

**DATES:** Written comments must be received on or before May 14, 2025.

**ADDRESSES:** The application and related documents are available for review by selecting “Records Open for Public Comment” from the “Features” box on the Applications and Permits for Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 28617 from the list of available applications. These documents are also available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 28617 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Erin Markin, Ph.D., or Amy Hapeman, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222 through 226).

The applicant proposes to test the efficacy of tickler chains as a deterrent for sea turtle interactions with U.S. Army Corps of Engineers dredging activities. Green and loggerhead sea turtles captured under other authority at the St. Lucie Power Plant would be used for the research. The applicant would drag a tickler chain array from a boat in the vicinity of up to 50 turtles of each species, annually, and photograph and record their reactions using divers and mounted cameras. The permit would be valid for up to 5 years from the date of issuance.

Dated: April 9, 2025.

**Julia M. Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2025-06334 Filed 4-11-25; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Commission Agenda and Priorities; Notice of Hearing

**AGENCY:** U.S. Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The U.S. Consumer Product Safety Commission (Commission or CPSC) will conduct a public hearing to receive views from interested parties about the Commission’s agenda and priorities for fiscal year (FY) 2026, which begins on October 1, 2025, and for FY 2027, which begins on October 1, 2026. We invite members of the public to participate.

**DATES:** The hybrid hearing will be held in person at CPSC’s headquarters and remotely via webinar on May 14, 2025, beginning at 12 p.m. eastern daylight time (EDT).

**ADDRESSES:** This year’s hearing will be held as a hybrid meeting—in person at CPSC’s headquarters and remotely via webinar. For individuals attending in person, the meeting will be held at CPSC’s headquarters, located at 4330 East-West Highway, 4th Floor—Hearing Room, Bethesda, MD 20814. Individuals who plan to attend the meeting remotely should use the following link to access the meeting: <https://events.gcc.teams.microsoft.com/event/18ddc08a-2dcc-4fa3-a471-02a4a9016807@7f5de26c-a63d-475c-9b6c-4126a914e132>. Requests to make oral presentations (in person or remotely) and the text of oral presentations and written comments should be sent by email to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov) with the subject line, “Agenda and Priorities FY 2026 and/or 2027.”

Requests to make oral presentations—in person or remotely—and the written text of any oral presentations must be received by the Office of the Secretary not later than 5 p.m. EDT on April 30, 2025. The Commission will accept written comments as well. These also must be received by the Office of the Secretary not later than 5 p.m. EDT on April 30, 2025.

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing, or to request an opportunity to make an oral presentation, whether in person or remotely, please send an email to CPSC’s Office of the Secretary at [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov). If you have any questions about the hearing, you may contact Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, telephone (301) 504-7479.

### SUPPLEMENTARY INFORMATION:

#### I. Background

Section 4(j) of the Consumer Product Safety Act (CPSA), 15 U.S.C. 2053(j), requires the Commission to establish an agenda for action under the laws the Commission administers and, to the extent feasible, select priorities for

action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that when establishing its agenda and priorities, the Commission<sup>1</sup> shall conduct a public hearing and provide an opportunity for the submission of comments.

#### II. Instructions for Remote Attendees

The hybrid public hearing will be held on May 14, 2025, at 12 p.m. EDT in person at CPSC’s headquarters and remotely via webinar. The notice for the hearing will also be made available on the CPSC website on the public calendar: <https://www.cpsc.gov/Newsroom/Public-Calendar>. Individuals who plan to attend the meeting remotely should use the following link to access the meeting: <https://events.gcc.teams.microsoft.com/event/18ddc08a-2dcc-4fa3-a471-02a4a9016807@7f5de26c-a63d-475c-9b6c-4126a914e132>.

#### III. Oral Presentations (Both in Person at CPSC’s Headquarters and Remotely via Webinar) and Submission of Written Comments

The Commission is preparing the agency’s fiscal year 2026 Operating Plan and fiscal year 2027 Congressional Budget Request. Fiscal year 2026 begins on October 1, 2025, and fiscal year 2027 begins on October 1, 2026. Through this notice, the Commission invites the public to comment on the Commission’s agenda and priorities that will be established in the fiscal year 2026 Operating Plan and the fiscal year 2027 Congressional Budget Request.

