

Comment 4 Jointfor
 Comment 5 Lonestar Lumber
 Comment 6 Maibec Industries Inc.
 [FR Doc. 02-28217 Filed 11-4-02; 8:45 am]
 BILLING CODE 3510-DS-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent To Terminate Nonexclusive Patent License; Micro Photonix Integration Corporation

AGENCY: Department of the Navy, DOD.
ACTION: Notice.

SUMMARY: The Department of the Navy hereby gives notice of its intent to terminate the nonexclusive license granted to Micro Photonix Integration Corporation on June 6, 2000, to practice the Government-owned inventions described in U.S. Patent numbers 4,763,272; 5,121,453, and 5,652,819. The Licensee is in default of the license agreement.

DATE: Anyone wishing to object to the termination of this license has thirty (30) days from the date of this notice to file written objections along with supporting evidence, if any.

ADDRESS: Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765.

FOR FURTHER INFORMATION CONTACT: Mr. James A. Ward, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765, telephone (619) 553-3823.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.10)

Dated: October 23, 2002.

R.E. Vincent II,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 02-28045 Filed 11-4-02; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

Brown v. Board of Education 50th Anniversary Commission; Meeting

AGENCY: Brown v. Board of Education 50th Anniversary Commission, U.S. Department of Education (ED).

ACTION: Notice of meeting.

SUMMARY: This notice provides the schedule of a forthcoming meeting of

the Brown v. Board of Education 50th Anniversary Commission. This notice also describes the functions of the commission. This document is intended to notify the general public of their opportunity to attend.

Date and Time: November 13, 2002 at 8:45 a.m.

ADDRESSES: Howard University School of Law, Allen Mercer Daniel Law Library, 2900 Van Ness Street, NW., Washington, DC 20008.

FOR FURTHER INFORMATION CONTACT: Daniel W. Sutherland, Chief of Staff, Office for Civil Rights, U.S. Department of Education, 330 C Street, SW., Washington, DC 20202, (202) 205-5526.

SUPPLEMENTARY INFORMATION: Brown v. Board of Education 50th Anniversary Commission is established under Public Law 107-41 to commemorate the 50th anniversary of the Brown decision. The Commission, in conjunction with the U.S. Department of Education, is responsible for planning and coordinating public education activities and initiatives. Also, the Commission, in cooperation with the Brown Foundation for Educational Equity, Excellence, and Research in Topeka, Kansas, and such other public or private entities as the Commission deems appropriate, is responsible for encouraging, planning, developing, and coordinating observances of the anniversary of the Brown decision. The meeting of the Commission is open to the public. Individuals who will need accommodations for a disability in order to attend the meeting (i.e. interpreting services, assistive listening devices, materials in alternative format) should notify Mary McPhail at (202) 205-9529 by no later than November 6, 2002. We will attempt to meet requests after that date, but cannot guarantee availability.

Dated: October 30, 2002.

Gerald A. Reynolds,

Assistant Secretary for Civil Rights.

[FR Doc. 02-28049 Filed 11-4-02; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Office of Science; Fusion Energy Sciences Advisory Committee

AGENCY: Department of Energy.

ACTION: Notice of open meeting

SUMMARY: This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, November 25, 2002, 9 a.m. to 6 p.m.; Tuesday, November 26, 2002, 9 a.m. to 12 noon.

ADDRESSES: The Marriott Gaithersburg Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878, USA.

FOR FURTHER INFORMATION CONTACT: Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 1000 Independence Avenue, SW.; Washington, DC 20585-1290; Telephone: 301-903-4927.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting: The major purpose of this meeting is to finalize the Fusion Energy Sciences Advisory Committee recommendations on a plan for putting fusion-generated electricity on the commercial utility grid in 35 years.

Tentative Agenda

Monday, November 25, 2002

- Office of Science Perspective
- Office of Fusion Energy Sciences Perspective
- Report from the 35-year Development Plan Panel
- Public Comments

Tuesday, November 26, 2002

- Report from the Simulation/Integrated Modeling Panel
- Report from the Non-electric Application Panel

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L. Opdenaker at 301-903-8584 (fax) or albert.opdenaker@science.doe.gov (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room; IE-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.