

Board pursues opportunities to strengthen capacity of programs at the tribal colleges and universities.

**Additional Information:** Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Tonya Ewers at (202) 219-7040, no later than Friday, August 4, 2006. We will attempt to meet requests for accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Friday, August 11, 2006, between 11 a.m.–12 noon. Comments will be limited to ten (10) minutes for those speakers who sign up to speak. Those members of the public interested in submitting written comments may do so at the address indicated above by Friday, August 4, 2006.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Tribal Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 8 a.m. to 5 p.m.

Dated: July 20, 2006.

**James Manning,**

*Acting Assistant Secretary, Office of Post Secondary Education, U.S. Department of Education.*

[FR Doc. E6-12013 Filed 7-26-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, August 17, 2006. 5:30 p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200,

Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### *Tentative Agenda*

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order

Introductions

Review of Agenda

Approval of July Minutes

6:15 p.m.—Deputy Designated Federal Officer's Comments

6:35 p.m.—Federal Coordinator's Comments

6:40 p.m.—Liaisons' Comments

6:50 p.m.—Public Comments and Questions

7 p.m.—Task Forces/Presentations

- Site Management Plan
- Land Acquisition Study Update
- Water Disposition/Water Quality Task Force

8 p.m.—Review of Action Items

8:05 p.m.—Public Comments and Questions

8:15 p.m.—Break

8:25 p.m.—Administrative Issues

- Preparation for September Presentation
- Budget Review
- Review of Work Plan
- Review of Next Agenda

8:35 p.m.—Subcommittee Report

- Executive Committee—Chairs' Meeting Homework

8:50 p.m.—Final Comments

9 p.m.—Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9

a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC, on July 24, 2006.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency Information Collection Activities: Proposed Collection; Comment Request.

**SUMMARY:** The EIA is soliciting comments on a proposed three-year extension and revision to Form EIA-1605, The EIA also proposes to discontinue the Form EIA-1605EZ (short form).

**DATES:** Comments must be submitted by September 25, 2006, to the addresses listed below.

**ADDRESSES:** Send all comments to the attention of Stephen E. Calopedis. To ensure receipt of the comments by the due date, submission by e-mail ([stephen.calopedis@eia.doe.gov](mailto:stephen.calopedis@eia.doe.gov)) or fax (202-586-3045) is recommended. Comments submitted by mail should be sent to Stephen E. Calopedis, U.S. Department of Energy, Energy Information Administration, EI-81, 1000 Independence Avenue, SW., Washington, DC 20585. Questions on this action should be directed to Stephen E. Calopedis at 202-586-1156 or [stephen.calopedis@eia.doe.gov](mailto:stephen.calopedis@eia.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the revised reporting form and instructions should be directed to Stephen E. Calopedis at 202-586-1156 or [stephen.calopedis@eia.doe.gov](mailto:stephen.calopedis@eia.doe.gov). The revised version of the Form EIA-1605, "Voluntary Reporting of Greenhouse Gases," and instructions, can also be