www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

Agenda

I. Welcome
II. Discuss Community Forum
III. Discuss Report Outline
a. Assign report sections
IV. Public Comment
V. Good of the Order
VI. Adjournment

Dated: January 22, 2020.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020–01341 Filed 1–24–20; 8:45 am] BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Alaska Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. Alaska Time (AKT) on Wednesday, January 29, 2020. The purpose of the meeting is for the Committee to discuss next steps to address letter from USPS that provides feedback on AK SAC report on voting rights.

DATES: The meeting will be held on Wednesday, January 29, 2020 at 12:00 p.m. AKT.

Public Call Information: Dial: 800–367–2403. Conference ID: 7504778.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes (DFO) at *afortes@ usccr.gov* or (213) 894–3437.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the following toll-free call-in number: 800–367–2403, conference ID number: 7504778. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the

conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at afortes@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://www.facadatabase. gov/FACA/FACAPublicViewCommittee Details?id=a10t0000001gzljAAA. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, https:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

Agenda

I. Welcome

II. Discussion Regarding Next Steps to Address USPS Letter Addressed to AK SAC

a. Vote on Action III. Public Comment IV. Adjournment

Dated: January 22, 2020.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2020–01339 Filed 1–24–20; 8:45 am]

DEPARTMENT OF COMMERCE

Census Bureau

Proposed Information Collection; Comment Request; Management and Organizational Practices Survey— Hospitals (MOPS-HP)

AGENCY: U.S. Census Bureau, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing

effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed new collection called the Management and Organizational Practices Survey—Hospitals (MOPS—HP) as required by the Paperwork Reduction Act of 1995.

DATES: To ensure consideration, written comments must be submitted on or before March 27, 2020.

ADDRESSES: Direct all written comments to Thomas Smith, PRA Liaison, U.S. Census Bureau, 4600 Silver Hill Road, Room 7K250A, Washington, DC 20233 (or via the internet at PRAcomments@ doc.gov). You may also submit comments, identified by Docket Number USBC-2019-0020, to the Federal e-Rulemaking Portal: http:// www.regulations.gov. All comments received are part of the public record. No comments will be posted to http:// www.regulations.gov for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Edward Watkins at edward.e.watkins.iii@census.gov or 301–763–4750.

SUPPLEMENTARY INFORMATION:

I. Abstract

The U.S. Census Bureau plans to conduct the Management and Organizational Practices Survey-Hospitals (MOPS–HP) for survey year 2019 as a joint project with Harvard Business School. The MOPS–HP will utilize a subset of the Service Annual Survey mail-out sample and will collect data on management practices from Chief Nursing Officers (CNOs) at general medical and surgical hospitals to assist in identifying determinants of clinical and financial performance.

Currently, no official statistics on management practices in hospitals exist. Past research shows these practices are related to health care providers' clinical and financial outcomes. This suggests that providing measures on management practices may potentially help the U.S.