Proposed priorities should be aligned with the agency’s Strategic Plan for fiscal years 2023–2026, which is available at [www.cpsc.gov/about-cpsc/agency-reports/performance-and-budget](http://www.cpsc.gov/about-cpsc/agency-reports/performance-and-budget).

Persons who desire to make oral presentations at the hearing on May 14, 2025—in person or remotely—should send an email to the Office of the Secretary, U.S. Consumer Product Safety Commission at [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov) not later than 5 p.m. EDT on April 30, 2025. Texts of intended oral presentations should be captioned “Agenda and Priorities FY 2026 and/or 2027” and must be received not later than 5 p.m. EDT on April 30, 2025. Oral presentations—in person or remotely—should be limited to approximately 5 minutes. The Commission reserves the right to impose further time limitations or other restrictions on presentations.

<sup>1</sup> The Commission voted 5–0 to approve publication of this notice.

If you do not want to make an oral presentation but would like to provide written comments, you may do so. Written comments should be captioned, "Agenda and Priorities FY 2026 and/or 2027," and sent to Office of the Secretary, U.S. Consumer Product Safety Commission at [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov) no later than 5 p.m. EDT on April 30, 2025. There is no length restriction for written comments.

**Alberta E. Mills,**

*Secretary, U.S. Consumer Product Safety Commission.*

[FR Doc. 2025-06305 Filed 4-11-25; 8:45 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[ARL-250221B-PL]

#### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license to Kennon Products, Inc., a corporation of the state of Wyoming having a place of business at 1100 Hi Tech Dr., Sheridan, WY 82801.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this notice in the **Federal Register**.

**ADDRESSES:** Submit written objections to Rachel Bankowitz, DAF Office of Research and Technology Applications (ORTA), 1864 4th Street, Bldg. 15, Room 225, Wright-Patterson AFB, OH 45433; Email: [rachel.bankowitz.ctr@us.af.mil](mailto:rachel.bankowitz.ctr@us.af.mil). Include Docket No. ARL-250221B-PL in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:**

Rachel Bankowitz, DAF Office of Research and Technology Applications (ORTA), 1864 4th Street, Bldg. 15, Room 225, Wright-Patterson AFB, OH 45433; Phone: (937) 572-6750; or Email: [rachel.bankowitz.ctr@us.af.mil](mailto:rachel.bankowitz.ctr@us.af.mil).

**SUPPLEMENTARY INFORMATION:**

#### Abstract of Patent Application(s)

A cover for an aircraft opening or equipment formed from a collapsible material having programmable magnets encapsulated on at least one edge portion to adhere the cover to an aircraft surface is provided. The programmable

magnets have a close field strength sufficient to maintain the cover in place during high winds while not damaging the aircraft surface coatings during installation and removal while not interfering with electric signals or nearby electrical equipment.

#### Intellectual Property

U.S. Patent No. 11,772,812 B1, issued on October 3, 2023, and entitled Magnetic Mobile Aircraft Cover.

U.S. Patent Application No. 18/235,988, filed on August 21, 2023, and entitled Magnetic Mobile Aircraft Cover.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

(Authority: 35 U.S.C. 209; 37 CFR part 404)

**Tommy W. Lee,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2025-06295 Filed 4-11-25; 8:45 am]

**BILLING CODE 3911-44-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2025-SCC-0009]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; GEAR UP Application Packages for Partnership and State Grants (1894-0001)

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a reinstatement without change of a previously approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before May 14, 2025.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this

link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Ben Witthoeft, (202) 453-7576.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* GEAR UP Application Packages for Partnership and State Grants (1894-0001).

*OMB Control Number:* 1840-0821.

*Type of Review:* Reinstatement without change of a previously approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 156.

*Total Estimated Number of Annual Burden Hours:* 8,816.

*Abstract:* The purpose of the GEAR UP partnership and state applications is to allow partnerships and states to apply for funding under the GEAR UP program. We are requesting a reinstatement without change of the previously approved GEAR UP applications (OMB number 1840-0821). This discretionary grant program falls under the streamlined grant process,