

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Puerto Rico (FEMA-1798-DR ), dated 10/01/2008.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 09/21/2008 through 10/03/2008.

**DATES:** *Effective Date:* 11/05/2008.

*Physical Loan Application Deadline Date:* 12/01/2008.

*EIDL Loan Application Deadline Date:* 07/01/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of PUERTO RICO, dated 10/01/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Municipalities: (Physical Damage and Economic Injury Loans):* Las Piedras, Naguabo.

*Contiguous Municipalities: (Economic Injury Loans Only):*

Puerto Rico: Ceiba, Rio Grande.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-27270 Filed 11-17-08; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #11488]

#### Texas Disaster Number TX-00312

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-1791-DR), dated 09/13/2008.

*Incident:* Hurricane Ike.

*Incident Period:* 09/07/2008 through 10/02/2008.

**DATES:** *Effective Date:* 11/05/2008.

*Physical Loan Application Deadline Date:* 11/12/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/15/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Texas, dated 09/13/2008, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Brazos, Calhoun, Cass, Gregg, Harrison, Marion, Morris, Panola, Robertson, Upshur.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-27271 Filed 11-17-08; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 6427]

**In the Matter of the Review of the Designations of the Revolutionary People's Liberation Party/Front (DHKP/C), the Revolutionary Armed Forces of Colombia (FARC), and the Shining Path (SL), and All Designated Aliases, as Foreign Terrorist Organizations Pursuant to Section 219 of the Immigration and Nationality Act, as Amended**

Based upon a review of the Administrative Records assembled in this matter pursuant to Section 219(a)(4)(C) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C)) ("INA"), and in consultation with the Attorney General and the Secretary of the Treasury, I conclude that the circumstances that were the basis for the 2003 re-designations of the aforementioned organizations as foreign terrorist organizations have not changed in such a manner as to warrant revocation of the designations and that the national security of the United States does not warrant a revocation.

Therefore, I hereby determine that the designations of the aforementioned organizations as foreign terrorist organizations, pursuant to Section 219

of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: November 7, 2008.

**John D. Negroponte,**

*Deputy Secretary of State, Department of State.*

[FR Doc. E8-27328 Filed 11-17-08; 8:45 am]

**BILLING CODE 4710-10-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Notice of Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public hearing and commission meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on December 4, 2008, in Bel Air, Maryland. At the public hearing, the Commission will consider: (1) Approval of certain water resources projects; (2) a request for extension of an emergency certificate issued on October 30, 2008; and (3) adjustments to the SRBC Project Fee Schedule. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the Supplementary Information section of this notice.

**DATES:** December 4, 2008.

**ADDRESSES:** Harford Community College—Chesapeake Center, 401 Thomas Run Road, Bel Air, Maryland 21015.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, telephone: (717) 238-0423, ext. 304; fax: (717) 238-2436; e-mail: [srichardson@srbc.net](mailto:srichardson@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes actions or presentations on the following items: (1) "Water for Maryland's Future: What We Must Do Today" by SRBC Maryland Member Dr. Robert Summers, (2) present hydrologic conditions of the basin, (3) a revised Comprehensive Plan for the Water Resources of the Susquehanna River Basin, (4) a final rulemaking action regarding consumptive use by gas well development projects, (5) certain grant applications and contracts; (6) the FY

2008 Audit Report; (7) an additional expenditure of up to \$500,000 for the Whitney Point Lake Section 1135 Project Modification, and (8) an expenditure of up to \$65,000 to replace three main computer servers. The Commission will also hear a Legal Counsel's report.

#### **Public Hearing—Projects Scheduled for Action**

1. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (for operations in Broome, Chenango, Cortland, Delaware, Steuben, and Tomkins Counties, N.Y., and Blair, Cambria, Cameron, Centre, Clearfield, Clinton, Columbia, Elk, Lackawanna, Luzerne, Lycoming, Sullivan, Tioga, and Wayne, Counties, Pa.) (previously approved for operations in Chemung and Tioga Counties, N.Y., and Bradford, Susquehanna, and Wyoming Counties, Pa.). Modification to increase consumptive water use from 2.075 mgd (peak day) up to 20.000 mgd from various surface water sources and the following previously approved public water suppliers: Towanda Municipal Authority, Aqua Pennsylvania, Inc.—Susquehanna Division, Canton Borough Authority, and Borough of Troy.

2. *Project Sponsor and Facility:* Chief Oil & Gas LLC (for operations in Clearfield County, Pa.). Application for consumptive water use of up to 5.000 mgd from various surface water sources and the following public water suppliers: BCI Municipal Authority and Jersey Shore Joint Water Authority.

3. *Project Sponsor and Facility:* Chief Oil & Gas LLC (Clearfield Creek), Boggs Township, Clearfield County, Pa. Application for surface water withdrawal of up to 2.000 mgd.

4. *Project Sponsor and Facility:* Chief Oil & Gas, LLC (Pine Creek), Cummings Township, Lycoming County, Pa. Application for surface water withdrawal of up to 0.099 mgd.

5. *Project Sponsor and Facility:* Citrus Energy (for operations in Wyoming County, Pa.). Application for consumptive water use of up to 5.000 mgd from various surface water sources.

