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[FR Doc. E7-12670 Filed 6-29-07; 8:45 am]  
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## DEPARTMENT OF EDUCATION

### Office of Vocational and Adult Education (OVAE); Notice Reopening the Tribally Controlled Postsecondary Career and Technical Institutions Program (TCPCTIP) Fiscal Year (FY) 2007 Competition

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.245.*

**SUMMARY:** On May 15, 2007 we published in the **Federal Register** (72 FR 27297) a notice inviting applications for the TCPCTIP for new awards for FY 2007. The May 15, 2007 notice for this FY 2007 competition established a June 14, 2007, deadline date for eligible applicants to apply for funding under the TCPCTIP.

In order to afford as many eligible applicants as possible an opportunity to receive funding under this program, we are reopening the TCPCTIP FY 2007 competition. The new application deadline date for this competition is July 9, 2007. Applicants must refer to the original notice inviting applications for this program that was published in the **Federal Register** (72 FR 27297) for all other requirements concerning this reopened competition.

**DATES:** *Deadline for Transmittal of Applications:* July 9, 2007 by 4:30 Washington, DC time for an electronic submission.

*Submission of Applications:* Applications for grants under this program may be submitted electronically using the Grants.gov Apply site (Grants.gov), or in paper format by mail or hand delivery. For information about how to submit your application electronically, or by mail or hand delivery, please refer to section IV. 6.

*Other Submission Requirements* in the original TCPCTIP May 15, 2007 notice inviting applications.

**Note:** You can access the electronic application, along with complete instructions for applying via Grants.gov, for the TCPCTIP at: <http://www.Grants.gov/> Once you access this site, you will receive specific instructions for completing your application and the electronic submission process. You must follow these requirements to ensure that your electronic application is received by the Department no later than 4:30 p.m., Washington, DC time, on the new application deadline date.

**FOR FURTHER INFORMATION CONTACT:** Lois Davis, U.S. Department of Education,

400 Maryland Avenue, SW., Room 11063, Potomac Center Plaza, Washington, DC 20202-7241.  
Telephone: (202) 245-7784 or e-mail: [Lois.Davis@ed.gov](mailto:Lois.Davis@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

**SUPPLEMENTARY INFORMATION:** Any eligible applicant may apply for funding under this program by the new application deadline date announced in this notice. Eligible applicants that submitted their applications for the TCPCTIP FY 2007 competition to the Department by the competition's original deadline date of June 14, 2007 may, but are not required to, re-submit their applications or re-apply in order to be considered for FY 2007 awards under this program. We encourage eligible applicants that have not submitted applications already to submit their applications as soon as possible. The deadline for submission of applications in this competition will not be extended any further.

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 27, 2007.

**Troy R. Justesen,**  
*Assistant Secretary for Vocational and Adult Education.*

[FR Doc. E7-12759 Filed 6-29-07; 8:45 am]

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## ELECTION ASSISTANCE COMMISSION

### Notice of Sunshine Act Meeting

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting.

**DATE & TIME:** Thursday, July 19, 2007, 1 p.m.-4 p.m.

**PLACE:** The Charlotte Convention Center, Room 207D, 501 South College Street, Charlotte, NC 28202, (704) 339-6000.

**AGENDA:** The Commission will consider the adoption of a draft EAC manual on Poll Worker Recruitment, Training and Retention, and a draft EAC manual on Recruiting College Poll Workers. The Commission will consider other administrative matters.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**  
*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 07-3232 Filed 6-28-07; 1:06 pm]

BILLING CODE 6820-KF-M

## DEPARTMENT OF ENERGY

### Agency Information Collection Extension

**AGENCY:** Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection request is submitted for a three-year extension of its Contractor Legal Management Requirements, OMB Control Number 1910-5115. This information collection request covers information necessary to aid contractors and DOE personnel in making determinations regarding the reasonableness of all outside legal costs, including the costs of litigation.

**DATES:** Comments regarding this collection must be received on or before August 1, 2007. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

**ADDRESSES:** Written comments should be sent to: OMB DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Anne Broker, Office of the General Counsel, GC-12, U.S. Department of Energy, 1000 Independence Ave., SW., Washington, DC 20585-1290, or by fax at (202) 586-0325, or by e-mail at [anne.broker@hq.doe.gov](mailto:anne.broker@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Anne Broker, U.S. Department of Energy, Office of the General Counsel, GC-12, 1000 Independence Avenue, SW., Washington, DC 20585-1290, telephone (202) 586-5060. E-mail: [anne.broker@hq.doe.gov](mailto:anne.broker@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) OMB No. 1910-5115; (2) *Information Collection Request Title:* Contractor Legal Management Requirements; (3) *Type of Review:* Renewal; (4) *Purpose:* The collection of this information continues to be necessary to provide a basis for DOE decisions on requests from applicable contractors for reimbursement of litigation and other legal expenses; (5) *Type of respondents:* Contractors at government owned or leased facilities that are required to submit a legal management plan under 10 CFR part 719; (6) *Estimated Number of Respondents:* 36; (7) *Estimated Total Burden Hours:* the burden hours for this collection are estimated to be approximately 465 to 570 hours on an annual basis. This estimate is based on the estimate that the preparation of the initial plan is 15-30 hours and that no more than 20% of the 36 contractors will need to submit a legal management plan in any given year. The estimate for the total also includes an estimate of approximately 10 hours for an annual budgetary update, which would be submitted by all contractors; (8) *Number of Information Collections:* One.

**Statutory Authority:** These requirements are promulgated under authority in section 161 of the Atomic Energy Act of 1954, 42 U.S.C. 2201; the Department of Energy Organization Act, 42 U.S.C. 7101, *et seq.*; and the National Nuclear Security Administration Act, 50 U.S.C. 2401, *et seq.*

Issued in Washington, DC, on June 26, 2007.

**David R. Hill,**  
*General Counsel.*

[FR Doc. E7-12732 Filed 6-29-07; 8:45 am]

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 19, 2007, 6 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of June Minutes.

6:15 p.m. Deputy Designated Federal Officer's Comments.

6:30 p.m. Federal Coordinator's Comments.

6:35 p.m. Liaisons' Comments.

6:45 p.m. Review of Action Items.

6:50 p.m. Public Comments and Questions.

7 p.m. Subcommittee Reports.

- Water Disposition/Water Quality Subcommittee.
- Community Outreach Subcommittee.
- Long Range Strategy/Stewardship Subcommittee.
- Executive Committee: Bylaws/Operating Procedures.

7:30 p.m. Public Comments and Questions.

7:40 p.m. Administrative Issues: Motions, Review of Work Plan, and Review of Next Agenda.

7:55 p.m. Final Comments.

8 p.m. Adjourn.

Breaks Taken As Appropriate

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals

who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to Reinhard Knerr, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6825.

Issued at Washington, DC on June 26, 2007.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, July 17, 2007, 8 a.m.-5 p.m.

Opportunities for public participation will be held from 1 to 1:15 p.m. and 3:30 to 3:45 p.m.

These times are subject to change; please contact the Federal Coordinator