All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., November 9, 2000.

Copies of the plat will be made available upon request and prepayment of the appropriate fees.

Dated: September 25, 2000

## Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-25763 Filed 10-5-00; 8:45 am]

BILLING CODE 4310-GJ-P

#### DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[ES-960-1910-BJ-4489] ES-50827, Group 23, Illinois

# Notice of Filing of Plat of Survey: Illinois

The plat of the survey of the subdivision of section 3 with an amended portion of the Rend Lake acquisition boundary, in Township 6 South, Range 2 East of the 3rd Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, VA at 7:30 a.m., on November 9, 2000.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, VA 22153, prior to 7:30 a.m., November 9, 2000.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: September 25, 2000.

# Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-25764 Filed 10-5-00; 8:45 am]

BILLING CODE 4310-GJ-P

# DEPARTMENT OF THE INTERIOR

# **Bureau of Land Management**

[NV-030-1920-ET-4132; NVN-37171]

# **Legal Description of Naval Air Station** Fallon Ranges—Range Safety and Training Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice provides official publication of the legal description for

the Department of the Navy's Range Safety and Training Withdrawal as required by sec. 3012 of Pub. L. 106-65, enacted October 5, 1999.

**EFFECTIVE DATE:** October 5, 1999.

## FOR FURTHER INFORMATION CONTACT:

Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, (775)-861-6532.

SUPPLEMENTARY INFORMATION: Pub. L. 106-65 withdrew 201,933 acres in Churchill County, Nevada for the Naval Air Station Fallon Range Safety and Training Withdrawal. The legal description for this withdrawal is as follows:

#### Mount Diablo Meridian

T. 17 N., R. 27 E.,

Secs. 1 to 3, inclusive;

Sec. 11. E<sup>1</sup>/<sub>2</sub>:

Secs. 12 and 13;

Sec. 14, E<sup>1</sup>/<sub>2</sub>;

Secs. 23 to 26, inclusive:

Secs. 35 and 36.

T. 18 N., 27 E.

Secs. 25 and 26;

Sec. 35, E½;

Sec. 36.

T. 16 N., R. 28 E.,

Sec. 3, lots 2 to 4, inclusive, SW1/4NE1/4, and S1/2NW1/4;

Sec. 4, lots 1 to 4, inclusive, and S½N½;

T. 17 N., R. 28 E.,

Secs. 4 to 9, inclusive;

Secs. 16 to 21, inclusive:

Sec. 22, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;

Secs. 27 to 34, inclusive;

T. 18 N., R. 28 E.,

Sec. 28, W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub> and W<sup>1</sup>/<sub>2</sub>;

Secs. 29 to 32, inclusive;

Sec. 33, W1/2E1/2 and W1/2.

The area described for B-16 contains 27,252.76 acres in Churchill County.

#### B - 17

T. 15 N., R. 33 E.,

Secs. 1 to 5, inclusive;

Sec. 6, that portion east of the easterly right-of-boundary for State Route 839;

Sec. 7, that portion east of the easterly right-of-boundary for State Route 839; Secs. 8 to 17, inclusive;

Sec. 18, that portion east of the easterly right-of-boundary for State Route 839; Sec. 19, that portion east of the easterly

right-of-boundary for State Route 839; Secs. 20 to 28, inclusive,

Secs. 35 and 36.

T. 16 N., R. 33 E.,

Sec. 1, that portion south of the southerly right-of-boundary for U.S. Highway 50; Sec. 2, that portion south of the southerly

right-of-boundary for U.S. Highway 50; Sec. 3, those portions of the S½NE¼,

SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>, south of the southerly right-of-way boundary for U.S. Highway

Sec. 4, that portion south of the southerly right-of-boundary for U.S. Highway 50;

Sec. 5, that portion south of the southerly right-of-way boundary for U.S. Highway 50 and east of the easterly right-of-way boundary for State Route 839;

Sec. 8, that portion east of the easterly right-of-boundary for State Route 839; Sec. 9 to 16, inclusive;

Sec. 17, that portion east of the easterly right-of-boundary for State Route 839;

Sec. 18, that portion east of the easterly right-of-boundary for State Route 839;

Sec. 19, that portion east of the easterly right-of-boundary for State Route 839; Secs. 20 to 29, inclusive;

Sec. 30, that portion east of the easterly right-of-boundary for State Route 839;

Sec. 31, that portion east of the easterly right-of-boundary for State Route 839; Sec. 32, that portion east of the easterly right-of-boundary for State Route 839;

Secs. 33 to 36, inclusive.

