

summer at the following locations: July 8 from 5–8 p.m. at Harrigan Centennial Hall in the Exhibits Room in Sitka, Alaska; and June 24 from 5–7 p.m. at the Admiralty National Monument and Juneau Ranger District office located at 8510 Mendenhall Loop Road, Juneau, Alaska. Dates for the meeting at the Hoonah Ranger District office at 430 Airport Way, Hoonah, Alaska will be announced in a public service announcement. If you are unable to attend one of the above public meetings, webinars will also be held this summer. You can contact us via email for directions and links.

The Web site will provide electronic methods for providing comments through direct online entry. The Web site is the preferred method for receiving comments. It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the Environmental Impact Statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions. Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this Proposed Action. Comments submitted anonymously will be accepted and considered.

Dated: June 6, 2014.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 2014–13991 Filed 6–13–14; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shoshone Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shoshone Resource Advisory Committee (RAC) will meet in Greybull, Wyoming. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is to

vote on projects proposed for the Big Horn RAC Title II funds.

**DATES:** The meeting will be held from 10:00 a.m. to 12:30 p.m. on July 24, 2014.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Big Horn County Weed and Pest Building, Meeting Room, 4782 Highway 310, Greybull, Wyoming. Those who wish to join the meeting via teleconference may do so by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Shoshone National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Steve Schacht, District Ranger, by phone at 307–335–2171 or via email at [sschacht@fs.fed.us](mailto:sschacht@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

#### **SUPPLEMENTARY INFORMATION:**

Additional RAC information, including the meeting agenda and the meeting summary/minutes can be found at the following Web site: [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf). The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 10, 2014, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Steve Schacht, District Ranger, 333 East Main Street, Lander, Wyoming 82520; by email to [sschacht@fs.fed.us](mailto:sschacht@fs.fed.us) or via facsimile to 307–332–0264.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices

or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 5, 2014.

**Joseph G. Alexander,**  
*Forest Supervisor.*

[FR Doc. 2014–13976 Filed 6–13–14; 8:45 am]

**BILLING CODE 3411–15–P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Amended Designation for Gulf Country Inspection and Weighing Service, Inc.

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of Gulf Country Inspection and Weighing Service, Inc. (Gulf Country) to provide official services under the United States Grain Standards Act (USGSA), as amended. Gulf Country's geographical area is amended to include the unassigned area of Southeast Texas announced in the **Federal Register** on March 19, 2014. In addition, GIPSA is announcing the designation of Gulf Country to provide Class X or Class Y weighing services under the United States Grain Standards Act (USGSA), as amended.

**DATES:** *Effective Date:* July 1, 2014.

**ADDRESSES:** Eric J. Jabs, Chief, USDA, GIPSA, FGIS, QACD, QADB, 10383 North Ambassador Drive, Kansas City, MO 64153.

**FOR FURTHER INFORMATION CONTACT:** Eric J. Jabs, 816–659–8408 or [Eric.J.Jabs@usda.gov](mailto:Eric.J.Jabs@usda.gov).

**Read Applications:** All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the March 19, 2014 **Federal Register** Notice (79 FR 15307), GIPSA requested applications for designation to provide official services in unassigned areas of Southeast Texas. Applications were due by April 18, 2014. GIPSA received seven comments, representing six grain companies and one trade association in support of Gulf Country's designation for the geographical area announced in the **Federal Register**. The commenters stated customer service, improved

scheduling, and reduced cost in support of Gulf Country.

Gulf Country was the sole applicant for designation to provide official services in this area announced in the **Federal Register**. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated all available information regarding the designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) and determined that Gulf Country is qualified to provide official services in the geographic area specified in the **Federal Register** Notice published on March 19, 2014.

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following amended geographic area, is assigned to Gulf Country:

#### In Texas

Bounded on the north by northern Lampasas, Coryell, McLennan, Limestone, Freestone, Anderson, Cherokee, Nacogdoches, San Augustine, and Sabine County Line east to the Texas State Line;

Bounded on the east by the Eastern Texas State Line.

Bounded on the south by the Southern Texas State Line.

