

*Contact:* Andrew Small, Program Manager, US Student Programs, Institute of International Education, 809 United Nations Plaza, New York, NY 10017-3580, (212) 984-5326, Fax (212) 984-5325, e-mail: asmall@iie.org.

#### 6. International Research and Exchanges Board

*Grant:* \$565,000 (\$315,000-NIS; \$250,000-EE/B).

*Purpose:* To support its programs for Individual Advanced Research Opportunities, Short-term Travel Grants, Black Sea and Caspian Regional Policy Symposia, Dissemination, and Policy Forums.

*Contact:* Joyce Warner, Director, Academic Exchanges and Research Division, International Research and Exchanges Board, 1616 H Street, NW, Washington, DC 20006, (202) 628-8188, Fax (202) 628-8189, e-mail: jwarner@irex.org.

#### 7. National Council for Eurasian and East European Research

*Grant:* \$1,200,000 (\$900,000-NIS; \$300,000-EE/B).

*Purpose:* To support the Research Contract and Fellowship Grant Programs for postdoctoral research, Policy Research Fellowships in the NIS and Central and East Europe, and the Ed. A. Hewett Fellowship Program to allow a scholar to work on a research project for a year while serving in a USG agency.

*Contact:* Robert Huber, President, National Council for Eurasian and East European Research, 910 17th Street, NW, Suite 300, Washington, DC 20006, (202) 822-6950, Fax (202) 822-6955, e-mail: nceerdc@aol.com.

#### 8. Social Science Research Council

*Grant:* \$775,000 (\$745,000-NIS, \$30,000-EE/B).

*Purpose:* To support dissertation fellowships, advanced graduate fellowships, US-based institutional training in the languages of the NIS, the dissertation workshop on understudied regions, and postdoctoral fellowships.

*Contact:* Seteney Shami, Program Director, Social Science Research Council, 810 7th Avenue, 31st Floor, New York, NY 10019, (212) 377-2700, Fax (212) 377-2727, e-mail: shami@ssrc.org.

#### 9. The Woodrow Wilson Center for International Scholars

*Grant:* \$720,000 (\$470,000-NIS; \$250,000-EE/B).

*Purpose:* To support the Research and Short-term Scholar Programs, internships, meetings, outreach and publications of the Kennan Institute for

Advanced Russian Studies and the East European Studies of the European Program, including the Kennan's Workshop on the Role of Women in Post-Communist Transitions and the East European Program's Junior Scholars' Training Seminar.

*Contact:* Nancy Popson, Deputy Director, Kennan Institute, (202) 691-4100, Fax (202) 691-4247 or

Martin Sletzinger, Director, East European Studies, The Wilson Center, 1300 Pennsylvania Avenue, NW, Washington, DC 20004-3027, (202) 691-4263, Fax (202) 691-4247.

Dated: June 27, 2000.

#### W. Kendall Myers,

*Acting Executive Director, Advisory Committee for Study of Eastern Europe and the Independent States of the Former Soviet Union.*

[FR Doc. 00-16904 Filed 7-4-00; 8:45 am]

BILLING CODE 4710-32-P

### DEPARTMENT OF STATE

[Public Notice: 3355]

#### Universal Postal Union Reform Initiatives

**DEPARTMENT:** United States Department of State.

**ACTION:** Notice of briefing.

**SUMMARY:** The Department of State will host a briefing on Tuesday, September 26, 2000, to provide an update on reform initiatives at the Universal Postal Union (UPU).

The briefing will be held from 2:00 p.m. until approximately 4:00 p.m., on September 26, 2000, in Room 1105 of the Department of State, 2201 C Street, NW., Washington, DC. The briefing will be open to the public up to the capacity of the meeting room.

The briefing will provide information on the results of the recent meetings of the High-Level Group on the Future of the UPU, and of the UPU Postal Operations Council, as well as on other significant UPU-related issues. The briefing will be chaired by Ambassador E. Michael Southwick of the Department of State.

Entry to the Department of State building is controlled and will be facilitated by advance arrangements. In order to arrange admittance, persons desiring to attend the briefing should, no later than noon on September 25, 2000, notify the Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State, preferably by fax, providing the name of the meeting and

the individual's name, Social Security number, date of birth, professional affiliation, address and telephone number. The fax number to use is (202) 647-8902. Voice telephone is (202) 647-2752. This request applies to both government and non-government individuals.

All attendees must use the Department of State diplomatic entrance at 22nd and C Streets, NW. One of the following means of identification will be required for admittance: Any U.S. driver's license with photo, a passport, or any U.S. Government agency identification card.

#### FOR FURTHER INFORMATION CONTACT:

Questions concerning the briefing may be directed to Mr. Neil Boyer at (202) 647-1044.

Dated: June 27, 2000.

#### Neil A. Boyer,

*Acting Director, Office of Technical and Specialized Agencies, Bureau of International Organization Affairs, Department of State.*

[FR Doc. 00-16903 Filed 7-4-00; 8:45 am]

BILLING CODE 4710-19-P

### OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

#### Generalized System of Preferences (GSP); Deadline for Submission of Petitions for the 2000 Annual Country Eligibility Practices Review

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of the 2000 Annual GSP Country Eligibility Practices Review and Cancellation of the 2000 Annual GSP Product Review.

**SUMMARY:** The deadline for the submission of petitions for the 2000 Annual GSP Country Eligibility Practices Review is 5 p.m., Monday, August 21, 2000.

**FOR FURTHER INFORMATION CONTACT:** GSP Subcommittee, Office of the United States Trade Representative, 600 17th Street, NW., Room 518, Washington, DC 20508. The telephone number is (202) 395-6971.

#### SUPPLEMENTARY INFORMATION:

#### Announcement of 2000 Annual GSP Country Eligibility Practices Review and Cancellation of 2000 Annual GSP Product Review

The GSP regulations (15 CFR Part 2007) provide the schedule of dates for conducting an annual review unless otherwise specified by a **Federal Register** notice. Notice is hereby given that, in order to be considered in the 2000 Annual GSP Country Eligibility