T. 15 N., R. 34 E., (partially surveyed) Sec. 4, lot 4 and W1/2SW1/4;

Secs. 5 and 6;

Sec. 7, except patented lands;

Sec. 8;

Sec. 9, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;

Sec. 16, W1/2W1/2;

Sec. 17:

Sec. 18, except patented lands;

Secs. 19 and 20.

Sec. 21, W1/2NW1/4 and NW1/4SW1/4;

Secs. 29 to 31, inclusive.

T. 16 N., R. 331/2 E, (unsurveyed)

Secs. 1, that portion south of the southerly right-of-boundary for U.S. Highway 50;

Secs. 12, 13, 24, 25, and 36.

T. 16 N., R. 34 E., (partially surveyed) Sec. 4, lots 4, 6, 7, 8, 13, 14, and SW1/4;

Sec. 5, that portion south of the southerly right-of-boundary for U.S. Highway 50;

Sec. 6, that portion south of the southerly right-of-boundary for U.S. Highway 50;

Sec. 7, except patented lands;

Sec. 8:

Sec. 9, W<sup>1</sup>/<sub>2</sub> except patented lands;

Sec. 16, W½ except patented lands;

Sec. 17, lots 1 to 16, inclusive;

Sec. 18, except patented lands;

Sec. 19, except patented lands;

Sec. 20, except patented lands; Sec. 21, W<sup>1</sup>/<sub>2</sub> except patented lands;

Sec. 28, W<sup>1</sup>/<sub>2</sub>;

Secs. 29 to 32, inclusive;

Sec. 33, W1/2.

The area described for B-17 contains 52,830.35 acres in Churchill County.

# B-19

T. 15 N., R. 29 E.,

Secs. 1 to 3, inclusive;

Sec. 4, those portions of lot 1, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, E½SE¼ east of the easterly right-of-way boundary for U.S. Highway 95;

Sec. 9, that portion of the  $E^{1/2}E^{1/2}$  east of the easterly right-of-way boundary for U.S. Highway 95;

Secs. 10 to 15, inclusive;

Sec. 16, that portion of the  $E^{1/2}E^{1/2}$  east of the easterly right-of-way boundary for U.S. Highway 95;

Sec. 21, that portion east of the easterly right-of-way boundary for U.S. Highway

Secs 22 to 24, inclusive.

T. 15 N., R. 30 E.,

Secs. 1 to 24, inclusive;

T. 16 N., R. 30 E.,

Sec. 32, SE1/4;

Sec. 33, S<sup>1</sup>/<sub>2</sub>;

Sec. 34, S<sup>1</sup>/<sub>2</sub>;

Sec. 35, S1/2.

T. 15 N., R. 31 E.,

Secs. 5 to 8, inclusive:

Secs. 17 to 20, inclusive.

The area describe for B-19 contains 29,276.40 acres in Churchill County.

T. 23 N., R. 32 E.,

Sec. 2, 4, 6, 8, 10, 12, 14, 16, 18 20, 22, 24, 26, 28, and 30.

T. 24 N., R. 32 E.,

Secs. 20, 22, 24, 26, 28, 30, 32, 34, and 36.

T. 23 N., R. 33 E.,

Secs. 6 and 8; Sec. 17, SE1/4;

Sec. 18;

Sec. 19, lots 3 and 4, E1/2SW1/4, and SE1/4; Secs. 20 and 29:

Sec. 30, lots 1 to 4, E½, and E½W½.

