

procurement) and Government wide Requirements for Drug-Free Workplace (Grants);

(e) 7 CFR part 3018—New Restrictions on Lobbying;

(f) 7 CFR part 3019—Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-profit Organizations; and

(g) 7 CFR part 3052—Audits of States, Local Governments, and Non-Profit Organizations.

4. Reporting

Cooperators will be required to:

(a) Sign required Federal grant-making forms including:

i. Form AD-1047, Certification Regarding Debarment, Suspension, and Other Responsibility Matters—Primary Covered Transactions;

ii. Form AD-1048, Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transactions;

iii. Form AD-1049, Certification Regarding a Drug-Free Workplace Requirements (Grants); and

iv. Form RD 400-4, Assurance Agreement (Civil Rights).

(b) Use Standard Form 270, Request for Advance or Reimbursement to request payments.

(c) Submit form SF-269, Financial Status Report and list expenditures according to agreed upon budget categories on a semi-annual basis. A semi-annual financial report is due within 45 days after the first 6-month project period and an annual financial report is due within 60 days after the second 6-month project period.

(d) Submit quarterly performance reports that compare accomplishments to the objectives; if established objectives are not met, discuss problems, delays, or other problems that may affect completion of the project; establish objectives for the next reporting period; and discuss compliance with any special conditions on the use of awarded funds.

(e) Maintain a financial management system that is acceptable to the Agency.

(f) Submit a final project performance report.

VII. Agency Contact

FOR FURTHER INFORMATION CONTACT:

Mike Hill, Associate Director, Outreach Staff, Farm Service Agency, USDA, STOP 0511, Room 3716-S, 1400 Independence Avenue, SW., Washington, DC 20250-0511, phone: (202) 690-1299, fax: (202) 690-4727, or e-mail: mike.hill@wdc.usda.gov.

VIII. Other Information

1. Dun and Bradstreet Data Universal Numbering System (DUNS)

A DUNS number is a unique nine-digit sequence recognized as the universal standard for identifying and keeping track of over 70 million businesses worldwide. The Office of Management and Budget published a notice of final policy issuance in the **Federal Register** June 27, 2003 (68 FR 38402) that requires a DUNS number in every application (*i.e.*, hard copy and electronic) for a grant or cooperative agreement on or after October 1, 2003. Therefore, potential applicants should verify that they have a DUNS number or take the steps needed to obtain one. For information about how to obtain a DUNS number, go to <http://www.grants.gov>. Please note that the registration may take up to 14 business days to complete.

2. Required Registration for Electronic Submission of Proposals

The Central Contract Registry (CCR) is a database that serves as the primary Government repository for contractor information required for the conduct of business with the Government. This database will also be used as a central location for maintaining organizational information for organizations seeking and receiving grants from the Government. Such organizations must register in the CCR prior to the submission of applications. A DUNS number is needed for CCR registration. For information about how to register in the CCR, visit "Get Started" at the Web site, <http://www.grants.gov>. Allow a minimum of 5 days to complete the CCR registration.

Signed in Washington, DC on September 3, 2004.

James R. Little,

Administrator, Farm Service Agency.

[FR Doc. 04-20966 Filed 9-16-04; 8:45 am]

BILLING CODE 3410-05-P

DEPARTMENT OF AGRICULTURE

Forest Service

Bar T Bar and Anderson Springs Allotment Management Plan EIS Southwestern Region, AZ, Coconino County, Coconino National Forest

AGENCY: Forest Service, USDA.

ACTION: Correction to the Notice of Intent to Prepare an Environmental Impact Statement published on February 13, 2001, pages 10008-10010.

SUMMARY: The purpose of this correction is three fold: (1) To notify that there has been a change in the schedule for the original NOI that was published on February 13, 2001, on page 10008-10010 in the **Federal Register**; (2) to notify that the Responsible Official has been changed; and (3) contact information for this project has changed.

Schedule: The original target date for completion, as stated in the NOI published on February 13, 2001, on page 10008-10010 in the **Federal Register**, was July 2001. That date has now been changed to December 2004.

Responsible Official: The Responsible Official has changed from Jim Golden, Forest Supervisor of the Coconino National Forest to Larry G. Sears, Mogollon Rim District Ranger and Terri Marceron, Mormon Lake District Ranger of the Coconino National Forest.

FOR FURTHER INFORMATION CONTACT: The project contact was Beth Humphrey and is now Carol Holland, Project Leader, (928) 477-2255, e-mail cjholland@fs.fed.us.

Dated: September 10, 2004.

Joseph P. Stringer,

Deputy Forest Supervisor.

[FR Doc. 04-20990 Filed 9-16-04; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

National Urban and Community Forestry Advisory Council

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The National Urban and Community Forestry Advisory Council will meet in New York, New York, October 14-16, 2004. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

DATES: The meeting will be held October 14-16, 2004. A tour of local projects will be held October 14 from 8:30 a.m. to 12 p.m.

ADDRESSES: The meeting will be held at the Hilton Hotel, 1335 Avenue of the Americas, New York, New York. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, P.O. Box 1003, Sugarloaf, CA 92386-1003. Individuals may fax their names and proposed agenda items to (909) 585-9527.