

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 1/5/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Addition**

On 10/31/2014 (79 FR 64754), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entity other than the small organization that will furnish the product to the Government.
2. The action will result in authorizing small entity to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product is added to the Procurement List:

**Product**

NSN: 8520-01-432-2618—Hand Soap, Liquid, Biobased.

NPA: TRI Industries NFP, Chicago, IL.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* A-List for the Total Government

Requirement as aggregated by the General Services Administration, Fort Worth, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[ER-FRL-9018-3]**

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/24/2014 Through 11/28/2014. Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20140339, Draft EIS, BLM, NV,* Carson City District Draft Resource Management Plan, Comment Period Ends: 03/27/2015, Contact: Colleen Sievers 775-885-6168,

*EIS No. 20140340, Final EIS, USFS, SC,* Chester County Stream and Riparian/Restoration.

*Enhancement Project, Review Period Ends:* 01/05/2015, Contact: Jim Knibbs 803-561-4078.

*EIS No. 20140341, Final EIS, USFWS, CA,* Maricopa Sun Solar Complex Habitat Conservation Plan, Review Period Ends: 01/05/2015, Contact: Mike Thomas 916-414-6600.

*EIS No. 20140342, Final EIS, USFS, WY,* Teckla-Osage-Rapid City 230 kV Transmission Line Project, Review Period Ends: 01/05/2015, *Contact:* Edward Fischer 605-673-9207.

*EIS No. 20140343, Final EIS, NPS, OH,* Cuyahoga Valley National Park, White-tailed Deer Management Plan, Review Period Ends: 01/05/2015, *Contact:* Craig Kenkel 330-657-2752.

*EIS No. 20140344, Final EIS, FHWA, TX,* US 181 Harbor Bridge, Review Period Ends: 01/05/2015, Contact: Gregory S. Punske, 512-536-5960.

*EIS No. 20140345, Final EIS, FEMA, CA,* East Bay Hills, Final Hazardous Fire Risk Reduction, Review Period Ends: 01/07/2015, *Contact:* Alessandro Amaglio 510-627-7222.

*EIS No. 20140346, Final EIS, USDA, AZ,* Four-Forest Restoration Initiative,

Coconino and Kaibab National Forests, Review Period Ends: 01/20/2015, Contact: Annette Fredette, 928-226-4684.

**Amended Notices**

*EIS No. 20140275, Final EIS, FHWA, AZ,* South Mountain Freeway (Loop 202), Review Period Ends: 12/26/2014, Contact: Alan Hansen, 602-382-8964. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

*EIS No. 20140297, Draft EIS, USFS, OR,* Kahler Dry Forest Restoration Project, Comment Period Ends: 12/29/2014, Contact: John Evans, 541-278-3869. Revision to FR Notice Published 09/24/2014; Extending Review Period from 11/25/2014 to 12/26/2014

*EIS No. 20140298, Draft EIS, USACE, WA,* Puget Sound Nearshore Ecosystem Restoration, *Comment Period Ends:* 01/08/2015, Contact: Nancy Gleason 206-764-6577. Revision to FR Notice Published 11/28/2014; Correcting the Extended Comment Period to 01/08/2015.

*EIS No. 20140317, Final EIS, USACE, AL,* Update of the Water Control Manual for the Alabama-Coosa-Tallapoosa River Basin in Georgia and Alabama, Review Period Ends: 02/05/2015, Contact: Lewis Sumner 251-694-3857. Revision to FR Notice Published 11/07/2014; Extending Review Period from 12/08/2014 to 02/05/2015.

Dated: December 2, 2014.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

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**BILLING CODE 6560-50-P**

**EXPORT-IMPORT BANK**

**Sunshine Act Meeting**

**ACTION:** Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Thursday, December 11, 2014 at 3:00 p.m. The meeting will be held at Ex-Im Bank in Room 1126, 811 Vermont Avenue NW., Washington, DC 20571.

**OPEN AGENDA ITEMS:** Item No. 1 Ex-Im Bank Advisory Committee for 2015 (New Members)

**PUBLIC PARTICIPATION:** The meeting will be open to public observation for Item No. 1 only.

**FURTHER INFORMATION:** Members of the public who wish to attend the meeting