

**DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee****AGENCY:** Office of the Secretary, USDA.**ACTION:** Notice of charter renewal.

**SUMMARY:** The Secretary of Agriculture has renewed the charter of the Lake Tahoe Federal Advisory Committee. Chartered under the Federal Advisory Committee Act, the Committee provides advice to the Secretary of Agriculture and to the Federal Interagency Partnership on how the Partnership can best fulfill its duties, pursuant to Executive Order 13057, to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region.

**DATES:** The charter renewal was effective August 5, 2008. As provided by law, the charter will expire 24 months from the date of renewal.

**FOR FURTHER INFORMATION CONTACT:**

Terri Marceron, Forest Supervisor, Lake Tahoe Basin Management Unit, telephone (530) 573-2773.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture has renewed the charter of the Lake Tahoe Basin Federal Advisory Committee (Committee). The purpose of the Committee is to provide advice to the Secretary of Agriculture and to the Federal Interagency Partnership (Partnership) on how the Partnership can best fulfill its duties to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region. The Partnership was established in accordance with Executive Order 13057, "Federal Actions in the Lake Tahoe Region." The Secretary has determined that the work of the Committee is in the public interest and relevant to the duties of the Department of Agriculture.

The Committee will meet on a quarterly basis, conduct public meetings to discuss management strategies, gather information and review Federal agency accomplishments, and prepare a progress report every 6 months for submission to regional Federal executives. Three members of the Committee have been selected as members-at-large. The others have been

selected to represent each of the following interests: Gaming, environmental, national environmental, ski resorts, North Shore economic/recreation, South Shore economic/recreation, resort associations, education, property rights advocates, science and research, local government, Washoe Tribe, State of California, State of Nevada, Tahoe Regional Planning Agency, labor, and transportation. The Committee Chair will be recommended by the Committee and approved by the Secretary. A vacancy on the Committee will be filled in the manner in which the original appointments were made.

The appointment of members to the Committee was made by the Secretary of Agriculture. Equal opportunity practices, in line with USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership includes to the extent practicable individuals with demonstrated ability to represent minorities, women, persons with disabilities, and senior citizens.

Dated: September 17, 2008.

**Boyd K. Rutherford,**

*Assistant Secretary for Administration.*

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**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Availability of the Record of Decisions (ROD) for Texas Gas Transmission, LLC (Texas Gas) Fayetteville/Greenville Expansion Project**

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of availability of the Record of Decision (ROD) for the Texas Gas Transmission, LLC (Texas Gas) Fayetteville/Greenville Expansion Project.

**SUMMARY:** This notice presents the Record of Decision (ROD) regarding the Natural Resources Conservation Service (NRCS) decided to subordinate its rights, acquired under the Wetland Reserve Program (WRP), to allow the Texas Gas Transmission, LLC (Texas Gas) to cross NRCS held conservation easements associated with the Arkansas Fayetteville Lateral to Mississippi Greenville Lateral Expansion Project in Humphreys County, Mississippi. The project will affect approximately one

NRCS held WRP easement in Mississippi creating a 50-foot permanent right-of-way, being 5 feet on each side of the center of the pipeline, and the temporary right-of-way shall be no greater than 25 feet wide. The Federal Energy Regulatory Commission (FERC) prepared a final environmental impact statement (EIS) to fulfill requirements of the National Environmental Policy Act (NEPA). FERC issued the order of issuing certificate on May 2, 2008.

**ADDRESSES:** Copies of the ROD and EIS are available upon request from the Natural Resource Conservation Service, Suite 1321, Federal Building, 100 West Capitol Street, Jackson, MS 39269.

**FOR FURTHER INFORMATION CONTACT:**

Decunda Duke-Bozeman, State WRP Coordinator, Natural Resources Conservation Service, Suite 1321, Federal Building, 100 West Capitol Street, Jackson, MS 39269, or by telephone at (601) 965-4139, extension 120.

**SUPPLEMENTARY INFORMATION:** The alternatives analysis is the final EIS found no reasonable routes alternatives that would be environmentally preferable to the proposed routes. The final EIS determined that the proposed Fayetteville/Greenville Expansion Project as modified by the recommended mitigation measures is the preferred alternative. Potential impacts to wetlands will be avoided, minimized and mitigated through Texas Gas Transmission of numerous route variations, implementation of agency recommendations and requirements, and development of site-specific crossing plans.

**Homer L. Wilkes,**

*State Conservationist.*

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**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Denbury Onshore, LLC 24" CO<sub>2</sub> Delhi Pipeline, Madison and Richland Parishes, LA, and Issaquena, Warren and Yazoo Counties, MS**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40