**DATES:** The meeting will be held on April 9, 2013, from 1:00 p.m. to 3:30 p.m., Eastern Daylight Time.

Location: The teleconference meeting will be held at the National Park Service, 1201 Eye Street NW., 2nd Floor, Washington, DC 20005.

Agenda: The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

Illinois

ADLAI E. STEVENSON II HOUSE, Mettawa

Michigan

THE DETROIT INDUSTRY MURALS, DETROIT INSTITUTE OF ARTS, Detroit Pennsylvania

GEÖRGE NAKASHIMA WOODWORKER COMPLEX, Bucks County

The committee may also consider the following historic trail:

 $\begin{array}{c} {\rm BUTTERFIELD\ OVERLAND\ NATIONAL}\\ {\rm HISTORIC\ TRAIL} \end{array}$ 

## FOR FURTHER INFORMATION CONTACT:

Patricia Henry, National Historic Landmarks Program, National Park Service; 1201 Eye Street NW., 8th Floor; Washington, DC 20005; Telephone (202) 354–2216; Email: Patty Henry@nps.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The members of the committee, with exception of the Chair, will be participating remotely at this meeting. The members of the Landmarks Committee are:

Mr. Ronald James, Chair

Dr. James M. Allan

Dr. Cary Carson

Dr. Darlene Clark Hine

Mr. Luis Hoyos, AIA

Dr. Barbara J. Mills

Dr. William J. Murtagh

Dr. Franklin Odo

Dr. William D. Seale Dr. Michael E. Stevens

The meeting will be open to the public at the location provided above or via teleconference. Due to the limited scope of this meeting, the NPS has determined that a teleconference will be the most efficient way to convene the Committee members. The Committee meeting will be open to the public in the same way that other Committee

meetings have been open to the public in the past. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Opportunities for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total per property. The Committee Chairman will determine how time for oral comments will be allotted. To participate via teleconference interested parties must provide their name and email address to the Program by Friday, April 5; submit the requested contact information to Ms. Patty Henry at (202) 354-2216, or via email at Patty\_Henry@nps.gov.

Pursuant to 36 CFR Part 65, any member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations. Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service; 1201 Eye Street NW., 8th Floor; Washington, DC 20005; Email:

Paul Loether@nps.gov.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 6, 2013.

# J. Paul Loether,

Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington, DC

[FR Doc. 2013–04489 Filed 2–26–13; 8:45 am]

BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NRNHL-12172; 2200-3200-665]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 19, 2013. Pursuant to section 60.13 of 36 CFR part 60, written comments are being

accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 14, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to

Dated: January 23, 2013.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

# ILLINOIS

## **Cook County**

Passionist Fathers Monastery, 5700 N. Harlem Dr., Chicago, 13000048 Storkline Furniture Corporation Factory, 4400–4418 W. 26th St., Chicago, 13000049

# MASSACHUSETTS

## **Essex County**

North Street Fire Station, 142 North St., Salem, 13000050

Swampscott Cemetery, 400 Essex St., Swampscott, 13000051

# NEW YORK

#### **Erie County**

Burt, F.N., Company Factory, (Hydraulics/ Larkin Neighborhood, Buffalo, Erie County, NY MPS), 500 Seneca St., Buffalo, 13000053

# Rensselaer County

United Waste Manufacturing Company Building, 1 Jackson St., Troy, 13000054

# **Ulster County**

Hasbrouck, Judge Jonathan, House, 20 Elwyn Ln., Woodstock, 13000056

# **Washington County**

Old Stone House Library, The, 36 St. George St., Fort Ann, 13000055

## **OREGON**

# **Deschutes County**

Deedon, Ed and Genevieve, Homestead, 15600 Deedon Rd., La Pine, 13000057

#### **Multnomah County**

Halprin Open Space Sequence, SW Open Spaces & Pedestrian Malls from Lincoln to Clay Sts., Portland, 13000058

#### PENNSYLVANIA

#### **Chester County**

Coatesville Veterans Administration Hospital Historic District, (United States Second Generation Veterans Hospitals MPS) 1400 Blackhorse Hill Rd., Coatesville, 13000059

#### SOUTH CAROLINA

## Florence County

Florence Downtown Historic District (Boundary Increase), 124–201 W. Evans St., Florence, 13000060

#### WISCONSIN

### **Ozaukee County**

Little Meadowmere, 8414 W. County Line Rd., Mequon, 13000061

In the interest of preservation a request to shorten the comment period to three days has been made for the following resource:

## **MASSACHUSETTS**

#### **Worcester County**

Dana Common Historic and Archaeological District, Gate 40 off Hardwick Rd., Petersham, 13000052

