

withdrawn from sale for reasons of safety or effectiveness.

Accordingly, the agency will continue to list BUSPAR (buspirone hydrochloride) Tablets, 10 mg, 15 mg, and 30 mg, in the "Discontinued Drug Product List" section of the Orange Book. The "Discontinued Drug Product List" delineates, among other items, drug products that have been discontinued from marketing for reasons other than safety or effectiveness. FDA will not begin procedures to withdraw approval of approved ANDAs that refer to BUSPAR. Additional ANDAs for buspirone hydrochloride tablets, 10 mg, 15 mg, and 30 mg, may also be approved by the agency as long as they meet all other legal and regulatory requirements for the approval of ANDAs. If FDA determines that labeling for this drug product should be revised to meet current standards, the agency will advise ANDA applicants to submit such labeling.

Dated: October 13, 2010.

**David Dorsey,**

*Acting Deputy Commissioner for Policy, Planning and Budget.*

[FR Doc. 2010-26214 Filed 10-18-10; 8:45 am]

**BILLING CODE 4160-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Eye Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Eye Institute Special Emphasis Panel, NIH Training Grants.

*Date:* December 6, 2010.

*Time:* 8:30 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015.

*Contact Person:* Daniel R. Kenshalo, PhD, Scientific Review Officer, Division of

Extramural Research, National Eye Institute, National Institutes of Health, 5635 Fishers Lane, Suite 1300, MSC 9300. 301-451-2020. [kenshalod@nei.nih.gov](mailto:kenshalod@nei.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: October 13, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-26310 Filed 10-18-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Notice of Meeting; National Commission on Children and Disasters

**AGENCY:** Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Notice of Meeting.

**DATES:** The meeting will be held on Monday, November 15, 2010, from 9:30 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Administration for Children and Families, 901 D Street, SW., Washington, DC 20024. To attend either in person or via teleconference, please register by 5 p.m., Eastern Time, November 10, 2010. To register, please e-mail [Jacqueline.Officer@acf.hhs.gov](mailto:Jacqueline.Officer@acf.hhs.gov) with "Meeting Registration" in the subject line, or call (202) 205-9560. Registration must include your name, affiliation, and phone number. If you require a sign language interpreter or other special assistance, please call Jacqueline Officer at (202) 205-9560 or e-mail [Jacqueline.Officer@acf.hhs.gov](mailto:Jacqueline.Officer@acf.hhs.gov) as soon as possible and no later than 5 p.m. Eastern Time, November 1, 2010.

**Agenda:** The Commission will: (1) Discuss a recommendation to establish a National Resource Center on Children and Disasters; (2) Discuss implementation strategies for recommendations published in the 2010 Report to the President and Congress; and (3) Discuss potential issues for future study and changes to subcommittee structure.

Written comments may be submitted electronically to [Juliana.Sadovich@acf.hhs.gov](mailto:Juliana.Sadovich@acf.hhs.gov) with "Public Comment" in the subject line. The Commission recommends that you include your name, mailing address and an e-mail address or other contact information in the body of your comment. This ensures that you can be

identified as the submitter of the comment, and it allows the Commission to contact you if further information on the substance of the comment is needed or if your comment cannot be read due to technical difficulties. The Commission's policy is that the Commission will not edit your comment, and any identifying or contact information provided in the body of a comment will be included as part of the comment placed in the official record.

The Commission will provide an opportunity for public comments during the public meeting on November 15, 2010. Those wishing to speak will be limited to three minutes each; speakers are encouraged to submit their remarks in writing in advance to ensure their comment is received in case there is inadequate time for all comments to be heard on November 15, 2010.

**Additional Information:** Contact CAPT Juliana Sadovich, RN, PhD Director, Office of Human Services Emergency Preparedness and Response, e-mail [Juliana.Sadovich@acf.hhs.gov](mailto:Juliana.Sadovich@acf.hhs.gov) or call (202) 401-9306.

**SUPPLEMENTARY INFORMATION:** The National Commission on Children and Disasters is an independent Commission directed to conduct a comprehensive study to examine and assess the needs of children as they relate to preparation for, response to, and recovery from all hazards, building upon the evaluations of other entities and avoiding unnecessary duplication by reviewing the findings, conclusions, and recommendations of these entities. The Commission submitted reports to the President and the Congress on the Commission's independent and specific findings, conclusions, and recommendations to address the needs of children as they relate to preparation for, response to, and recovery from all hazards, including major disasters and emergencies.

Dated: October 13, 2010.

**David A. Hansell,**

*Acting Assistant Secretary for Children and Families.*

[FR Doc. 2010-26231 Filed 10-18-10; 8:45 am]

**BILLING CODE 4184-06-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Toxicology Program (NTP); Office of Liaison, Policy and Review Meeting of the NTP Board of Scientific Counselors

**AGENCY:** National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health.