

Indian Affairs Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way Room W-2820, Sacramento, CA 95825, [comments@bia.gov](mailto:comments@bia.gov), (916) 978-6000.

**SUPPLEMENTARY INFORMATION:** On the date listed in the **DATES** section of this notice, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Buena Vista Rancheria of Me-Wuk Indians of California under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 54.90 acres, more or less, is in the unincorporated area of the County of Amador, State of California, described as follows.

#### Legal Description of Property

*Parcel One:* The Southeast quarter of the Northwest quarter and all that portion of the Southwest quarter of Section 30, Township 5 North, Range 10 East, M.D.M., lying North of the Northerly line of that certain 80 foot road, as said road was established and conveyed by Deed dated May 15, 1963, executed by Nona M. Kelly and Iona L. Striplin to County of Amador, recorded September 19, 1963 in Book 122 of Official Records, at Page 596.

Excepting therefrom that portion thereof described as follows:

Beginning at the North  $\frac{1}{4}$  corner of said Section 30, as shown upon that certain Official Map entitled "Record of Survey Map of a Portion of the Camache Reservoir Project", recorded in the Amador County Recorder's Office on June 17, 1963 in Book 9 of Maps and Plats, at Page 90; thence, from said point of beginning, along the Northerly line of said Section 30, South  $87^{\circ}47'51''$  West 60.02 feet to a  $\frac{3}{4}$  inch steel rod tagged R.C.E. 10761; thence leaving said Northerly line, parallel to the North-South  $\frac{1}{4}$  Section line, South  $00^{\circ}34'17''$  East, 1348.29 feet to a similar rod; thence continuing South  $00^{\circ}34'17''$  East, 1219.96 feet, more or less, to a similar steel rod set in the Northerly right-of-way fence of that certain roadway constructed by the East Bay Municipal Utility District; thence Easterly along said right-of-way fence, 83.24 feet to a similar steel rod; thence, leaving said right-of-way fence, parallel to said North-South  $\frac{1}{4}$  Section line, North  $00^{\circ}34'17''$  West 1197.11 feet to a similar steel rod; thence, continuing North  $00^{\circ}34'17''$  West 1200.57 feet, more or less, to a similar steel rod set on the Northerly line of said Section 30; thence, along said Northerly line, South  $87^{\circ}47'51''$  West, 20.00 feet to the point of beginning, as conveyed by Deed dated August 5, 1964, executed by Nona M. Kelly and Iona L. Striplin to County

of Amador recorded July 2, 1965 in Book 144 of Official Records, at Page 6.

*Parcel Two:* All that portion of the Southwest quarter of the Northwest quarter of Section 30, Township 5 North, Range 10 East, M.D.M., lying South and East of the land shown on that Record of Survey No. 4662 filed for record on December 24, 2002 in Book 55 of Maps and Plats at Page 25, Amador County Records.

This legal is made pursuant to that certain Boundary Line Agreement, recorded December 24, 2002 as Instrument No. 2002-16123 of Official Records.

#### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4337-15-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Indian Affairs

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##### Land Acquisitions; Buena Vista Rancheria of Me-Wuk Indians of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final agency determination to acquire 81 acres, more or less, into trust for the Buena Vista Rancheria of Me-Wuk Indians of California.

**DATES:** This final determination was made on February 3, 2023.

**FOR FURTHER INFORMATION CONTACT:** Amy Dutschke, Regional Director, Office Indian Affairs Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W-2820, Sacramento, CA 95825, [comments@bia.gov](mailto:comments@bia.gov), (916) 978-6000.

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authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984). The land referred to herein, consisting of 81 acres, more or less, is in the unincorporated area of Ione, County of Amador, State of California, described as follows:

#### Legal Description of Property

*Parcel No. 1:* Adjusted Parcel 2, as shown on "Record of Survey Boundary Line Adjustment for Buffalo Stop" filed for record April 23, 1993, in Book 47 of Maps at Page 44.

*Parcel No. 2:* That 50 feet wide access and public utility easement as shown on said Boundary Line Adjustment Map.

#### Authority

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

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#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

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##### Notice of Southwest District Colorado Resource Advisory Council Sheep Grazing Subcommittee Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the Bureau of Land Management's (BLM's) Southwest District Colorado Resource Advisory Council (RAC) on September 8, 2022, voted to create a subcommittee to analyze domestic sheep grazing in bighorn sheep habitat on BLM-managed high alpine allotments outside of Silverton, Colorado. The Sheep Grazing Subcommittee will hold the following meetings.

**DATES:** The Sheep-Grazing Subcommittee will hold a total of six in-person meetings at the Uncompahgre Field Office on March 14, April 5, May 9, June 13, July 18, and August 15, 2023. All meetings will be held from 10 a.m.