

Bear District: "Ruidoso News", published Wednesday and Friday in Ruidoso, Lincoln County, New Mexico.

#### *Santa Fe National Forest*

Notice by Forest Supervisor of Availability Comment and Decisions: "Albuquerque Journal", published daily in Albuquerque, Bernalillo County, New Mexico.

Notice by District Ranger of Availability for Comment and Decisions: Coyote District:

"Albuquerque Journal", published daily in Albuquerque, Bernalillo County, New Mexico. Cuba District: "Albuquerque Journal", published daily in Albuquerque, Bernalillo County, New Mexico. Espanola District:

"Albuquerque Journal", published daily in Albuquerque, Bernalillo County, New Mexico. Pecos-Las Vegas District: "Albuquerque Journal", published daily in Albuquerque, Bernalillo County, New Mexico.

Dated: December 8, 2003.

**Abel Camarena,**

*Deputy Regional Forester, Southwestern Region.*

[FR Doc. 03-31356 Filed 12-18-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **National Urban and Community Forestry Advisory Council**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, February 26-28, 2004. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held February 26-28, 2004.

**ADDRESSES:** The meeting will be held at the Hotel Monaco, 700 F Street, NW, Washington, DC. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, P.O. Box 1003, Sugarloaf, CA 92386-1003. Individuals may fax their names and proposed agenda items to (909) 585-9527.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Urban and

Community Forestry Staff, (909) 585-9268.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: December 15, 2003.

**Joel D. Holtrop,**

*Deputy Chief, State and Private Forestry.*

[FR Doc. 03-31316 Filed 12-18-03; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Shasta County Resource Advisory Committee (RAC)**

**AGENCY:** USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet on the following dates in Redding, California. The purpose of the meeting will be to discuss committee actions and to review projects to nominate for approval consideration.

**DATES:** The meeting will be from 8 a.m. to noon on:

- January 7, 2004
- February 4, 2004
- March 3, 2004
- April 7, 2004
- May 5, 2004
- June 2, 2004
- July 7, 2004
- August 4, 2004
- September 1, 2004
- October 6, 2004
- November 3, 2004
- December 1, 2004

**ADDRESSES:** The meeting will be held at USDA Service Center, 3644 Avtech Parkway.

#### **FOR FURTHER INFORMATION CONTACT:**

Kevin McIver, coordinator, USDA Forest Service, (530) 226-2595 or (530) 226-2500. E-mail: [kmciver@fs.fed.us](mailto:kmciver@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Discussion is limited to Forest Service staff and committee members. However, time may be provided for public input, giving individuals the opportunity to address the committee.

Dated: December 8, 2003.

**J. Sharon Heywood,**

*Forest Supervisor.*

[FR Doc. 03-31274 Filed 12-18-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Del Norte County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on January 6, 2004, in Crescent City, California. The purpose of the meeting is to discuss the selection of title II projects under Pub. L. 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on January 6, 2004, from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington Boulevard, Crescent City, California.

#### **FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. E-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The committee will hear the status of Title II projects funded over the last two years. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: December 12, 2003.

**William D. Metz,**

*Acting Forest Supervisor.*

[FR Doc. 03-31275 Filed 12-18-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Revision of Timber Sale Contract Forms FS-2400-6 and FS-2400-6T**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** The Forest Service is proposing to revise its timber sale contracts, Form FS-2400-6 for scaled sale procedures and Form FS-2400-6T