Bounded on the west by the western Cameron, Hidalgo, Starr, Zapata, Duval, McMullen, Atascosa, Bexar, Comal, Blanco, Burnet and Lampasas County Lines.

Excludes export port locations serviced by GIPSA's League City Field Office, Beaumont Sub-office, and Corpus Christi Duty Point.

In addition, Gulf County asked GIPSA to amend their designation to include

official weighing services. Section 79a of the USGSA authorizes the Secretary to designate authority to perform official weighing to an agency providing official inspection services within a specified geographic area, if such agency is qualified under section 79 of the USGSA. GIPSA evaluated information regarding the designation criteria in section 79 of the USGSA and determined that Gulf Country is qualified to provide official weighing in their designated area.

Gulf Country's designation is amended to provide official services in these specified areas and Class X or Class Y weighing, effective July 1, 2014 to December 31, 2014.

Interested persons may obtain official services by contacting this agency at the following telephone number:

| Official agency    | Headquarters location and telephone | Amended designation start | Amended designation end |
|--------------------|-------------------------------------|---------------------------|-------------------------|
| Gulf Country ..... | Saginaw, TX—(807) 306–5900 .....    | 7/1/2014                  | 12/31/2014              |

Section 79(f) of the USGSA authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79(f)).

Under section 79(g) of the USGSA, designations of official agencies are effective for no longer than three years unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA.

**Authority:** 7 U.S.C. 71–87k.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2014–14003 Filed 6–13–14; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Notice of Contract Proposals (NOCP) for the Advanced Biofuels Payment Program

**AGENCY:** Rural Business-Cooperative Service, United States Department of Agriculture (USDA).

**ACTION:** Notice.

**SUMMARY:** This Notice of Contract Proposals announces the availability of \$15 million in fiscal year 2014 to make

payments to advanced biofuel producers for the production of eligible advanced biofuels. Applications for participating in the Advanced Biofuel Payment Program for fiscal year 2014 were accepted from October 1 through October 31, 2013. This Notice is to advise those who have already applied for fiscal year 2014 funding how much funding is available and how to qualify for those funds. The funding for fiscal year 2014 is from the Agricultural Act of 2014 (2014 Farm Bill), Public Law 113–79.

**DATES:** Applications for participation in fiscal year 2014 were accepted from October 1 through October 31, 2013, in accordance with 7 CFR 4288.120(b). Applicants must also comply with the quarterly submission dates referenced in this Notice under IV(C)(2) and also contained in 7 CFR 4288.102 and 4288.130(d).

**ADDRESSES:** See the **SUPPLEMENTARY INFORMATION** for addresses concerning information for the Advanced Biofuel Payment Program for fiscal year 2014 funds.

**FOR FURTHER INFORMATION CONTACT:** For information about the Advanced Biofuel Payment Program assistance, please contact a USDA Rural Development Energy Coordinator, as provided in the **SUPPLEMENTARY INFORMATION** section of this Notice, or Lisa Noty, Energy Division, USDA Rural Development, 511 W. 7th Street, Atlantic, IA 50022.

Telephone: (712) 243–2107 Extension 116. Email: [lisa.noty@wdc.usda.gov](mailto:lisa.noty@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Fiscal Year 2014 Applications for the Advanced Biofuel Payment Program

An applicant (unless the applicant is an individual) must have a Dun and Bradstreet Data Universal Numbering System (DUNS) number, which can be obtained at no cost via a toll-free request line at 1–866–705–5711 or online at <http://fedgov.dnb.com/webform>. Complete applications must be submitted to the Rural Development State Office in the State in which the applicant's principal place of business is located.

##### Universal Identifier and System for Awards Management (SAM)

Unless exempt under 2 CFR 25.110, the applicant must:

- Be registered in the SAM prior to submitting an application or plan;
- Maintain an active SAM registration with current information at all times during which it has an active Federal award or an application or plan under consideration by the Agency; and
- Provide its DUNS number in each application or plan it submits to the Agency.

##### Rural Development Energy Coordinators

For further information on this program, please contact the applicable USDA Rural Development Energy