[FR Doc. 2013–04490 Filed 2–26–13; 8:45 am]

#### BILLING CODE 4312-51-P

# DEPARTMENT OF THE INTERIOR

# **National Park Service**

[NPS-AKR-WRST-11805; PPAKWRSTS3, PPMRSNR1Z.NU0000]

# Wrangell-St. Elias National Park and Preserve, Alaska; Proposed Mining Plan of Operations

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the provisions of Section 2 of the Act of September 28, 1976, 16 U.S.C. 1902, and in accordance with the provisions of 36 C.F.R. 9.17, notice is hereby given that Thomas and Kathryn Lamal have filed a proposed plan of operations to conduct a mining operation on lands embracing the Shamrock (AA026813) and Tony M (AA026810) unpatented placer claims within Wrangell-St. Elias National Park and Preserve.

Public Availability: This plan of operations is available for inspection during normal business hours at the following locations:

Wrangell-St. Elias National Park and Preserve Headquarters, Mile 106.8 Richardson Highway, Post Office Box 439, Copper Center, Alaska 99573. National Park Service, Alaska Regional Office—Natural Resources Division, 240 West 5th Avenue, Anchorage, Alaska 99501.

FOR FURTHER INFORMATION CONTACT: Rick Obernesser, Superintendent, and Danny Rosenkrans, Senior Management Analyst, Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573; telephone (907) 822–5234.

Dated: February 4, 2013.

#### Sue E. Masica,

Regional Director, Alaska.

[FR Doc. 2013-04530 Filed 2-26-13; 8:45 am]

BILLING CODE 4312-EF-P

# INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1202-03 (Final)]

# Xanthan Gum from Austria and China; Scheduling of the Final Phase of an Antidumping Investigation

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of the final phase of antidumping investigation Nos. 731–TA–1202–03 (Final) under section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act) to determine whether an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of less-than-fair-value imports from Austria and/or China of xanthan gum, provided for in subheading 3913.90.20 of the Harmonized Tariff Schedule of the United States.<sup>1</sup>

<sup>1</sup>For purposes of this investigation, the Department of Commerce has defined the subject merchandise as Adry xanthan gum, whether or not coated or blended with other products. Further, xanthan gum is included in this investigation regardless of physical form, including, but not limited to, solutions, slurries, dry powders of any particle size, or unground fiber.

Xanthan gum that has been blended with other product(s) is included in this scope when the resulting mix contains 15 percent or more of xanthan gum by dry weight. Other products with which xanthan gum may be blended include, but are not limited to, sugars, minerals, and salts.

Xanthan gum is a polysaccharide produced by aerobic fermentation of Xanthomonas campestris. The chemical structure of the repeating pentasaccharide monomer unit consists of a backbone of two P-1,4-D-Glucose monosaccharide units, the second with a trisaccharide side chain consisting of P-D-Mannose-(1,4)-P-DGlucuronic acid-(1,2)-a-D-Mannose monosaccharide units. The terminal mannose may be pyruvylated and the internal mannose unit may be acetylated.

Merchandise covered by the scope of this investigation is classified in the Harmonized Tariff Schedule of the United States at subheading 3913.90.20. This tariff classification is provided for For further information concerning the conduct of this phase of the investigations, hearing procedures, and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and C (19 CFR part 207).

**DATED:** Effective Date: January 10, 2013. FOR FURTHER INFORMATION CONTACT: Cynthia Trainor (202-205-3354), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearingimpaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (http:// www.usitc.gov). The public record for these investigations may be viewed on the Commission's electronic docket

# (EDIS) at http://edis.usitc.gov. SUPPLEMENTARY INFORMATION:

Background.—The final phase of these investigations is being scheduled as a result of affirmative preliminary determinations by the Department of Commerce that imports of xanthan gum from Austria and China are being sold in the United States at less than fair value within the meaning of section 733 of the Act (19 U.S.C. 1673b). The investigations were requested in a petition filed on June 5, 2012, by C.P. Kelco U.S., Atlanta, GA.

Participation in the investigations and public service list.—Persons, including industrial users of the subject merchandise and, if the merchandise is sold at the retail level, representative consumer organizations, wishing to participate in the final phase of these investigations as parties must file an entry of appearance with the Secretary to the Commission, as provided in section 201.11 of the Commission's rules, no later than 21 days prior to the hearing date specified in this notice. A party that filed a notice of appearance during the preliminary phase of these investigations need not file an additional notice of appearance during this final phase. The Secretary will maintain a public service list containing the names and addresses of all persons, or their representatives, who are parties to the investigations.

Limited disclosure of business proprietary information (BPI) under an

convenience and customs purposes; however, the written description of the scope is dispositive."