

the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 24, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-23615 Filed 9-26-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC890**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will hold a work session for the Groundfish Electronic Monitoring Policy Advisory Committee and Groundfish Electronic Monitoring Technical Advisory Committee (GEM Committees), which is open to the public.

**DATES:** The meeting will be held October 15, 2013, from 9 a.m. until the earlier of 5 p.m. or when business for that day has been completed, and on October 16, from 8 a.m. until the earlier of 5 p.m. or when business for that day has been completed.

**ADDRESSES:** The meeting will be held at Watertown Hotel Seattle, 4242 Roosevelt Way NE., Seattle, WA 98105; telephone: (206) 826-4242.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brett Wiedoff, Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to discuss and develop potential alternatives for electronic monitoring (EM) for vessels participating in the West Coast groundfish trawl rationalization program for consideration by the Pacific Council, and to develop other recommendations as needed to further the Pacific Council process for considering EM. No management actions will be decided at

this meeting. The meeting will include review of current and developing EM programs for other fisheries, and EM reports to guide discussions and the development of alternatives.

Although non-emergency issues not contained in the meeting agenda may come before the GEM Committees for discussion, those issues may not be the subject of formal action during this meeting. The meeting will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GEM committees' intent to take final action to address the emergency. A meeting report, including potential alternatives, will be prepared by Pacific Council staff for consideration by the Pacific Council at its November 2013 meeting in Costa Mesa, CA.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least five days prior to the meeting date.

Dated: September 24, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC888**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a workshop hosted by the North Pacific Fishery Management Council.

**SUMMARY:** The North Pacific Fishery Management Council (Council) will host a public workshop for developing possibilities for collaboration in order to survey areas of coral abundance, to identify and develop tools for coral impact reduction, and potential management measures to be considered for conserving areas of coral concentrations and associated fish productivity.

**DATES:** The workshop will be held on October 15, 2013, 1 p.m. to 5 p.m., and October 16, 2013, 8:30 a.m. to 5 p.m.

**ADDRESSES:** The workshop will be held at the NMFS Alaska Fishery Science Center Traynor Room, 7600 Sand Point Way, Building 4, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

#### FOR FURTHER INFORMATION CONTACT:

Steve MacLean, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The workshop objectives and agenda can be found here: <https://www.alaskafisheries.noaa.gov/npfmc/>.

Interested parties also may participate in the workshop via Webex by logging on at <https://npfmc.webex.com>.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 24, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC667**

#### Endangered Species; File No. 17304

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Kristen Hart, Ph.D., U.S. Geological Survey, 3205 College Ave., Davie, Florida, 33314 has been issued a permit to take loggerhead (*Caretta caretta*), hawksbill (*Eretmochelys imbricata*), Kemp's ridley (*Lepidochelys kempii*), and green (*Chelonia mydas*) sea turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705,