T. 24 N., R. 33 E.,

Secs. 20, 30, and 32.

The area described for B-20 contains 21,577 acres in Churchill County.

#### **Shoal Site**

T. 15 N., R. 32 E.,

Secs. 4 and 5;

Sec. 8, N<sup>1</sup>/<sub>2</sub>;

Sec. 9, N<sup>1</sup>/<sub>2</sub>.

T. 16 N., R. 32 E.,

Secs. 33 and 34.

The area described for Shoal Site contains 2,560 acres in Churchill County.

The areas B-16, B-17, B-19, B-20, and Shoal Site aggregate 133,496.51 acres. Portions of these lands are unsurveyed and the acres were based on protraction diagrams. Pursuant to section 3011(a)(1) of Public Law 106–65, dated October 5, 1999, these areas were withdrawn from all forms of appropriation under the public land laws, including the mining laws, and the mineral leasing and geothermal leasing laws.

# Dixie Valley Training Area

T. 16 N., R. 33 E.,

Sec. 1, that portion lying north of the northerly right-of-way boundary for U.S. Highway 50:

Sec. 2, that portion lying north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 3, that portion lying north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 4, that portion lying north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 5, that portion lying north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33 E.,

Secs. 1 to 5, inclusive;

Secs. 8 to 17, inclusive;

Secs. 20 to 29, inclusive;

Secs. 32 to 36, inclusive.

T. 18 N., R. 33 E.,

Sec. 9, E<sup>1</sup>/<sub>2</sub>;

Sec. 10, that portion south of Elevenmile Canyon Wash;

Sec. 13, that portion south of Elevenmile Canyon Wash:

Sec. 14, that portion south of Elevenmile Canvon Wash:

Sec. 15,

Sec. 16, E<sup>1</sup>/<sub>2</sub>;

Secs. 21 to 28, inclusive;

Sec. 29, E1/2;

Secs. 32 to 36.

T. 16 N., R. 33½ E.,

Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33½ E.,

Secs. 1, 12, 13, 24, 25, and 36;

T. 18 N., R. 33½ E.,

Sec. 13, those portions of lot 4 and the E½SW¼ south of Elevenmile Canyon Wash:

Sec. 24, lots 1 to 4, inclusive, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE½, and those portions of the E½NW½ and the NE1/4 south of Elevenmile Canyon Wash;

Secs. 25 and 36.

T. 16 N., R. 34 E.,

Sec. 4, lots 3 and 5;

Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway

Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway

T. 17 N., R. 34 E.,

Sec. 3, lots 3 and 4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>; Secs. 4 to 9, inclusive;

Sec. 10, W<sup>1</sup>/<sub>2</sub>;

Sec. 15, W1/2;

Secs. 16 to 21, inclusive;

Sec. 22, W1/2;

Sec. 27, W<sup>1</sup>/<sub>2</sub>;

Secs. 28 to 33, inclusive;

Sec. 34, W<sup>1</sup>/<sub>2</sub>.

T. 18 N., R. 34 E.,

Sec. 4, lot 1, SE1/4NE1/4, E1/2SE1/4, and those portions of lot 2, SW1/4NE1/4, W1/2SE1/4, lving east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Sec. 9, E½E½, and that portion of the W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub> lying east of the easterly rightof-way boundary for State Route 121 (Dixie Valley Road);

Secs. 10 and 15;

Sec. 16,  $E^{1/2}E^{1/2}$ , and that portion of the W1/2E1/2 lying east of the easterly rightof-way boundary for State Route 121 (Dixie Valley Road);

Sec. 19, lots 2 to 4, inclusive, E½SW¼,  $SE^{1}\!/_{\!4},$  and those portions of the  $S^{1}\!/_{\!2}NE^{1}\!/_{\!4}$ and SE1/4NW1/4 lying south of Elevenmile Canyon Wash;

Sec. 20, that portion lying south of Elevenmile Canyon Wash;

Sec. 21,  $E^{1/2}$ , and that portion of the E½W½ lying east of the easterly rightof-way boundary for State Route 121 (Dixie Valley Road), and that portion of W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> lying south of Elevenmile Canyon Wash;

Sec. 22;

Secs. 27 to 34.

