

the October 20, 2003 **Federal Register** document.

**SUPPLEMENTARY INFORMATION:** This document extends the public comment period established in the **Federal Register** issued on October 20, 2003 (68 FR 59935). In that document, EPA published a notice of data availability (NODA) to make available to the public certain analytical data pertaining to the polyaromatic hydrocarbon (PAH) content of spent hydrorefining catalyst from petroleum refining operations (K172). The data were originally submitted by the Vanadium Producers and Reclaimers Association (VPRA), formerly known as The Ferroalloys Association (TFA), in a petition requesting EPA to amend the land disposal restriction (LDR) treatment standards for the K172 listed waste. The VPRA petition also asserted that K171 and K172 wastes are often being landfilled without being decharacterized for their ignitability/reactivity potential. In the October 20, 2003 NODA, EPA provided information supporting the petitioner's assertions and requested comment and submittal of any additional relevant documentation, but only on the analytical data for K172 and information supporting VPRA's concerns about characteristically hazardous solids. EPA is hereby extending the comment period, which was set to end on December 4, 2003 to January 18, 2004.

To submit comments, or access the official public docket, please follow the detailed instructions as provided in Section I of the **SUPPLEMENTARY INFORMATION** section of the October 20, 2003 **Federal Register** document. If you have questions, contact Ross Elliott at (703) 308-8748, [elliott.ross@epa.gov](mailto:elliott.ross@epa.gov), or write him at the Office of Solid Waste, Mail Code 5304W, U.S. EPA, 1200 Pennsylvania Avenue NW., Washington, DC 20460.

Dated: November 7, 2003.

**Matt Hale,**

*Acting Director, Office of Solid Waste.*

[FR Doc. 03-29319 Filed 11-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7589-9]

### Proposed Administrative Settlement; Richmond Townhouse Apartments Site

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended by the Superfund Amendments and Reauthorization Act of 1986 (CERCLA), 42 U.S.C. 9600 *et seq.*, notice is hereby given that a proposed Agreement and Covenant Not to Sue (Prospective Purchaser Agreement) associated with the Richmond Townhouse Apartments Superfund Site was executed by the United States Environmental Protection Agency (EPA) on November 12, 2003. The proposed Prospective Purchaser Agreement would resolve certain potential claims of the United States under sections 106 and 107(a) of CERCLA, 42 U.S.C. 9606 and 9607(a) against Carlson Boulevard, L.P.; Community Housing Development Corporation of North Richmond; Devine & Gong, Inc.; and The John Stewart Company (the Purchaser). The Purchaser plans to acquire the 10-acre parcel constituting the Superfund Site, located at 2989 Carlson Boulevard, Richmond, California, and continue to operate it as low income housing.

In exchange for the settlement, Carlson has agreed to pay EPA \$100,000 in cash. In addition, Carlson has agreed to comply with a Covenant to Restrict Use of Property.

For thirty (30) calendar days following the date of publication of this notice, EPA will receive written comments relating to the proposed settlement. EPA's response to any comments received will be available for public inspection at 75 Hawthorne Street, San Francisco, CA 94105.

**DATES:** Comments must be submitted on or before December 24, 2003.

**ADDRESSES:** The proposed Prospective Purchaser Agreement is available for public inspection at EPA Region IX, 75 Hawthorne Street, San Francisco, California. A copy of the proposed settlement may be obtained from Janet Magnuson, EPA Region IX, 75 Hawthorne Street, ORC-3, San Francisco, CA 94105, telephone number 415-972-3887. Comments should reference the Richmond Townhouse Apartments Superfund Site, Richmond, California and EPA Docket No. 2004-05 and should be addressed to Janet Magnuson at the above address.

**FOR FURTHER INFORMATION CONTACT:** Janet Magnuson, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; phone: (415) 972-3887; fax: (415) 947-3570; e-mail: [magnuson.janet@epa.gov](mailto:magnuson.janet@epa.gov).

Dated: November 14, 2003.

**Nancy Lindsay,**

*Acting Director, Superfund Division, Region IX.*

[FR Doc. 03-29316 Filed 11-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7589-6]

### Proposed CERCLA Administrative Cost Recovery Settlement; Richmond Townhouse Apartments Site

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Richmond Townhouse Apartments Site in Richmond, Contra Costa County, California with the following settling parties: Richmond Townhouses Apartments, Ltd.; Partnership Investor Services, Inc.; Westport Housing Corporation; Stephen D. Moses; and S. Chandler Sweetser, Jr. The settlement requires the settling parties to pay \$1,400,000 to the Hazardous Substance Superfund. The settlement includes a covenant not to sue the settling party pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at 75 Hawthorne Street, San Francisco, CA 94105.

