

**DATES:**

*Deadline for Transmittal of Applications:* August 12, 2024.

*Deadline for Intergovernmental Review:* August 26, 2024.

**FOR FURTHER INFORMATION CONTACT:**

Tracie Dickson, U.S. Department of Education, 400 Maryland Avenue SW, Room 4A10, Washington, DC 20202. Telephone: (202) 987-0145. Email: [tracie.dickson@ed.gov](mailto:tracie.dickson@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:**

On March 19, 2024, we published in the **Federal Register** (89 FR 19572) the NIA for the National Center on Historically Black Colleges and Universities, Tribally Controlled Colleges and Universities, and Other Minority Serving Institutions to Diversify the Workforce Serving Children with Disabilities. Under the NIA, applications were due on May 15, 2024. No applications received in response to the NIA were funded because the applicants did not adequately address the selection criteria for the competition and did not have the necessary partners in place to adequately carry out the technical assistance described in the NIA. Therefore, we are reopening the competition to allow applicants to submit or resubmit applications that meet the requirements in the NIA, in order to ensure that Historically Black Colleges and Universities, Tribally Controlled Colleges and Universities, and other Minority Serving Institutions that offer high-quality degree or certification programs in early intervention, early childhood special education, special education, or related services receive the technical assistance necessary to implement high-quality personnel preparation programs.

OSEP will host a virtual office hours session for interested applicants in early July. Please see <https://www2.ed.gov/fund/grant/apply/osep/new-osep-grants.html> for the pre-recorded webinar and further information on the office hours.

Applicants that have already submitted applications under the FY 2024 competition are encouraged to review their applications and determine whether they have met all eligibility requirements and adequately addressed the selection criteria in the NIA and the application package, which is available at [www.grants.gov](http://www.grants.gov).

Applications that were previously submitted for this competition, including those deemed ineligible for

review, must be resubmitted to be considered for review.

*Eligibility:* The extended application deadline applies to all eligible applicants under the National Center on Historically Black Colleges and Universities, Tribally Controlled Colleges and Universities, and Other Minority Serving Institutions to Diversify the Workforce Serving Children with Disabilities competition. An eligible applicant for this competition is defined in the NIA.

*Note:* All information in the NIA remains the same, except for the extended date for the transmittal of applications and the deadline for intergovernmental review.

*Assistance Listing Number:* 84.325B.

*Program Authority:* 20 U.S.C. 1462 and 1481.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document, the NIA, and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other Department documents published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Glenna Wright-Gallo,**

*Assistant Secretary, Office of Special Education and Rehabilitative Services.*

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**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY****Agency Information Collection Extension**

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of request for comments.

**SUMMARY:** The Department of Energy (DOE) invites public comment on a proposed collection of certain information that DOE is developing for submission to the Office of Management and Budget (OMB) pursuant to the Paperwork Reduction Act of 1995. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed new collection, and allow 60 days for public comment in response to the notice.

**DATES:** Comments regarding this proposed information collection must be received on or before August 26, 2024. If you anticipate any difficulty in submitting comments within that period, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

**ADDRESSES:** Written comments may be sent to the Office of Workforce Development for Teachers and Scientists (WDTS), U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, or by email at [sc.wdts@science.doe.gov](mailto:sc.wdts@science.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Ping Ge, Office of Workforce Development for Teachers and Scientists (WDTS), U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; (202) 287-6490; [sc.wdts@science.doe.gov](mailto:sc.wdts@science.doe.gov).

**SUPPLEMENTARY INFORMATION:** Under the PRA of 1995 (Pub. L. 104-13; 44 U.S.C. 3501-3521), Federal agencies must obtain approval from OMB for each collection of information they conduct or sponsor. This request for comment is being made pursuant to section 3506(c)(2)(A) of the PRA. With respect to the following collection of information, DOE invites comments on: (a) Whether the extended collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

This information collection request contains:

(1) OMB No.: 1910–NEW.

