

selection criteria and point scores contained in 7 CFR part 4284, subpart G and will select a grantee subject to the grantee's satisfactory submission of any additional items required by 7 CFR part 4284, subpart G and the RBS Letter of Conditions.

## VI. Award Administration Information

### A. Award Notices

Successful applicants will receive notification for funding from the Rural Development State Office. Applicants must comply with all applicable statutes and regulations before the grant award will be approved. Unsuccessful applicants will receive notification, including mediation procedures and appeal rights, by mail.

### B. Administrative and National Policy Requirements

Additional requirements that apply to grantees selected for this program can be found in the RBOG regulations, contained in 7 CFR part 4284, subpart G. This regulation may be obtained at: <http://www.access.gpo.gov/nara/cfr/page1>.

## VII. Agency Contacts

For general questions about how to apply or to receive an application package, please contact the Rural Development State Office serving the State or territory where the project, or a majority of the project, would be located.

For specific questions about multi-jurisdictional "Great Region" applications or information about other programs or agencies in USDA, please call 202-720-7558.

### Nondiscrimination Statement

"The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at 202-720-6382 (TDD). To file a complaint of discrimination, write to USDA, Director, Office of Adjudication and Compliance, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call 800-795-3272 (voice), or 202-720-6382

(TDD). USDA is an equal opportunity provider, employer, and lender."

### Appeal Process

All adverse determinations regarding applicant eligibility and the awarding of points as part of the selection process are appealable pursuant to 7 CFR part 11. Instructions on the appeal process will be provided at the time an applicant is notified of the adverse decision.

Dated: February 18, 2010.

**Judith A. Canales,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2010-6860 Filed 3-26-10; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Montana Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Southwest Montana Resource Advisory Committee will meet on Monday April 19, 2010, from 1 p.m. until 4 p.m., in Dillon, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

**DATES:** Monday, April 19, 2010, from 1 p.m. until 4 p.m.

**ADDRESSES:** The meeting will be held at the Beaverhead-Deerlodge Forest Headquarters located at 420 Barrett Street, Dillon, Montana (MT 59725).

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, Committee Coordinator, Beaver head-Deerlodge National Forest, 420 Barrett Road, Dillon, MT 59725 (406) 683-3979; e-mail [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting include discussion about (1) Orientation to the reauthorized legislation; (2) Purpose of the Secure Rural Schools Act; (3) Roles and responsibilities of the Southwest Montana RAC; (3) Election of Committee Chairperson; (4) Meeting structure, processes and agendas; (5) Budget; and (6) Project solicitation. The meeting is open to the public. Time for public input will be provided and individuals will have the opportunity to address the Committee.

Dated: March 18, 2010.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2010-6743 Filed 3-26-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Okanogan and Wenatchee National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wenatchee-Okanogan Resource Advisory Committee will meet on May 5, May 13, and May 20 at the Okanogan-Wenatchee National Forest Headquarters Office, 215 Melody Lane, Wenatchee, WA. These meetings will begin at 9 a.m. and continue until 3 p.m. On May 5, committee members will review Kittitas County projects, on May 13, committee members will review Okanogan County projects, and on May 20, committee members will review Chelan County and Yakima County projects proposed for Resource Advisory Committee consideration under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000.

All Wenatchee-Okanogan Resource Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Robin DeMario, Public Affairs Specialist, Okanogan-Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, (509) 664-9200.

Dated: March 23, 2010.

**Clinton Kyhl,**

*Okanogan-Wenatchee National Forest, Forest Supervisor.*

[FR Doc. 2010-6869 Filed 3-26-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).