

Commodity	Proposed Tolerance (USEPA) (ppm)	Proposed/ Current MRL (CODEX) (ppm)
Poultry, mbyp .....	0.02	---
Poultry, meat .....	0.02	0.01
Prunes .....	2.4	---
Radishes (roots) .....	0.15	0.01
Radishes (tops) .....	4.0	---
Ruminant meat .....	0.02	0.5
Rumant fat .....	0.04	0.5
Ruminant mbyp .....	0.02	0.5
Sorghum, grain .....	0.5	1.0
Sorghum, forage .....	0.5	---
Sorghum, fodder .....	2.0	0.5

Commodity	Proposed Tolerance (USEPA) (ppm)	Proposed/ Current MRL (CODEX) (ppm)
Soybeans .....	0.05	0.1
Stone fruit .....	0.6	0.05
Sunflower seed .....	0.05	0.1
Tree nuts .....	0.1	---
Wheat gluten .....	1.4	---
Wheat, grain .....	2.0	1.0
Wheat, grain dust .....	2.7	---

As far as can be determined, no CODEX MRLs are established or proposed for tralomethrin.

[FR Doc. 00-3855 Filed 2-16-00; 8:45 am]

**BILLING CODE 6560-50-F**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 2, 2000.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. Patrick Lewis Carnal, Lexington, Tennessee; to acquire additional voting

shares of Community National Corporation, Lexington, Tennessee, and thereby indirectly acquire additional voting shares of Community National Bank of Tennessee, Lexington, Tennessee.

Board of Governors of the Federal Reserve System, February 11, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-3772 Filed 2-16-00; 8:45 am]

**BILLING CODE 6210-01-P**

## GENERAL SERVICES ADMINISTRATION

### Office of Communications; Cancellation of a Standard Form

**AGENCY:** General Services Administration.

**ACTION:** Notice.

**SUMMARY:** The following Standard Form is cancelled: OF 67, Activity Schedule.

This form is being converted to a calendar item under the Federal Supply Schedule program.

**DATES:** Effective February 17, 2000.

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara Williams, General Services Administration, (202) 501-0581.

Dated: February 7, 2000.

**Barbara M. Williams,**  
*Deputy Standard and Optional Forms Management Officer.*

[FR Doc. 00-3752 Filed 2-16-00; 8:45 am]

**BILLING CODE 6820-34-M**

## GENERAL SERVICES ADMINISTRATION

### Federal Supply Service; Move Management Services (MMS) and the General Services Administration's (GSA's) Centralized Household Goods Traffic Management Program (CHAMP)

**AGENCY:** Federal Supply Service, GSA.

**ACTION:** Notice of changes to the MMS Statement of work (SOW).

**SUMMARY:** This notice announces changes GSA has made to the MMS SOW as a result of: (1) Comments solicited and received on our April 2, 1999 **Federal Register** notice (64 FR 15976); (2) subsequent meetings with the licensed-broker, carrier, and forwarder industries and GSA customer agencies; and (3) comments solicited and received on GSA's December 13, 1999, posting on the Electronic Posting Service (EPS) of a revised draft MMS SOW. The SOW provides for the transition of licensed-broker-provided MMS from GSA's CHAMP to the Governmentwide Employee Relocation Services Schedule as a separate line item. The transition is necessary to comply with statutory authority (49

U.S.C. 13712). Comments received on the April 2, 1999, **Federal Register** notice; deliberations with the licensed-broker, carrier, and forwarder industries and our customers; and comments received on the December 13, 1999, EPS posting of the revised SOW were all carefully considered and resulted in the changes announced in this notice.

**FOR FURTHER INFORMATION CONTACT:**

Larry Tucker, Senior Program Analyst, Transportation Management Division, FSS/GSA, 703-305-5745.

**SUPPLEMENTARY INFORMATION:** GSA published a notice in the **Federal Register** on April 2, 1999 (64 FR 15976-15978) soliciting comments on the SOW to be used in transitioning licensed-broker-provided MMS from CHAMP to the Governmentwide Employee Relocation Services Schedule as a separate line item. GSA carefully reviewed the comments received and met with our customers and household goods industry representatives to determine how best to accommodate, within the context of the recommended changes, the affected parties. First and foremost our customer agencies want flexibility and choice. Based on the outcome of our deliberations we revised the SOW and posted it for comment on the EPS on December 13, 1999. We are instituting the following changes to satisfy the expressed wishes of our customers and to accommodate industry to the maximum extent possible.