(2) *Information Collection Request Title*: Department of Energy (DOE) Office of Science (SC) Reaching a New Energy Sciences Workforce (RENEW) Longer-Term Follow-up Study.

(3) *Type of Request*: New.

(4) *Purpose*: The SC RENEW Longer-Term Follow-up Study will examine the longer-term impact of RENEW investment on participants' educational and career outcomes. This will allow for portfolio development based on longer-term program outcomes. Respondents will be RENEW participants.

(5) *Annual Estimated Number of Respondents*: 460.

(6) *Annual Estimated Number of Total Responses*: 184.

(7) *Annual Estimated Number of Burden Hours*: 92.

(8) *Annual Estimated Reporting and Recordkeeping Cost Burden*: \$2760.

#### Statutory Authority

Section 646 of Public Law 95–91, U.S. Department of Energy Organization Act; section 901, *et seq.* of Public Law 109–58, Energy Policy Act of 2005.

#### Signing Authority

This document of the Department of Energy was signed on June 21, 2024, by Harriet Kung, Acting Director, Office of Science, pursuant to delegated authority from the Secretary of Energy. The document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on June 21, 2024.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2024–13996 Filed 6–25–24; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 8377–030]

#### Isabella Partners; Notice of Application for Capacity Amendment Accepted for Filing, Soliciting Comments, Motions To Intervene, Protests, Recommendations, Terms and Conditions, and Fishway Prescriptions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type*: Capacity Amendment.

b. *Project No*: 8377–030.

c. *Date Filed*: February 20, 2024.

d. *Applicant*: Isabella Partners.

e. *Name of Project*: Isabella Hydroelectric Project.

f. *Location*: The project is located on the Kern River in Kern County, California at the U.S. Army Corps of Engineers (Corps)' Isabella Dam on lands administered by the Corps of Engineers.

g. *Filed Pursuant to*: Federal Power Act, 16 U.S.C. 791a–825r.

h. *Applicant Contact*: Ben Singer, P.O. Box 1136, Bozeman, MT 59771, [ben@hydrodynamics.biz](mailto:ben@hydrodynamics.biz), and 406–763–4063.

i. *FERC Contact*: Zeena Aljibury, (202) 502–6065, [zeena.aljibury@ferc.gov](mailto:zeena.aljibury@ferc.gov).

j. *Cooperating agencies*: With this notice, the Commission is inviting Federal, State, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues affected by the proposal, that wish to cooperate in the preparation of any environmental document, if applicable, to follow the instructions for filing such requests described in item l below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of any environmental document cannot also intervene. *See* 94 FERC ¶ 61,076 (2001).

k. *Water Quality Certification*: The applicant submitted an application for water quality certification (WQC) on February 13, 2023 to the California State Water Resources Control Board (California SWRCB). California SWRCB issued a WQC on February 12, 2024, which is included in the amendment application.

l. *Deadline for filing comments, motions to intervene, and protests*: July 18, 2024.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at

<http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852. The first page of any filing should include the docket number P–8377–030. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

m. *Description of Request*: Isabella Partners requests approval for a capacity amendment to the license for the Isabella Hydroelectric Project. Isabella Partners proposes to construct and operate a new 5-megawatt (MW) generating unit which would be located in a new 40-foot-by-45-foot concrete structure adjacent to the existing powerhouse. This would result in an increase of the installed capacity from 12.8 MW to 17.8 MW. Currently, flows greater than the 100 cubic feet per second (cfs) capacity of Unit 3 and less than the 500 cfs minimum operating range of Units 1 and 2 are discharged through the existing bypass channel. The proposed 5–MW addition (Unit 4) would allow Isabella Partners to generate power at flows between 100 and 500 cfs. Water released from the proposed unit would be discharged through the existing tailrace. Isabella Partners would continue to operate the Project under the 1993 Army Corps of Engineers Memorandum of Agreement and there would be no changes in water releases to the Kern River as a result of the proposed action.