

ACTION: Proposed Additions to the Procurement List.

SUMMARY: The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: 10/17/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the *Javits-Wagner-O'Day Act* (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products

NSN: 7930-00-NIB-0583—Refills, Bathroom Cleaner and Deodorizer, Cartridge Concentrate.

NSN: 7930-00-NIB-0584—Starter Kit, Bathroom Cleaner and Deodorizer, Cartridge Concentrate.

NSN: 7930-00-NIB-0585—Refills, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0586—Starter Kit, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0591—Refills, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0592—Starter Kit, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0593—Refills, Multi-Purpose Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0594—Starter Kit, Multi-Purpose Cleaner, Cartridge Concentrate.

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY.

Contracting Activity: General Services Administration, Fort Worth, TX

Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.

Services

Service Type/Location: Grounds & Cemetery Facilities Maintenance, Fort McClellan Veterans Cemetery and Prisoner of War Cemetery, Anniston, AL.

NPA: The Opportunity Center Easter Seal Facility—The Ala ES Soc, Inc., Anniston, AL.

Contracting Activity: DEPT OF THE ARMY, WOLX ANNISTON DEPOT PROP DIV, ANNISTON, AL.

Service Types/Location: Janitorial Service, Grounds Maintenance Service, William Jefferson Clinton Birthplace Home National Historic Site (NHS), 117 S. Hervey St., Hope, AR.

NPA: Rainbow of Challenges, Inc., Hope, AR.

Contracting Activity: DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, MIDWEST REGION, OMAHA, NE.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011-23804 Filed 9-15-11; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Intent To Grant an Exclusive Patent License

SUMMARY: Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public

Law 96-517, as amended, the Department of the Air Force announces its intention to grant Eclipse Composites Engineering, LLC, a corporation of Utah, having a place of business at 78 West 13775, South #1, Draper, UT, 84020, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent Application No. 12/932,341, filed on February 23, 2011, entitled "Resin-Based Molding of Electrically Conductive Structures" by David J. Legare as sole inventor.

FOR FURTHER INFORMATION CONTACT: An exclusive license for the invention described in this patent application will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441-4514. Telephone: (315) 330-2087; Facsimile (315) 330-7583.

Bao-Anh Trinh,

DAF, Air Force Federal Register Liaison Officer.

[FR Doc. 2011-23750 Filed 9-15-11; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent To Prepare an Environmental Impact Statement/ Overseas Environmental Impact Statement for Military Readiness Activities in the Mariana Islands Training and Testing Study Area and To Announce Public Scoping Meetings; Correction

AGENCY: Department of Navy, DoD.

ACTION: Notice; correction.

SUMMARY: The Department of the Navy published a document in the **Federal Register** (76 FR 174) on September 8, 2011, concerning public scoping meetings to support the development of an Environmental Impact Statement/ Overseas Environmental Impact Statement for the Mariana Islands Training and Testing Study Area. The document contained an incorrect scoping date.

FOR FURTHER INFORMATION CONTACT: Ms. Nora Macariola—See, Naval Facilities Engineering Command, Pacific. *Attention:* MITT EIS/OEIS, 258 Makalapa Drive, Suite 100, Building 258, Floor 3, Pearl Harbor, Hawaii 96860-3134.

Correction: In the **Federal Register** (76 FR 174) of September 8, 2011, on page