State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Collin	City of Allen (13– 06–4603P).	The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, 1st Floor, Allen, TX 75013.	City Hall, 305 Century Parkway, Allen, TX 75013.	http://www.msc.fema.gov/ lomc.	November 7, 2014	480131
El Paso	City of El Paso, (14–06– 0412P).	The Honorable Oscar Leeser, Mayor, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	Engineering Department, 222 South Campbell Street, El Paso, TX 79901.	http://www.msc.fema.gov/ lomc.	November 28, 2014	480214
Lampasas	Unincorporated areas of Lampasas County, (13– 06–4315P).	The Honorable Wayne L. Boultinghouse, Lampasas County Judge, P.O. Box 231, Lampasas, TX 76550.	Lampasas County, 501 East 4th Street, Lampasas, TX 76550.	http://www.msc.fema.gov/ lomc.	September 15, 2014	480899
Wagoner	City of Wagoner, (14–06– 0309P).	The Honorable James Jennings, Mayor, City of Wagoner, P.O. Box 406, Wagoner, OK 74477.	Wagoner County, 306 East Cherokee Street, Wagoner, OK 74467.	http://www.msc.fema.gov/ lomc.	November 28, 2014	400219
Wagoner	Unincorporated areas of Wag- oner County, (14–06– 0309P).	The Honorable James Hanning, Chairman, Wagoner County Com- missioners, P.O. Box 156, Wagoner, OK 74477.	Wagoner County, 306 East Cherokee Street, Wagoner, OK 74467.	http://www.msc.fema.gov/ lomc.	November 28, 2014	400215

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 26, 2014.

#### Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014–21895 Filed 9–12–14; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4189-DR; Docket ID FEMA-2014-0003]

# Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Tennessee (FEMA–4189–DR), dated August 13, 2014, and related determinations.

**DATES:** Effective Date: September 3,

### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833. SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Tennessee is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 13, 2014.

Claiborne, Gibson, Giles, Haywood, and Weakley Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2014-21930 Filed 9-12-14; 8:45 am]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2014-0022]

### **Technical Mapping Advisory Council**

**AGENCY:** Federal Emergency Management Agency, DHS

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

SUMMARY: The Federal Emergency Management Agency (FEMA) Technical Mapping Advisory Council (TMAC) will meet in person on September 30-October 1, 2014, in Reston, Virginia. The meeting will be open to the public.

**DATES:** The TMAC will meet on September 30–October 1, 2014, from 8:30 a.m.–5:00 p.m. A public comment period will be held on September 30, 2014, from 9:45 a.m.–10:15 a.m. regarding the issues the committee will consider, as listed in the **SUPPLEMENTARY INFORMATION** section below.

ADDRESSES: The meeting will be held at the United States Geological Survey Auditorium, located at 12201 Sunrise Valley Drive, Reston, Virginia 20192.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the person listed in "For Further Information Contact:" below as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the TMAC, as listed in the "Supplementary Information" section below. Associated briefing materials that will be discussed at the meeting will be available at <a href="https://www.fema.gov/TMAC">www.fema.gov/TMAC</a> for review as of September 15, 2014. Written comments must be submitted and received by September 22, 2014, identified by Docket ID FEMA–2014–0022, and submitted by one of the following methods: