

reasonable and acceptable for this sort of recreation experience.

Dated: November 14, 2006.

**Alan Quan,**

*Prescott National Forest Supervisor*

[FR Doc. 06-9293 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Prescott National Forest, USDA Forest Service, Arizona.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Prescott National Forest will begin charging a \$150 fee for the daily rental of historic Groom Creek Schoolhouse near Prescott, Arizona. Rental of other facilities on the Prescott National Forest and other Arizona National Forests has shown that publics appreciate and enjoy the availability of historic rental facilities. Funds from the rental will be used for the continued operation and maintenance of Groom Creek Schoolhouse.

**DATES:** Groom Creek Schoolhouse will become available for rent April, 2007.

**ADDRESSES:** Forest Supervisor, Prescott National Forest, 344 S. Cortez St, Prescott, Arizona, 86303.

**FOR FURTHER INFORMATION CONTACT:** Doug Schmidgall, Facility Engineer, Prescott National Forest, 928-443-8177.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Prescott National Forest currently has three other rental facilities. These rentals are booked regularly throughout their rental season. A business analysis for the rental of Groom Creek Schoolhouse shows that people desire having this sort of recreation experience on the Prescott National Forest. A market analysis indicates that the \$150 daily fee is both reasonable and acceptable for this sort of unique recreation experience. People wanting to rent Groom Creek Schoolhouse will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee per reservation.

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**Alan M. Quan,**

*Forest Supervisor, Prescott National Forest.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### **Grain Inspection, Packers and Stockyards Administration**

#### **Advisory Committee Meeting**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection Advisory Committee. The Grain Inspection Advisory Committee meets twice annually to advise GIPSA on the programs and services we deliver under the U.S. Grain Standards Act. Recommendations by the committee help us to better meet the needs of our customers who operate in a dynamic and changing marketplace.

**DATES:** December 12, 7:30 a.m. to 5 p.m.; and December 13, 2006, 7:30 a.m. to 1 p.m.

**ADDRESSES:** The Advisory Committee meeting will take place at the Marriott at Metro Center, 775 12th Street NW., Washington, DC 20005.

Requests to address the Advisory Committee at the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be Faxed to (202) 690-2755.

**FOR FURTHER INFORMATION CONTACT:** Ms. Terri Henry, (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*). Relevant information about the Advisory Committee is available on the GIPSA Web site. Go to <http://www.gisa.usda.gov> and under the section ?I Want To \* \* \*?, click on ?Learn about the Advisory Committee.?

The agenda will include an update on the agency's finances, update on agency succession plan, use of third-party contracting, central monitoring, international activities, impact of

ethanol industry on agency operations, and liberty link rice.

For a copy of the agenda please contact Terri Henry, (202) 205-8281 or by e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri Henry, at the telephone number listed above.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E6-19782 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### **Natural Resources Conservation Service**

#### **Project: Plum Creek Watershed, Rehabilitation of Flood Retarding Structure (FRS) #18, Spencer County, KY**

**AGENCY:** Natural Resources Conservation Service (NRCS), Department of Agriculture.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice than an environmental impact statement is not being prepared for the Plum Creek Watershed, FRS#18, Spencer County, Kentucky.

#### **FOR FURTHER INFORMATION CONTACT:**

Jacob Kuhn, Acting State Conservationist, Natural Resource Conservation Service, 771 Corporate Drive, Suite 210, Lexington, KY 40503-5479, telephone (859) 224-7350.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional or national impacts on the environment. As a result of these findings, Jacob Kuhn, Acting State Conservationist, has determined that the preparation of an environmental impact statement is not needed.

The purposes of this project are flood control, watershed protection, and