

needed to protect and preserve the historical and cultural resources including the JO Ranch buildings and irrigation system and the stage stop along the historical Rawlins-to-Baggs Freight Road.

Alternative 1 proposes to maintain the status of the four existing ACECs identified in the Great Divide RMP. Alternative 2 proposes to eliminate the four ACECs established in the Great Divide RMP to areas of general management. No new ACECs are proposed. Alternative 3 proposes to continue to maintain the status of two existing ACECs, Sand Hills and Como Bluffs, and establish all of the new (11) ACECs listed above. (Alternative 3 does not include the *JO Ranch expansion of the Sand Hills ACEC*.)

As a result of public scoping and the alternative development process, Alternative 4 (Agency Preferred Alternative), proposes the following ACECs: Maintain the status of one existing ACEC, Sand Hills (7,960 acres) and include the JO Ranch expansion (4,740 acres), and establish two new ACECs: Cave Creek Cave (240 acres) and Blowout Penstemon (17,050 acres).

Donald A. Simpson,

Associate State Director.

[FR Doc. E7-10735 Filed 6-4-07; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-810 and CO-130 1060-JJ]

Notice of Public Hearings Addressing the Use of Helicopter and Motorized Vehicles During the Capture of Wild Horses and Burros; Public Hearings (43 CFR 4740.1)

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of public hearings.

SUMMARY: A public hearing addressing the use of motorized vehicles and helicopters during the capture of wild horses from the Spring Creek Basin Wild Horse Herd Management Area has been scheduled in Dolores, Colorado. A public hearing addressing the use of motorized vehicles and helicopters during the capture of wild horses from the Little Book Cliffs Wild Horse Range has been scheduled in Grand Junction, Colorado.

DATES: The hearing dates are scheduled as follows: August 2, 2007; 1 p.m.; Dolores, Colorado and August 9, 2007; 7 p.m.; at the Grand Junction Field Office.

ADDRESSES: The Spring Creek Basin Herd Management Area hearing will be held at the following location: Dolores Public Lands Office, 29211 Highway 184, Dolores, Colorado. The Little Book Cliffs Wild Horse Range hearing will be held at the Grand Junction Field Office; 2815 H Road; Grand Junction, Colorado.

Additional Information: The Dolores Public Land Office hearing will be immediately followed by a public meeting to serve as a platform for discussion of the proposed wild horse gather. The Spring Creek Basin wild horse gather is scheduled to begin in late August, 2007. For additional information on the Spring Creek Basin gather contact Bob Ball, Natural Resource Specialist at 970-882-6847. The Grand Junction Field Office hearing will be immediately followed by a public meeting to discuss the proposed wild horse gather. The Little Book Cliffs Wild Horse Range gather is scheduled for mid-September 2007. For additional information regarding the public hearing or gather please contact Jim Dollerschell, Rangeland Management Specialist at 970-244-3016.

Dated: May 10, 2007.

Steven K. Beverlin,

Dolores Field Office Manager.

Catherine Robertson,

Grand Junction Field Office Manager.

[FR Doc. E7-10743 Filed 6-4-07; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-923-1310-FI; WYW172904]

Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of proposed reinstatement of terminated oil and gas lease.

SUMMARY: Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from Aspect Energy LLC and G & H Production Company, LLC for competitive oil and gas lease WYW172904 for land in Weston County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, Pamela J.

Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

SUPPLEMENTARY INFORMATION: The lessees have agreed to the amended lease terms for rentals and royalties at rates of \$10 per acre or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively. The lessees have paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessees have met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW172904 effective February 1, 2007, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

Pamela J. Lewis,

Chief, Branch of Fluid Minerals Adjudication.

[FR Doc. E7-10759 Filed 6-4-07; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 19, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 20, 2007.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

ARKANSAS

Ouachita County

Camden Water Battery, Address Restricted,
Camden, 07000615