**DATES:** Comments must be submitted on or before December 24, 2003.

**ADDRESSES:** The proposed settlement is available for public inspection at EPA Region IX, 75 Hawthorne Street, San Francisco, California. A copy of the proposed settlement may be obtained from Janet Magnuson, EPA Region IX, 75 Hawthorne Street, ORC-3, San Francisco, CA 94105, telephone number 415-972-3887. Comments should

reference the Richmond Townhouse Apartments Superfund Site, Richmond, California and EPA Docket No. 2004-06 and should be addressed to Janet Magnuson at the above address.

**FOR FURTHER INFORMATION CONTACT:** Janet Magnuson, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; phone: (415) 972-3887; fax: (415) 947-3570; e-mail to: [magnuson.janet@epa.gov](mailto:magnuson.janet@epa.gov).

Dated: November 14, 2003.

**Nancy Lindsay,**

*Acting Director, Superfund Division, Region IX.*

[FR Doc. 03-29315 Filed 11-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Sunshine Act Meeting

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice of a partially open meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND PLACE:** Tuesday, November 25, 2003 at 9:30 a.m. The meeting will be held at Ex-Im Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**OPEN AGENDA ITEM:** Short Term Insurance Program for Iraq.

**PUBLIC PARTICIPATION:** The meeting will be open to public participation for Item No. 1 only. Attendees that are not employees of the Executive Branch will be required to sign in prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact: Office of the Secretary, 811 Vermont Avenue, NW., Washington, DC 20571 (Telephone No. 202-565-3957).

**Peter B. Saba,**

*General Counsel.*

[FR Doc. 03-29424 Filed 11-20-03; 1:23 pm]

**BILLING CODE 6690-01-M**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Meetings

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice of meetings for 2004.

*Board Action:*

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 1999, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) will meet on the following dates in room 7C13 of the GAO Building unless otherwise noted:

—Wednesday and Thursday, March 3 and 4, 2004

—Wednesday and Thursday, April 28 and 29, 2004

—Friday, June 25, 2004, 1-4 p.m.

—Wednesday, June 30, 2004, 1-4 p.m. at the Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC

—Thursday, July 1, 2004, 1-4 p.m.

—Wednesday and Thursday, August 25 and 26, 2002

—Wednesday and Thursday, October 20 and 21, 2004

—Wednesday and Thursday, December 15 and 16, 2004

The purposes of the meetings are to discuss issues related to:

—FASAB's conceptual framework,

—Stewardship Reporting,

—Social Insurance,

—Natural Resources,

—Inter-entity Costs,

—Technical Agenda, and

—Any other topics as needed.

A more detailed agenda can be obtained from the FASAB Web site (<http://www.fasab.gov>) one week prior to each meeting.

Any interested person may attend the meetings as an observer. Board discussion and reviews are open to the public. GAO Building security requires advance notice of your attendance. Please notify FASAB of your planned attendance by calling 202-512-7350 at least one day prior to the respective meeting.

### FOR FURTHER INFORMATION CONTACT:

Wendy M. Comes, Executive Director, 441 G St., NW., Mail Stop 6K17V, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act. Pub. L. 92-463.

Dated: November 19, 2003.

**Wendy M. Comes,**

*Executive Director.*

[FR Doc. 03-29292 Filed 11-21-03; 8:45 am]

**BILLING CODE 1610-01-M**

## FEDERAL COMMUNICATIONS COMMISSION

### Network Reliability and Interoperability Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons of the final meeting of the Network Reliability and Interoperability Council VI (Council) under its charter renewed as of December 26, 2001. The meetings will be held at the Federal Communications Commission in Washington, DC.

**DATES:** Friday, December 5, 2003 from 10 a.m. to 1 p.m.

**ADDRESSES:** Federal Communications Commission, 445 12th St., SW., Room TW-C305, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Jeffery Goldthorp at 202-418-1096 or TTY 202-418-2989.

**SUPPLEMENTARY INFORMATION:** The Council was established by the Federal Communications Commission to bring together leaders of the telecommunications industry and telecommunications experts from academic, consumer and other organizations to explore and recommend measures that will enhance network security, reliability and interoperability. At this sixth and last meeting of the Network Reliability and Interoperability Council VI, the Council will consider and vote on its final recommendations.

Inadvertent administrative delay prevented publication of this in the **Federal Register** fifteen days before the meeting, and given the large number of people arriving from different parts of the country, it would have been infeasible to reschedule the meeting before the expiration of the Council's charter.

The Federal Communications Commission will attempt to accommodate as many people as possible. Admittance, however, will be limited to the seating available. The public may submit written comments before the meeting to Jeffery Goldthorp, the Commission's Designated Federal Officer for the Network Reliability and Interoperability Council, by e-mail, [Jeffery.Goldthorp@fcc.gov](mailto:Jeffery.Goldthorp@fcc.gov) or U.S. mail (7-A325, 445 12th St., SW., Washington, DC 20554). Real Audio and streaming video access to the meeting will be available at <http://www.fcc.gov/>.