T. 19 N., R. 34 E.,

Sec. 3:

Sec. 4, those portions of lot 1, SE1/4NE1/4, E½SE¼, lying east of the easterly rightof-way boundary for State Route 121 (DixieValley Road);

Sec. 9, that portion of E1/2 lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Secs. 10 and 15;

Sec. 16, that portion of  $E^{1/2}$  lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road):

Sec. 21, that portion of  $E^{1/2}$  lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Secs. 22 and 27;

Sec. 28, that portion of E1/2 lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Sec. 33, that portion of E<sup>1</sup>/<sub>2</sub> lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Sec. 34.

T. 20 N., R. 34 E.,

Sec. 2, lots 2 to 4, inclusive, SE1/4NE1/4, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 3, lot 1, SE1/4NE1/4, and E1/2SE1/4;

Sec. 10, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;

Sec. 11. W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub> and W<sup>1</sup>/<sub>2</sub>:

Sec. 26,  $W^{1/2}E^{1/2}$  and  $W^{1/2}$ ;

Sec. 27;

Sec. 28, that portion of the E½E½ lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Sec. 33, that portion of the E½E½ lying east of the easterly right-of-way boundary for State Route 121 (Dixie Valley Road);

Sec. 34.

T. 21 N., R. 34 E.,

Sec. 25, lots 1 and 2, W1/2NE1/4, and NW1/4.

T. 21 N., R. 35 E.,

Sec. 17, W1/2; Sec. 18, lots 5 to 11, inclusive, and E1/2SE1/4SE1/4NE1/4.

The Dixie Valley Training Area contains 68,437 acres in Churchill County. Portions of these lands are unsurveyed and acres are based on protraction diagrams. Pursuant to Section 3011(a)(1) of Public Law 106-65, dated October 5, 1999, these areas were withdrawn from all forms of appropriation under the public land laws, including the mining laws, and the geothermal leasing laws, but not the mineral leasing laws.

A copy of the legal description and the map depicting the withdrawn lands are available for public inspection at the following offices:

Director (350), BLM, 1620 L Street, NW., Room 1000, Washington, DC 20036

State Director, BLM, Nevada State Office, 1430 Financial Blvd., Reno, Nevada, 89502

Field Manager, BLM Carson City Field Office, 5665 Morgan Hill Rd., Carson City, Nevada, 89701.

Commanding Officer, Naval Air Station Fallon, 4755 Pasture Road, Fallon, Nevada 89496-5000

Commanding Officer, Engineering Field Activity Northwest, Naval Facilities

Engineering Command, 19917 7th Ave. NE, Poulsbo, Washington 98370

Dated: September 29, 2000.

#### Margaret L. Jensen,

Deputy State Director, Natural Resources,

Lands, and Planning.

[FR Doc. 00–25688 Filed 10–5–00; 8:45 am]

BILLING CODE 4310-HC-P

#### DEPARTMENT OF THE INTERIOR

## Minerals Management Service

# Notice on Outer Continental Shelf Oil and Gas Lease Sales

AGENCY: Minerals Management Service,

**ACTION:** List of restricted joint bidders.

SUMMARY: Pursuant to the authority vested in the Director of the Minerals Management Service by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period November 1, 2000, through April 30, 2001. The List of Restricted Joint Bidders published March 30, 2000, in the Federal Register at 65 FR 16957 covered the period May 1, 2000, through October 31, 2000.

Group I. Exxon Mobil Corporation; and ExxonMobil Exploration Company

Group II. Shell Oil Co.; Shell Offshore Inc.; SWEPILP; Shell Frontier Oil & Gas Inc.; Shell Consolidated Energy Resources Inc.; Shell Land & Energy Company; Shell Onshore Ventures Inc.; Shell Deepwater Development Inc.; Shell Deepwater Production Inc.; and Shell Offshore Properties and Capital II, Inc.

