

blended, mixed, pulverized, or grounded with other products, containing 50 percent or more hexamine by weight.

Hexamine is the common name for hexamethylene tetramine (Chemical Abstract Service # 100-97-0), and is also referred to as 1,3,5,7-tetraazaadamantanemethenamine; HMT; HMTA; 1,3,5,7-tetraazatricyclo {3.3.1.1<sup>3,7</sup>} decane; 1,3,5,7-tetraaza adamantane; hexamethylenamine. Hexamine has the chemical formula C<sub>6</sub>H<sub>12</sub>N<sub>4</sub>.

Granular hexamine that has been blended with other product(s) is included in this scope when the resulting mix contains 50 percent or more of hexamine by weight, regardless of whether it is blended with inert additives, co-reactants, or any additives that undergo self-condensation.

Subject merchandise includes merchandise matching the above description that has been processed in a third country, including by commingling, diluting, adding or removing additives, or performing any other processing that would not otherwise remove the merchandise from the scope of the investigation if performed in the subject country.

Merchandise covered by the scope of the investigation can be classified in the Harmonized Tariff Schedule (HTSUS) of the United States under the subheading 2933.69.5000. The HTSUS subheading and Chemical Abstracts Service registry number are provided for convenience and customs purposes only; however, the written description of the scope is dispositive.

## Appendix II

### List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Period of Investigation
- IV. Application of Facts Available and Use of Adverse Inference
- V. Discussion of the Methodology
- VI. Currency Conversion
- VII. Recommendation

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE885]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a joint session webinar meeting of its Groundfish Management Team (GMT) and Groundfish Advisory Subpanel (GAP). This meeting will

discuss items on the Pacific Council's June 2025 meeting agenda and is open to the public.

**DATES:** The GMT/GAP online meeting will be held on Wednesday, May 28, 2025, from 1 p.m. to 4 p.m., Pacific Time. The scheduled ending time for this meeting is an estimate. The meeting will adjourn when business for the day is completed.

**ADDRESSES:** The meeting will be held online. Specific meeting information, including system requirements, will be provided in the meeting announcements on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Todd Phillips, Staff Officer, Pacific Council; [todd.phillips@pcouncil.org](mailto:todd.phillips@pcouncil.org), telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the joint GMT/GAP webinar meeting is to prepare for the Pacific Council's June 2025 meeting agenda items. The advisory bodies are expected to primarily discuss groundfish-related matters during this webinar, such as inseason adjustments to groundfish fisheries, the limited entry fixed gear action, and 2027-28 harvest specification and management measure process planning. As time allows, they may potentially discuss administrative matters on the Pacific Council agenda as well.

A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. The GAP and GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT and GAP.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids

should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 1, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID-0648-XE852]

#### Applications for Membership to the American Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; request for applications.

**SUMMARY:** Applications are being sought for appointment by the Secretary of Commerce (Secretary) for 7 membership positions to serve on the 22-member American Fisheries Advisory Committee (AFAC or Committee). Individuals selected to serve on the Committee will serve a term of three years, unless otherwise stipulated.

**DATES:** Applications must have an email date stamp on or before June 16, 2025.

**ADDRESSES:** Applications should be submitted by email to: [nmfs.afac.nominations@noaa.gov](mailto:nmfs.afac.nominations@noaa.gov), or by mail to: Clifford Cosgrove, American Fisheries Advisory Committee Designated Staff Member, NMFS Office of Management and Budget, 1315 East-West Highway, Rm #14413, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Cliff Cosgrove, American Fisheries Advisory Committee Designated Staff Member, NMFS Office of Management and Budget, by email, at [nmfs.afac.nominations@noaa.gov](mailto:nmfs.afac.nominations@noaa.gov); or by phone at (301) 427-8736. Please visit the Saltonstall-Kennedy (S-K) Research and Development Program web page at: <https://www.fisheries.noaa.gov/national/funding-financial-services/saltonstall-kennedy-research-and-development-program>.

#### SUPPLEMENTARY INFORMATION:

The Committee was created from Public Law 117-121 signed on May 12, 2022. The Committee currently meets no more than 3 times annually and membership is comprised of 22