

Community	Community map repository address
<b>Alpine County, California Unincorporated Areas</b> <b>Docket No.: FEMA-B-2260</b>	
Unincorporated Areas of Alpine County .....	Alpine County Public Works Community Development, 50 Diamond Valley Road, Markleeville, CA 96120.
<b>Van Buren County, Michigan (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2223</b>	
City of South Haven .....	City Hall, 539 Phoenix Street, South Haven, MI 49090.
Charter Township of South Haven .....	Township Hall, 09761 Blue Star Memorial Highway, South Haven, MI 49090.
Township of Covert .....	Township Hall, 73943 East Lake Street, Covert, MI 49043.
<b>Oswego County, New York (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2173</b>	
City of Oswego .....	City Hall, Engineering Office, Third Floor, 13 West Oneida Street, Oswego, NY 13126.
Town of Mexico .....	Town Office, 64 South Jefferson Street, Mexico, NY 13114.
Town of New Haven .....	Town Hall, 4279 State Route 104, New Haven, NY 13121.
Town of Oswego .....	Town Hall, 2320 County Route 7, Oswego, NY 13126.
Town of Richland .....	Richland Town Hall, 1 Bridge Street, Pulaski, NY 13142.
Town of Sandy Creek .....	Town Hall, 1992 Harwood Drive, Sandy Creek, NY 13145.
Town of Scriba .....	Scriba Municipal Building, 42 Creamery Road, Oswego, NY 13126.
<b>Grant County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2263</b>	
City of Carson .....	Nodak Mutual Insurance Building, 100 Main Street South, Carson, ND 58529.
City of Leith .....	Grant County Courthouse, 106 2nd Avenue Northeast, Carson, ND 58529.
City of New Leipzig .....	City Hall, 19 1st Street East, New Leipzig, ND 58562.
Unincorporated Areas of Grant County .....	Grant County Courthouse, 106 2nd Avenue Northeast, Carson, ND 58529.
<b>Madison County, Ohio and Incorporated Areas</b> <b>Docket No.: FEMA-B-2269</b>	
Village of West Jefferson .....	Village Hall, 28 East Main Street, West Jefferson, OH 43162.
<b>Arlington County, Virginia (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2134, FEMA-B-2256</b>	
Unincorporated Areas of Arlington County .....	Arlington County Department of Environmental Services, 2100 Clarendon Boulevard, Suite 705, Arlington, VA 22201.
<b>City of Fairfax, Virginia, Independent City</b> <b>Docket No.: FEMA-B-2129 and FEMA-B-2256</b>	
City of Fairfax .....	Department of Public Works, 10455 Armstrong Street, City Hall Annex, Room 200 A, Fairfax, VA 22030.

[FR Doc. 2023-12874 Filed 6-15-23; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2347]****Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the

Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before September 14, 2023.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/>

*prelimdownload* and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2347, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the

floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after

FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Madison County, Alabama and Incorporated Areas</b> <b>Project: 22-04-0021S Preliminary Date: February 9, 2023</b>	
City of Huntsville .....	City Hall, 308 Fountain Circle, Huntsville, AL 35801.
Unincorporated Areas of Madison County .....	Madison County Department of Public Works, Engineering Department, 266-C Shields Road, Huntsville, AL 35811.

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## DEPARTMENT OF HOMELAND SECURITY

[Docket Number DHS-2023-0013]

### Agency Information Collection

**Activities: DHS Individual Complaint of Employment Discrimination, 1610-0001**

**AGENCY:** Department of Homeland Security (DHS).

**ACTION:** 30-day notice and request for comments; generic clearance for formative data collections for evaluations, research, and evidence building.

**SUMMARY:** The Department of Homeland Security, DHS will submit the following information collection request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. DHS previously published this information collection request (ICR) in the **Federal Register** on 03/21/2023, for a 60-day public comment period. No comments were received by DHS. The purpose of this notice is to allow additional 30-days for public comments.

**DATES:** Comments are encouraged and will be accepted until July 17, 2023. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**SUPPLEMENTARY INFORMATION:** This form provides information necessary for processing formal complaints of employment discrimination in accordance with EEOC Management Directive (EEO-MD) 110, and 29 CFR part 1614. It is the policy of the Government of the United States to provide equal opportunity in employment for all persons, to prohibit discrimination in employment because of race, color, religion, sex (including pregnancy, gender identity, and sexual orientation), national origin, age,