

by a combined meeting of the latter two Working Groups.

Organizations or members of the public wishing to submit a written statement pertaining to the topic may do so by submitting 25 copies on or before October 27, 2005 to Larry Good, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Suite N-5623, 200 Constitution Avenue, NW., Washington, DC 20210. Statements also may be submitted electronically to [good.larry@dol.gov](mailto:good.larry@dol.gov). Statements received on or before October 27, 2005 will be included in the record of the meeting. Individuals or representatives of organizations wishing to address any of the Working Groups should forward their requests to the Executive Secretary or telephone (202) 693-8668. Oral presentations will be limited to 20 minutes, time permitting, but an extended statement may be submitted for the record. Individuals with disabilities who need special accommodations should contact Larry Good by October 27 at the address indicated.

Signed at Washington, DC this 12th day of October, 2005.

**Ann L. Combs,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 05-20723 Filed 10-17-05; 8:45 am]

**BILLING CODE 4510-29-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* Sanjevani Health and Rejuvenation Resort, Ilfeld, New Mexico.

*Principal Product:* The loan, guarantee, or grant applicant plans to acquire, renovate, and construct a resort/spa on ranch property in Ilfeld, New Mexico. The NAICS industry code for this enterprise is 72111 Hotels (except casino hotels) with health spa facilities (i.e., resorts) and 44812 women's clothing store.

**DATES:** All interested parties may submit comments in writing no later than November 1, 2005. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room C-4514, Washington, DC 20210; or transmit via fax 202-693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number 202-693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture (USDA) to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration (ETA) within the Department of Labor is responsible for the review and certification process.

Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed: at Washington, DC this 11th day of October, 2005.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training.*

[FR Doc. E5-5716 Filed 10-17-05; 8:45 am]

**BILLING CODE 4510-30-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Request for Certification of Compliance—Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* P&M Plastics, Inc., Mountainair, New Mexico.

*Principal Product:* The loan, guarantee, or grant applicant plans to construct and operate a bio-based manufacturing plant to produce ALTREE, a patented wood fortified product. ALTREE is made utilizing small diameter timber and recycled plastics. The NAICS industry code for this enterprise is 321219. (Reconstituted Wood Product Manufacturing.)

**DATES:** All interested parties may submit comments in writing no later than November 1, 2005. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room C-4514, Washington, DC 20210; or transmit via fax 202-693-3015 (this is not a toll-free number).

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area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration (ETA) within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, this 11th day of October, 2005.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training.*

[FR Doc. E5-5717 Filed 10-17-05; 8:45 am]

**BILLING CODE 4510-30-P**

## **NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; National Council on the Arts 156th Meeting**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on November 4, 2005 from 9 a.m.–12 p.m. (ending time is tentative) in Room M-09 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

This meeting will be open to the public on a space available basis. Following opening remarks and announcements, there will be an update on Congressional/White House activities. The meeting will include three presentations. The first will address the *Creativity and Aging Study*, with Paula Terry (NEA Director, AccessAbility), Dr. Gene Cohen (George Washington University), and Jeanne Kelly (Levine School of Music). The second will focus on Folk and Traditional Arts, with speakers Barry Bergey (NEA Director, Folk & Traditional Arts), Joe Wilson (National Center for Folk & Traditional Arts), and Wayne Henderson (NEA National Heritage Fellow, guitarist). The final presentation, led by Eileen B. Mason (NEA Senior Deputy Chairman) and Douglas Sonntag (NEA Director, Dance), will be on the Endowment's 40th anniversary. This will be followed by review and voting on applications and guidelines. The meeting will conclude with general discussion.

If, in the course of the open session discussion, it becomes necessary for the

Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b.

Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, Council discussions and reviews that are open to the public. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202-682-5532, TTY-TDD 202-682-5429, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from the Office of Communications, National Endowment for the Arts, Washington, DC 20506, at 202-682-5570.

Dated: October 12, 2005.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Office of Guidelines and Panel Operations.*

[FR Doc. 05-20812 Filed 10-17-05; 8:45 am]

**BILLING CODE 7537-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Institute of Museum and Library Services; Sunshine Act Meeting of the National Museum and Library Services Board**

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice sets forth the agenda of the forthcoming meeting of the National Museum and Library Services Board. This notice also describes the function of the Board. Notice of the meeting is required under the Sunshine in Government Act.

**TIME AND PLACE:** Monday, October 31, 2005, from 2 p.m. to 4:30 p.m.

**AGENDA:** Committee Meetings of the Sixth National Museum and Library Service Board Meeting:

2 p.m.–3:13 p.m.—Executive Session.  
(Closed to the Public.)

3:30 p.m.–4:30 p.m.—Committee Partnerships and Government Affairs.  
(Open to the Public.)

I. Staff Reports.

II. Other Business.

3:30 p.m.–4:30 p.m.—Policy and Planning Committee. (Open to the Public.)

I. Staff Reports.

II. Other Business.

**PLACE:** The meeting will be held at the Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**TIME AND DATE:** Tuesday, November 1, 2005, from 9 a.m. to 12:30 p.m.

**AGENDA:** Sixth National Museum and Library Services Board Meeting (Open to the Public):

I. Welcome.

II. Approval of Minutes.

III. Program Reports.

IV. Committee Reports.

V. Board program: Engaging America's Youth.

VI. Other Business.

VII. Adjournment.

**PLACE:** The meeting will be held at the Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**STATUS:** Parts of this meeting will be closed to the public as identified in the meeting agenda and supplementary information. The rest of the meeting will be open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Elizabeth Lyons, Special Assistant to the Director, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**SUPPLEMENTARY INFORMATION:** The National Museum and Library Services Board is established under the Museum and Library Services Act, 20 U.S.C. Section 9101 *et seq.* The Board advises the Director of the Institute on general policies with respect to the duties, powers, and authorities related to Museum and Library Services. The Executive Session of the Meeting from 2 p.m. to 3:15 p.m. on Monday, October 31, 2005 will be closed pursuant to subsections (c)(4) and (c)(6) of section 552b of Title 5, United States Code because the Board will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; and information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. The meetings from 3:30 p.m. until 4:30 p.m. on Monday, October 31, 2005 and the meeting from 9 a.m. to 12:30 p.m. on Tuesday, November 1, 2005 are open to the public. If you need special