

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Scientific and Statistical Committee's (SSC's) Groundfish Subcommittee will hold an online meeting to discuss coordination of ageing efforts to inform 2023 and 2025 groundfish stock assessments.

**DATES:** The online meeting will be held on Thursday, August 11, 2022, from 9 a.m. to 12 p.m., Pacific Daylight Time.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Staff Officer, Pacific Council; telephone: (503) 820-2413.

**SUPPLEMENTARY INFORMATION:** The SSC's Groundfish Subcommittee will discuss the availability of ageing structures collected by the states and NMFS in fishery sampling and surveys that may inform stock assessments prioritized for 2023 and 2025. The SSC's Groundfish Subcommittee will recommend how ageing labs should prioritize the ageing of these structures to optimize the availability of data for 2023 and 2025 stock assessments. These recommendations will be provided to the SSC and the Pacific Council for their deliberations at their September meetings.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date. (Authority: 16 U.S.C. 1801 *et seq.*)

Dated: July 21, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-15979 Filed 7-25-22; 8:45 am]

**BILLING CODE 3510-22-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Publication of FY 2019 Service Contract Inventory

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of public availability of FY 2019 Service Contract Inventory.

**SUMMARY:** In accordance with section 734 of Division C of the Consolidated Appropriations Act of 2010, the Consumer Financial Protection Bureau (Bureau) is publishing this notice to advise the public of the availability of the FY 2019 service contract inventory. This inventory provides information on service contract actions over \$25,000, which the Bureau funded during FY 2019. The information is organized by function to show how contracted resources were used by the agency to support its mission. The inventory has been developed in accordance with the guidance issued by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). The Bureau has posted its inventory on the Bureau's Open Government homepage at the following link: <https://www.consumerfinance.gov/open>.

**FOR FURTHER INFORMATION CONTACT:** Nikki Burley, Senior Procurement Analyst, Office of Procurement, at 202-435-0329, or [Nikki.Burley@cfpb.gov](mailto:Nikki.Burley@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov).

**Jocelyn Sutton,**

*Deputy Chief of Staff, Consumer Financial Protection Bureau.*

[FR Doc. 2022-15962 Filed 7-25-22; 8:45 am]

**BILLING CODE 4810-AM-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings Notice

**TIME AND DATE:** Friday, July 29, 2022; 10:00 a.m.

**PLACE:** The meeting will be held remotely.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTERS TO BE CONSIDERED:** *Decisional Matter.*

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: July 22, 2022.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2022-16140 Filed 7-22-22; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, July 27, 2022; 10:00-11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter: CPSC's Draft Strategic Plan 2023-2026

All attendees should pre-register for the Commission meeting using the following link: <https://cpsc.webex.com/cpsc/onstage/g.php?MTID=e7e1a85f0cc0d441beb2fbb9bfaa136de>.

After registering you will receive a confirmation email containing information about joining the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: July 21, 2022.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2022-16057 Filed 7-22-22; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2022-HQ-0015]

### Proposed Collection; Comment Request

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the U.S. Army Training and Doctrine Command, G3/5/7 announces a proposed public information collection and seeks public comment on the