

SUMMARY: Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) John Day-Snake Resource Advisory Council (JDSRAC) will meet as indicated below:

DATES: The JDSRAC Field Trip will begin at 10 a.m. PDT on September 23, 2009.

The JDSRAC meeting will begin 8 a.m. PDT on September 24, 2009.

• *Effect:* On the field trip the JDSRAC members will view first hand issues that pertain to The Nature Conservancy's management of the Zumwalt Prairie. At the meeting the JDSRAC will conduct its regular business of keeping member representatives informed about Federal actions.

ADDRESSES: On September 23 and September 24, the JDSRAC members will meet at the Wallowa-Whitman Mountain Visitor Center, 88401 Highway 82, Enterprise, Oregon 97828.

SUPPLEMENTARY INFORMATION: A field trip is scheduled for September 23, 2009, to view the Nature Conservancy's management of the Zumwalt Prairie. The business meeting will take place on September 24, 2009, at the Wallowa-Whitman Mountain Visitor Center, 88401 Highway 82, Enterprise, Oregon 97828, from 8 a.m. to 4 p.m. The meeting may include such topics as Climate Change Letter, update of the West End Off-Highway Vehicle Project, North End Umatilla N.F. Grazing Allotment Issue, Baker Resource Management Plan Alternative Development, Subcommittee Reports, Wallowa-Whitman Forest Plan Revision, and other matters as may reasonably come before the council. The public is welcome to attend all portions of the meeting and may make oral comments to the Council at 1 p.m. on September 24, 2009. Those who verbally address the JDSRAC are asked to provide a *written* statement of their comments or presentation. Unless otherwise approved by the JDSRAC Chair, the public comment period will last no longer than 15 minutes, and each speaker may address the JDSRAC for a maximum of five minutes. If reasonable accommodation is required, please contact the BLM's Vale District at (541) 473-6213 as soon as possible.

FOR FURTHER INFORMATION CONTACT: Mark Wilkening, Public Affairs Specialist, 100 Oregon Street, Vale, OR 97918, (541) 473-6218 or e-mail mark_wilkening@blm.gov.

Dated: August 12, 2009.

David R. Henderson,

District Manager, Vale District Office.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAN00000.L18200000.XZ0000]

Notice of Public Meeting: Northeast California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

DATES: The RAC will meet Wednesday and Thursday, Sept. 9 and 10, 2009, at the BLM Eagle Lake Field Office, 2950 Riverside Dr., Susanville, Calif. On Sept. 9, the council meets at 10 a.m. for a field tour of public lands managed by the Eagle Lake Field Office. Members of the public are welcome; they must provide their own transportation and lunch. On Sept. 10, the meeting begins at 8 a.m. in the Conference Room of the Eagle Lake Field Office, and is open to the public. Public comments will be heard at 11 a.m.

FOR FURTHER INFORMATION CONTACT: Nancy Haug, BLM Northern California District manager, (530) 221-1743; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics an update on the proposed Kramer Ranch land exchange, a status report on alternative energy development proposals, an update on American Reinvestment and Recovery Act projects, a discussion of a sage-grouse translocation project, and updates from managers of the BLM Alturas, Eagle Lake and Surprise field offices. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of

persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: August 10, 2009.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. E9-19756 Filed 8-17-09; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proclaiming Certain Lands as Reservation for the Match-e-be-nash-she-wish Band of Pottawatomis Indians of Michigan, aka, Gun Lake Tribe

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Reservation Proclamation.

SUMMARY: This notice informs the public that the Assistant Secretary—Indian Affairs proclaimed approximately 147 acres, more or less, as the Match-e-be-nash-she-wish Band of Pottawatomis Indian Reservation.

FOR FURTHER INFORMATION CONTACT: Ben Burshia, Bureau of Indian Affairs, Division of Real Estate Services, MS-4639-MIB, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208-7737.

SUPPLEMENTARY INFORMATION: This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be the Match-e-be-nash-she-wish Band of Pottawatomis Indian Reservation for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

Match-e-be-nash-she-wish Band of Pottawatomis Reservation, Township of Wayland, County of Allegan, State of Michigan.

Parcel A: That part of the Northwest ¼ of section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan, described as: Beginning on a point on the East-West