

confidentiality. Respondents who wish to withhold name and/or street address from public review or from disclosure under FOIA, must state this prominently at the beginning of the written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials or organizations or businesses, will be made available for public inspection in their entirety.

Copies of the Draft RMP/Draft EIS have been sent to affected Federal, Tribal, State and local Government agencies, and to interested publics and are available at the Arcata Field Office. The Draft RMP/Draft EIS and other associated documents may be viewed and downloaded in PDF format at the project Web site at <http://www.ca.blm.gov/arcata/>.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Bob Wick, Planning and Environmental Coordinator (707) 825-2321 at the Arcata Field Office.

Dated: August 22, 2003.

**Dan Averill,**

*Acting Arcata Field Manager.*

[FR Doc. 04-2 Filed 1-15-04; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-930-04-1610-DS]

#### Notice of Availability of Draft Environmental Impact Statement and Draft Land Use Plan Amendments; Northern Rockies Lynx Amendments

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) (acting as cooperating agency to the lead agency, the USDA Forest Service, Northern Region) has prepared a Draft Environmental Impact Statement (EIS) on a proposal to amend land use plans to incorporate management direction for the Canada lynx within the northern Rocky Mountain area.

**DATES:** The 90-day public comment period begins when the Environmental Protection Agency publishes a notice of the filing of the Draft EIS in the **Federal Register**. Information regarding public meetings on the Draft EIS is posted on the Internet at <http://www.fs.fed.us/r1/>

[planning/lynx.html](http://www.fs.fed.us/r1/planning/lynx.html) and sent to people who commented during scoping or asked to be on the mailing list.

**ADDRESSES:** Send written comments on the Draft EIS/plan amendments to Northern Rockies Lynx Amendment, Attn: Jon Haber, Project Manager, USDA Forest Service, Northern Region Headquarters, PO BOX 7669, Missoula, MT 59807. Send e-mail comments to [comments-northern-regional-office@fs.fed.us](mailto:comments-northern-regional-office@fs.fed.us) (Please specify Northern Rockies Lynx Amendment on the subject line.)

**FOR FURTHER INFORMATION CONTACT:** John Haber (406) 329-3399 or Joan Dickerson, (406) 329-3314. Information regarding lynx and the planning process can also be found at <http://www.fs.fed.us/r1/planning/lynx.html>.

**SUPPLEMENTARY INFORMATION:** The nine BLM Field Offices and their associated plans included in this plan amendment process are shown below.

#### Bureau of Land Management Offices and Associated Land Use Plans

##### Idaho

Upper Columbia-Salmon/Clearwater District

Salmon Field Office—Lemhi Resource Management Plan (RMP),

Challis Field Office—Challis RMP,

Coeur d'Alene Field Office—Emerald Empire Management Framework Plan (MFP),

Cottonwood Field Office—Chief Joseph MFP

Upper Snake River District

Idaho Falls Field Office—Medicine Lodge RMP,

Pocatello Field Office—Pocatello RMP\*,

Shoshone Field Office—Sun Valley MFP

Lower Snake River District

Four Rivers Field Office—Cascade RMP

##### Utah

Salt Lake Field Office—Randolph MFP\*

\*Only the linkage area direction would apply

Dated: October 10, 2002.

**Michael A. Ferguson,**

*Acting Idaho State Director, BLM.*

[FR Doc. 04-1 Filed 1-15-04; 8:45 am]

**BILLING CODE 4310-GG-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-493]

### In the Matter of Certain Zero-Mercury-Added Alkaline Batteries, Parts Thereof, and Products Containing Same; Notice of a Commission Determination Not To Review an Initial Determination Terminating the Investigation With Respect to One Respondent on the Basis of a Consent Order; Issuance of Consent Order

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") of the presiding administrative law judge ("ALJ") granting the joint motion of complainants Energizer Holdings, Inc. and Eveready Battery Co., Inc., and respondent Monster Cable Products, Inc. to terminate the above-captioned investigation with respect to that respondent on the basis of a consent order.

#### FOR FURTHER INFORMATION CONTACT:

Michael K. Haldenstein, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone (202) 205-3041. Copies of the ALJ's ID and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on May 27, 2003, based on a complaint filed by Energizer Holdings, Inc. and Eveready Battery Co., Inc., both of St. Louis, MO, 68 FR 32771 (2003). The complaint as amended alleges violations of section 337 of the Tariff Act of 1930 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain zero-mercury-added alkaline batteries, parts thereof,