

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

February 7, 2019.

The Department of Agriculture has submitted the following information collection requirement(s) to Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 15, 2019 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control

number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Rural Utilities Service

*Title:* 7 CFR 1717 Subpart D, Mergers and Consolidations of Electric Borrowers.

*OMB Control Number:* 0572–0114.

*Summary of Collection:* The Rural Utilities Service (RUS) is a credit agency of the U.S. Department of Agriculture. It makes mortgage loans and loan guarantees to finance electric, telecommunications, water and waste and water facilities in rural areas. Loan programs are managed in accordance with the Rural Electrification Act (REA) of 1936, 7 U.S.C. 901 *et seq.*, as amended and as prescribed by the Office of Management and Budget (OMB) Circular A–129, Policies for Federal Credit Programs and Non-tax Receivable, states that agencies must base on a review of a loan application determine that an applicant complies with statutory, regulatory, and administrative eligibility requirements for loan assistance.

*Need and Use of the Information:* RUS will collect information to streamline procedures and allow borrowers the flexibility to meet new business challenges and opportunities. The information is necessary for RUS to conduct business with successor entity while protecting the security of Government loans and avoiding defaults and to grant merger approval when required.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 10.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 140.

**Kimble Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2019–02104 Filed 2–12–19; 8:45 am]

**BILLING CODE 3410–15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) will hold a meeting on Friday February 22, 2019 at 11 a.m. Central time. The Committee will review and discuss a project proposal to study civil rights in the state as they related to prison conditions for incarcerated individuals who are also living with mental illness.

**DATES:** The meeting will take place on Friday February 22, 2019 at 11 a.m. Central.

*Public Call Information:* Dial: 855–710–4181, Conference ID: 1929060.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (312) 353–8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following

the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Civil Rights in Nebraska: Prisons and Mental Health  
Future Plans and Actions  
Public Comment  
Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: February 7, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-02108 Filed 2-12-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

*Agency:* U.S. Census Bureau.

*Title:* 2020 Census

The initial **Federal Register** Notice ("2020 Census," June 8, 2018, Vol. 83, Number 111, pp. 26643-26653, FR Doc No.: 2018-12365) described the 2020 Census in full. Approval for the 2020 Census is being sought from OMB in phases. The first phase of approval was for the 2020 Census Address Canvassing operation only, which was described in **Federal Register** Notice "2020 Census," October 2, 2018 (Vol. 83, No. 191, pp. 49535-49539, FR Doc No.: 2018-21386). Address Canvassing creates the address list for the census and precedes census enumeration data collection. The remaining operations scoped for the 2020 Census data collection will be described below in this **Federal Register** Notice for an additional 30-day

comment period; the full census description will be considered as a substantive change to the approved OMB materials. This notice was previously posted on December 28, 2018, (Volume 83, No. 248, pp 67213-67222, FR Doc No.: 2018-28164) for a 30-day comment period, but public comments could not be received during the partial government shutdown. In addition, this document has been updated to reflect pending litigation regarding the reinstatement of the citizenship question as well as some minor edits.

*OMB Control Number:* 0607-1006.

*Form Number(s):* D-CN(E/S)

(included with Address Canvassing approval), D-Q, D-Q(E/S), D-Q-GE, D-Q-GE(S), D-Q-UL, D-Q-UL(E/S), D-Q-TL, D-Q-TL(S), D-Q-UE, D-Q-RA, D-Q-TLRA, D-Q-GERA, D-Q-MV, D-CQ-TL, D-CQ-TL(S), D-CQ-UE, D-CQ-RA, D-CQ-TLRA, D-Q-AS, D-Q-MI, D-Q-GU, D-Q-VI, D-Q-VI(S), D-CQ-AS, D-CQ-MI, D-CQ-GU, D-CQ-VI, D-CQ-VI(S), D-Q-GE-AS, D-Q-GE-MI, D-Q-GE-GU, D-Q-GE-VI, D-Q-GE-VI(S), D-Q-ULPR(E/S), D-Q-GEPR, D-Q-GEPR(S), D-Q-PR(E/S), D-Q-TLPR, D-Q-TLPR(S), D-CQ-TLPR, D-CQ-TLPR(S).

*Type of Request:* Revision of a currently approved collection.

*Number of Respondents:* 180,962,929 for all operations in the 2020 Census.

*Average Hours per Response:* 10 minutes for census enumeration.

*Burden Hours:* 26,531,594 for 2020 Census.

### 2020 CENSUS

| Operation or category  | Estimated number of respondents | Estimated time per response (minutes) | Total burden hours |
|--|---------------------------------|---------------------------------------|--------------------|
| Address Canvassing .....   | 15,786,734                      | 5                                     | 1,315,561          |
| Address Canvassing Listing QC .....  | 1,578,673                       | 5                                     | 131,556            |
| Address Canvassing Subtotal .....  | 17,365,407                      | .....                                 | 1,447,117          |
| Geographic Areas Focused on Self-Response (this includes Mailout and Update Leave) |                                 |                                       |                    |
| Internet/Telephone/Paper .....   | 80,700,000                      | 10                                    | 13,450,000         |
| Update Leave .....   | 11,900,000                      | 5                                     | 991,667            |
| Update Leave QC .....  | 1,190,000                       | 5                                     | 99,167             |
| Nonresponse Followup .....   | 52,700,000                      | 10                                    | 8,783,333          |
| Nonresponse Followup Reinterview .....   | 2,760,000                       | 5                                     | 230,000            |
| Self-Response Quality Assurance .....  | 250,000                         | 10                                    | 41,667             |
| Field Verification .....   | 400,000                         | 2                                     | 13,333             |
| Field Verification QC .....  | 40,000                          | 2                                     | 1,333              |
| Coverage Improvement .....   | 3,200,000                       | 7                                     | 373,333            |
| Non-ID Processing Phone Followup .....   | 750,000                         | 5                                     | 62,500             |
| Self-Response Areas Subtotal .....   | 153,890,000                     | .....                                 | 24,046,333         |
| Geographic Area Focused on Update Enumerate  |                                 |                                       |                    |
| Update Enumerate Production .....  | 506,000                         | 12                                    | 101,200            |
| Update Enumerate Listing QC .....  | 50,600                          | 5                                     | 4,217              |