

President in the form of a report that will include a summary of the information on which the recommendations were based, together with a statement of the probable economic effect of each recommended change on any industry in the United States. The report also will include a copy of all written views submitted by interested Federal agencies and a copy or summary, prepared by the Commission, of the views of all other interested parties. The Commission expects to submit that report in March 2021.

By order of the Commission.

Issued: November 12, 2020.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2020-25305 Filed 11-16-20; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the CJIS Advisory Policy Board

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the Federal Bureau of Investigation's (FBI) Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act (FACA). This meeting announcement is being published as required by Section 10 of the FACA.

**DATES:** The APB will meet in open session from 10:00 a.m. until 3:00 p.m. on December 2, 2020 and 10:00 a.m. until 3:00 p.m. on December 3, 2020.

**ADDRESSES:** Due to COVID-19, the meeting will be held virtually. The public will be permitted to provide comments and/or questions related to matters of the APB prior to the meeting. The first 75 people to register will be permitted to access the meeting virtually. Additional individuals who register may participate in a listen-only mode via a phone bridge. Please see details in the supplemental information.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Amber M. Mann, Management and Program Analyst, Advisory Process Management Office, Global Law Enforcement Support Section; 1000 Custer Hollow Road, Clarksburg, West

Virginia 26306; email [agmu@leo.gov](mailto:agmu@leo.gov), telephone 304-625-7383.

**SUPPLEMENTARY INFORMATION:** The FBI CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Law Enforcement Enterprise Portal, National Crime Information Center, Next Generation Identification, National Instant Criminal Background Check System, National Data Exchange System, and Uniform Crime Reporting.

The meeting will be conducted virtually. The public may participate as follows: Public registrations will be processed on a first-come, first-served basis. The first 75 individuals to register will be provided a link to access the meeting via SKYPE. Any additional registrants will be provided with a phone bridge number to participate in a listen-only mode.

Registrations will be taken via email to [AGMU@leo.gov](mailto:AGMU@leo.gov). Individuals must provide their name, city, state, phone, and email address. Information regarding the SKYPE invitation and phone access will be provided prior to the meeting to all registered individuals. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the Designated Federal Officer (DFO).

Any member of the public may file a written statement with the APB. Written comments shall be focused on the APB's current issues under discussion and may not be repetitive of previously submitted written statements. Written comments should be provided to Mr. Nicky J. Megna, DFO, at least seven (7) days in advance of the meeting so the comments may be made available to the APB members for their consideration prior to the meeting.

Individuals requiring special accommodations should contact Mr. Megna by no later than November 23, 2020. Personal registration information will be made publicly available through the minutes for the meeting published on the FACA website.

**Nicky J. Megna,**

*CJIS Designated Federal Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2020-25259 Filed 11-16-20; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF LABOR

### Wage and Hour Division

#### Agency Information Collection Activities: Comment Request; Information Collections: Application for a Farm Labor Contractor or Farm Labor Contractor Employee Certificate of Registration

**AGENCY:** Wage and Hour Division, Department of Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Wage and Hour Division is soliciting comments concerning the revision to Office of Management and Budget (OMB) approval of the Information Collections: Application for a Farm Labor Contractor or Farm Labor Contractor Employee Certificate of Registration. A copy of the proposed information collection request can be obtained by contacting the office listed below in the **FOR FURTHER INFORMATION CONTACT** section of this Notice.

**DATES:** Written comments must be submitted to the office listed in the addresses section below on or before January 19, 2021.

**ADDRESSES:** You may submit comments, identified by Control Number 1235-0016, by either one of the following methods:

*Email:* [WHDPRAComments@dol.gov](mailto:WHDPRAComments@dol.gov).  
*Mail, Hand Delivery, Courier:*

Regulatory Analysis Branch, Wage and Hour Division, U.S. Department of Labor, Room S-3502, 200 Constitution Avenue NW, Washington, DC 20001.

*Instructions:* Please submit one copy of your comments by only one method. All submissions received must include the agency name and Control Number identified above for this information collection. Because we continue to experience delays in receiving mail in the Washington, DC area, commenters are strongly encouraged to transmit their comments electronically via email or to