- Carriers/forwarders will continue to provide MMS under CHAMP's Household Goods Tender of Service (HTOS).

- We will solicit two rate levels under the HTOS:

- One for general transportation; and
- One for MMS included in the rate.

- MMS contractor commissions assessed to carriers will be prohibited under the HTOS.

- We will transition licensed brokers to the Governmentwide Employee Relocation Services Schedule.

- Agencies may specify on a shipment-by-shipment basis, or on an up-front overall shipment basis, whether they want the schedule MMS contractor to use a CHAMP carrier and rate or whether they will accept the contractor's commercial arrangement(s) with a carrier(s).

- When a CHAMP carrier and rate are used, pricing will be on a flat fee basis with commissions prohibited.

- When an agency specifies use of a contractor's commercial arrangement(s), it will not be restricted to using a CHAMP carrier and rate and may instead use the contractor's supplier network and pricing options.

- Commissions will not be prohibited when an agency specifies use of a contractor's commercial arrangement(s).

- (GSA will have a 2-tiered industrial funding fee (IFF):

- If an agency selects use of a CHAMP carrier and rate, both a \$145 IFF (embedded in the CHAMP carrier's rate under the Household Goods Tender of Service) and a 1% IFF (embedded in MMS pricing under the schedule) will apply; or

- If an agency uses the contractor's commercial arrangement, a 1% IFF (embedded in MMS pricing under the schedule) will apply. GSA plans to issue the refreshed solicitation for the relocation services multiple award schedule (MAS) within this first calendar year quarter. Since this is an MAS, each offer will be evaluated on its own merits. Contractors already on schedule will have the option of continuing to do business under their current award as is or to submit an offer on the new special item number (SIN).

The comments GSA received on the April 2, 1999, **Federal Register** notice and on the December 13, 1999, EPS posting of the revised SOW will be reconciled in a forthcoming EPS posting. The EPS may be accessed on the Internet at <http://www.eps.gov>. Click on "EPS for Vendors" and "Posted Dates" for GSA.

Dated: February 15, 2000.

**Allan Zaic,**

*Assistant Commissioner, Office of Transportation and Property Management.*

[FR Doc. 00-3914 Filed 2-16-00; 8:45 am]

**BILLING CODE 6820-24-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Announcement Number 00033]

#### Childhood Lead Poisoning Prevention Programs (CLPPP) Notice of Availability of Funds; Amendment

A notice announcing the availability of Fiscal Year 2000 funds to fund a cooperative agreement program for new State and competing continuation State and local programs which was published in the **Federal Register** on February 10, 2000, [Vol. 65, No. 28, Pages 6607-6613]. The notice is amended as follows:

On page 6610, First Column, under Section F. Submission and Deadline, the submission due date should read on or before April 12, 2000.

Dated: February 11, 2000.

**John L. Williams,**

*Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 00-3788 Filed 2-16-00; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[Program Announcement No. OCS-2000-06]

#### Fiscal Year 2000 Family Violence Prevention and Services Discretionary Funds Program; Availability of Funds and Request for Applications

**AGENCY:** Office of Community Services (OCS), Administration for Children and Families (ACF), DHHS

**ACTION:** Announcement of the availability of funds and request for applications under the Office of Community Services' Family Violence Prevention and Services Discretionary Funds Program.

**SUMMARY:** The Administration for Children and Families (ACF), Office of Community Services (OCS), announces its Family Violence Prevention and Services discretionary funds program for fiscal year (FY) 2000. Funding for grants under this announcement is authorized by the Family Violence Prevention and Services Act, Public Law 102-295, as amended, governing discretionary programs for family violence prevention and services. Applicants should note that the award of grants under this program announcement is subject to the availability of funds. This announcement contains all forms and instructions for submitting an application.

**CLOSING DATE:** The closing date for submission of applications is May 15, 2000. Applications postmarked after the closing date will be classified as late. Applicants are cautioned to request a legibly dated U.S. Postal Service postmark or to obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be accepted as proof of timely mailing. Detailed application submission instructions, including the addresses where applications must be received, are found in Part IV of this announcement.

**MAILING ADDRESS:** Applications should be mailed to the Department of Health and Human Services, Administration for