Group III. BP Exploration & Oil Inc.; BP Exploration (Alaska) Inc.; Amoco Production Company; Vastar Offshore Inc.; and Vastar Resources Inc.

Group IV. Elf Exploration, Inc.; Elf Aquitaine Oil Programs, Inc.; TOTAL Exploration Production USA, Inc.; and PetroFina Delaware, Inc.

Dated: October 2, 2000.

### Walt Rosenbusch,

Director, Minerals Management Service. [FR Doc. 00–25794 Filed 10–5–00; 8:45 am]

BILLING CODE 4310-MR-M

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

Notice of Intent To Prepare an Environmental Impact Statement for the General Management Plan for Chattahoochee River National Recreation Area, Georgia

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (Public Law 91-190, as amended), the National Park Service (NPS) is preparing an Environmental Impact Statement to assess the impacts of alternative management concepts that would be implemented under a revised General Management Plan for the Chattahoochee River National Recreation Area. the purpose of the General Management Plan is to establish the basic management philosophy for the park and provide strategies for addressing issues and achieving identified management objectives. The General Management Plan/ Environmental Impact Statement (GMP/ EIS) will evaluate the environmental impacts of a range of alternatives to address distinct management issues such as resource protection and visitor use. As a conceptual framework for formulating these alternatives, the Chattahoochee River National Recreation Area's purpose, significant resources, and management goals will first be identified. The GMP/EIS will conform to Director's Order—2, the planning guidance for National Park Service units, effective May 27, 1998. DATES: Public scoping meetings will be scheduled this fall, and additional public meetings will be scheduled upon

publicized in area newspapers.

Persons who may be interested in or affected by the proposed GMP/EIS are invited to participate in the scoping process by responding to this notice with written comments. We will accept comments through December 15, 2000.

A Draft GMP/EIS will be available for review in the fall of 2001.

release of the Draft GMP/EIS. Time and

place of the public meetings will be

SUPPLEMENTARY INFORMATION: Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of

organizations or businesses, available for public inspection in their entirety.

The Draft and Final GMP/EIS will be made available to known interested parties and appropriate agencies. Full public participation by Federal, State, and local agencies as well as other concerned organizations and private citizens is invited throughout the preparation process of this document.

ADDRESSES: Written comments concerning the GMP/EIS should be sent to Mr. Kevin Cheri, Superintendent, Chattahoochee River National Recreation Area, 1978 Island Ford Parkway, Atlanta, GA 30350–3400, telephone (770) 399–8070.

Dated: September 29, 2000.

#### Charlie Powell,

Acting Regional Director, Southeast Region. [FR Doc. 00–25677 Filed 10–5–00; 8:45 am] BILLING CODE 4310–70–M

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

# Glacier Bay National Park and Preserve; Alaska; Glacier Bay Compensation Program

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of Availability of the draft Glacier Bay Compensation Program Plan.

**SUMMARY:** Section 123(c) of the Omnibus Consolidated and Emergency Supplemental Appropriations Act for FY 1999 ("the Act"), as amended by section 501 of the 1999 Emergency Supplemental Appropriations Act, Public Law 106-31 (05/21/99), authorizes compensation for fish processors, fishing vessel crewmembers, communities and others negatively affected by congressionally directed restrictions and closures on commercial fishing in the marine waters of Glacier Bay National Park. The National Park Service (NPS) and the State of Alaska have been working to develop and implement the compensation program as broadly envisioned by Congress in the Act. The first step in this process was the August 1, 2000, release of the Final Economics Assessment Report which quantified the financial impacts resulting from the commercial fishing restrictions and closures. The draft plan was available for public review on September 29, 2000.

DATES: Comments on the draft Glacier Bay Compensation Program Plan will be accepted through November 30, 2000. If individuals submitting comments request that their name or/and address be withheld from public disclosure, it