4                           | 4                          | 3  |
| 010111 .....   | 033111      | 3                           | 3                          | 2  |
| 040111 .....   | 093011      | 4                           | 4                          | 3  |
| 100111 .....   | 033115      | 3                           | 3                          | 2  |

Dated: January 7, 2015.

**R. Gil Kerlikowske,**  
Commissioner.

[FR Doc. 2015–00300 Filed 1–12–15; 8:45 am]

BILLING CODE 9111–14–P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5849–N–01]

### Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee General Subcommittee Teleconference

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a teleconference meeting of the MHCC, General Subcommittee. The teleconference meeting is open to the public. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The teleconference meeting will be held on February 11, 2015, 1:00 p.m. to 4:00 p.m. Eastern Standard Time (EST). The teleconference numbers are: U.S. toll-free: 1–877–336–1829, and Access Code: 8764141.

**FOR FURTHER INFORMATION CONTACT:** Pamela Beck Danner, Administrator and

Designated Federal Official (DFO), Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 Seventh Street SW., Room 9166, Washington, DC 20410, telephone 202–708–6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800–877–8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102–3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, (42 U.S.C. 5401 et. seq.) as amended by the Manufactured Housing Improvement Act of 2000 (Pub. L. 106–569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement regulations, including regulations specifying the permissible scope and conduct of monitoring; and
- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and

consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

**Public Comment:** Citizens wishing to make oral comments on the business of the MHCC are encouraged to register by or before February 6, 2015 using the following email address: [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com); or mail to Home Innovation, 400 Prince Georges Blvd., Upper Marlboro, MD 20774; Attention: Kevin Kauffman. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the General Subcommittee.

**Tentative Agenda:**

**February 11, 2015, from 1:00 p.m. to 4:00 p.m. Eastern Standard Time (EST)**

- I. Call to Order and Roll Call
- II. Opening Remarks: Subcommittee Chair and DFO
- III. Address Multifamily Aspect of Manufactured Housing:
  - Creating and defining the term
  - Create the justification statement that states why it is permitted
  - Determine where it should go in the Code
  - Create a list of issues
  - Assign subcommittee members tasks for next subcommittee

teleconference  
IV. Open Discussion  
V. Adjourn: 4:00 p.m.

Dated: January 8, 2015.

**Pamela Beck Danner,**

*Administrator, Office of Manufactured Housing Programs.*

[FR Doc. 2015-00364 Filed 1-12-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[XXDX5198NI DS61100000

DNINR0000.000000 DX61104 BAC 4334-12]

### **Exxon Valdez Oil Spill Public Advisory Committee**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Meeting Notice.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the *Exxon Valdez* Oil Spill Public Advisory Committee.

**DATES:** February 4, 2015, at 1:00 p.m.

**ADDRESSES:** Endeavor Room of the Captain Cook Hotel, 939 W. 5th Avenue, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Dr. Philip Johnson, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The *Exxon Valdez* Oil Spill Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV.

The *Exxon Valdez* Oil Spill Public Advisory Committee Meeting agenda will include orientation for committee members, election of the committee chair, and discussion of the *Exxon Valdez* Oil Spill Trustee Council's Long-Term Herring and Monitoring Programs and habitat-related matters. An opportunity for public comments will be provided. The final agenda and materials for the meeting will be posted on the *Exxon Valdez* Oil Spill Trustee Council Web site at [www.evostc.state.ak.us](http://www.evostc.state.ak.us). All *Exxon Valdez* Oil Spill Public Advisory

Committee meetings are open to the public.

**Mary Josie Blanchard,**

*Deputy Director, Office of Environmental Policy and Compliance.*

[FR Doc. 2015-00266 Filed 1-12-15; 8:45 am]

**BILLING CODE 4310-RG-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2014-N241; 80221-1113-0000-C2]

### **Endangered and Threatened Wildlife and Plants; Draft Recovery Plan for Baker's Larkspur (*Delphinium bakeri*)**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of the Draft Recovery Plan for Baker's Larkspur (*Delphinium bakeri*) for public review and comment. The recovery plan includes downlisting objectives and criteria, and specific actions necessary to reclassify the species from endangered to threatened on the Federal Lists of Endangered and Threatened Wildlife and Plants.

**DATES:** We must receive any comments on the draft recovery plan on or before March 16, 2015.

**ADDRESSES:** You may obtain a copy of the recovery plan from our Web site at <http://www.fws.gov/endangered/species/recovery-plans.html>.

Alternatively, you may contact the Sacramento Fish and Wildlife Office, U.S. Fish and Wildlife Service, 2800 Cottage Way, Suite W-2605, Sacramento, CA 95825 (telephone 916-414-6700).

**FOR FURTHER INFORMATION CONTACT:** Jennifer Norris, Field Supervisor, at the above street address or telephone number (see **ADDRESSES**).

### **SUPPLEMENTARY INFORMATION:**

#### **Background**

Recovery of endangered or threatened animals and plants to the point where they are again secure, self-sustaining members of their ecosystems is a primary goal of our endangered species program and the Endangered Species Act of 1973, as amended (Act; 16 U.S.C. 1531 *et seq.*). Recovery means improvement of the status of listed species to the point at which listing is no longer appropriate under the criteria specified in section 4(a)(1) of the Act.

The Act requires the development of recovery plans for listed species, unless such a plan would not promote the conservation of a particular species.

We listed Baker's larkspur throughout its entire range on January 26, 2000 (65 FR 4156). The species is endemic to Marin and Sonoma Counties, California, and is currently known from one small historical occurrence along Marshall-Petaluma Road in west Marin County. The remaining historical occurrence of Baker's larkspur occurs on decomposed shale in the mixed woodland plant community at an elevation range of 295 feet (ft) (90 meter (m)) to 672 ft (205 m) in moderately moist, shaded conditions on a shallow veneer of soil along an extensive north-facing slope. These habitat requirements limit the availability of suitable reintroduction sites with appropriate habitat conditions and compatible land use. Although habitat conversion and road maintenance were historically responsible for decreasing numbers, those threats have been curtailed. Because of the extreme range restriction of this already-narrow endemic, and its small population size, the plant is highly vulnerable to extinction from random events, including wildfire, herbivory, disease and pest outbreaks, and human disturbance.

#### **Recovery Plan Goals**

The purpose of a recovery plan is to provide a framework for the recovery of species so that protection under the Act is no longer necessary. A recovery plan includes scientific information about the species and provides criteria that enable us to gauge whether downlisting or delisting the species is warranted. Furthermore, recovery plans help guide our recovery efforts by describing actions we consider necessary for each species' conservation and by estimating time and costs for implementing needed recovery measures.

The goal of this recovery plan is to improve the status of Baker's larkspur so that it can be downlisted. Due to the current lack of information about the species' biology and habitat requirements, the magnitude of current threats, and the precarious environment where the single historical population of the species persists, we are unable to determine appropriate delisting criteria; therefore, we focus on meeting the goal of downlisting. To meet the recovery goal of downlisting, the following objectives have been identified:

1. Expand the existing populations of Baker's larkspur and establish additional self-sustaining populations of Baker's larkspur throughout its known ecological and