

appropriate, based on information received through public comments, updated aerial imagery, CBRA criteria, and objective mapping protocols. We will then prepare a final recommended map to be submitted to Congress. The final recommended map will become effective only if it is enacted by Congress through new legislation.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Appendix A—U.S. Fish and Wildlife Service Offices Where the Draft Map May Be Viewed

##### Washington Office

U.S. Fish and Wildlife Service, Division of Habitat and Resource Conservation, 4401 N. Fairfax Drive, Room 860A, Arlington, VA 22203; (703) 358–2161.

##### Southeast Regional Office

U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 400, Atlanta, GA 30345; (404) 679–4000.

##### Alabama Ecological Services Field Office

U.S. Fish and Wildlife Service, 1208–B Main Street, Daphne, AL 36526; (251) 441–5181.

Dated: August 2, 2011.

**Jeffrey L. Underwood,**

*Acting Assistant Director for Fisheries and Habitat Conservation.*

[FR Doc. 2011–23174 Filed 9–9–11; 8:45 am]

**BILLING CODE 4310–55–P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLAZ956000.L1420000.BJ0000.241A]

##### Notice of filing of plats of survey; AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Arizona.

**SUMMARY:** The plat of survey as described below is officially filed in the Arizona State Office, Bureau of Land Management, Phoenix, Arizona.

#### SUPPLEMENTARY INFORMATION:

##### The Gila and Salt River Meridian, Arizona

The plat representing the dependent resurvey of a portion of the subdivisional lines and Mineral Survey No. 3970 and Metes-and-bounds surveys in sections 20 and 21, Townships 12½ North, Range 1 West, accepted August 30, 2011, and officially filed September 1, 2011, for Group 1085, Arizona.

This plat was prepared at the request of the Bureau of Land Management.

A person or party who wishes to protest against any of these surveys must file a written protest with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

#### FOR FURTHER INFORMATION CONTACT:

These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona 85004–4427. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

Dated: September 1, 2011.

**Danny A. West,**

*Chief Cadastral Surveyor of Arizona.*

[FR Doc. 2011–23196 Filed 9–9–11; 8:45 am]

**BILLING CODE 4310–32–P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLWY910000 L16100000 XX0000]

##### Notice of Public Meeting; Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held October 12, 2011 (8 a.m.–5 p.m.) and

October 13, 2011 (8 a.m.–2:30 p.m.) with a 30-minute public comment period and will adjourn at 3 p.m.

**ADDRESSES:** The meeting will be in the Bureau of Land Management Pinedale Field Office, 1625 West Pine Street, Pinedale, WY.

**SUPPLEMENTARY INFORMATION:** This 10-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming.

Planned agenda topics include discussions on mitigation, restoration, monitoring and stewardship. A field trip to look at various projects will be held on October 13, 2011. A half-hour public comment period, where the public may address the Council, is scheduled to begin at 3 p.m. All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

#### FOR FURTHER INFORMATION CONTACT:

Cindy Wertz, Wyoming Resource Advisory Council Coordinator, Wyoming State Office, 5353 Yellowstone, Cheyenne, Wyoming, 82009, telephone 307–775–6014. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Donald A. Simpson,**

*State Director.*

[FR Doc. 2011–23193 Filed 9–9–11; 8:45 am]

**BILLING CODE 4310–22–P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS–IMR–GRCA–0906–8352; 8226–2004–318]

##### Information Collection Sent to the Office of Management and Budget (OMB) for Approval; Grand Canyon National Park Backcountry and River Permitting

**AGENCY:** National Park Service (NPS), Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service) will ask the Office of Management and