6. *Project Sponsor and Facility:* Citrus Energy (North Branch Susquehanna River), Washington Township, Wyoming County, Pa. Application for surface water withdrawal of up to 0.499 mgd.

7. *Project Sponsor and Facility:* Dillsburg Area Authority, Franklin Township, York County, Pennsylvania. Application for groundwater withdrawal of 0.022 mgd from Well 1.

8. *Project Sponsor and Facility:* Dillsburg Area Authority, Franklin Township, York County, Pennsylvania.

Application for groundwater withdrawal of 0.101 mgd from Well 3.

9. *Project Sponsor and Facility:* EXCO—North Coast Energy, Inc. (for operations in Centre County, Pa.). Application for consumptive water use of up to 5.000 mgd from various water sources.

10. *Project Sponsor and Facility:* EXCO—North Coast Energy, Inc. (unnamed tributary to Sandy Run), Burnside Township, Centre County, Pa. Application for surface water withdrawal of up to 0.300 mgd.

11. *Project Sponsor and Facility:* Fortuna Energy Inc. (Towanda Creek), Franklin Township, Bradford County, Pa. Application for surface water withdrawal of up to 0.250 mgd.

12. *Project Sponsor and Facility:* J—W Operating Company (for operations in Cameron, Clearfield, and Elk Counties, Pa.). Application for consumptive water use of up to 4.500 mgd from various surface water sources and the following public water supplier: Emporium Water Company.

13. *Project Sponsor and Facility:* J—W Operating Company (Abandoned Mine Pool), Shippen Township, Cameron County, Pa. Application for surface water withdrawal of up to 0.090 mgd.

14. *Project Sponsor:* J—W Operating Company (Driftwood Branch—Sinnemahoning Creek), Lumber Township, Cameron County, Pa. Application for surface water withdrawal of up to 0.245 mgd.

15. *Project Sponsor and Facility:* J—W Operating Company (Sterling Run), Lumber Township, Cameron County, Pa. Application for surface water withdrawal of up to 0.026 mgd.

16. *Project Sponsor:* KBK—HR Associates LLC. Project Facility: Honey Run Golf Club, Dover Township, York County, Pa. Application for consumptive water use of up to 0.382 mgd.

17. *Project Sponsor:* KBK—HR Associates LLC. Project Facility: Honey Run Golf Club, Dover Township, York County, Pa. Application for surface water withdrawal of up to 0.382 mgd from Honey Run.

18. *Project Sponsor:* KBK—HR Associates LLC. Project Facility: Honey Run Golf Club, Dover Township, York County, Pa. Application for surface water withdrawal of up to 1.440 mgd from Little Conewago Creek.

19. *Project Sponsor and Facility:* New Oxford Foods, LLC, New Oxford Borough, Adams County, Pa. Applications for consumptive water use of up to 0.380 mgd and groundwater withdrawal of 0.035 mgd from Well 1.

20. *Project Sponsor:* PPL Holtwood, LLC. Project Facility: Holtwood

Hydroelectric Station, Martic and Conestoga Townships, Lancaster County, and Chanceford and Lower Chanceford Townships, York County, Pa. Applications for amendment to existing FERC license (FERC Project No. 1881) and for redevelopment of the project with modification of its operations on the lower Susquehanna River, including the addition of a second power station and associated infrastructure.

21. *Project Sponsor and Facility:* Rex Energy Corporation (Upper Little Surveyor Run), Girard Township, Clearfield County, Pa. Application for surface water withdrawal of up to 0.400 mgd.

22. *Project Sponsor and Facility:* Rex Energy Corporation (Lower Little Surveyor Run), Girard Township, Clearfield County, Pa. Application for surface water withdrawal of up to 0.400 mgd.

23. *Project Sponsor:* Sunbury Generation LP. Project Facility: Sunbury Generation Facility, Monroe Township and Shamokin Dam Borough, Snyder County, Pa. Applications for consumptive water use of up to 6.025 mgd and surface water withdrawal of up to 354.000 mgd.

24. *Project Sponsor and Facility:* Turm Oil, Inc. (for operations in Susquehanna County, Pa.). Application for consumptive water use of up to 5.000 mgd from various surface water sources and the following public water suppliers: Dushore Water Authority and Towanda Municipal Authority.

25. *Project Sponsor and Facility:* Turm Oil, Inc. (Deer Lick Creek), Rush Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.249 mgd.

26. *Project Sponsor and Facility:* Turm Oil, Inc. (East Branch Wyalusing Creek), Rush Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.249 mgd.

27. *Project Sponsor and Facility:* Turm Oil, Inc. (Elk Lake Stream), Rush Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.249 mgd.

28. *Project Sponsor and Facility:* Turm Oil, Inc. (Main Branch Wyalusing Creek), Rush Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.249 mgd.

29. *Project Sponsor and Facility:* Ultra Resources (for operations in Tioga and Potter Counties, Pa.). Application for consumptive water use of up to 4.990 mgd from various surface water sources and the following public water supplier: Galetton Borough Authority.

30. *Project Sponsor and Facility:* Ultra Resources (Cowanesque River),

Deerfield Township, Tioga County, Pa. Application for surface water withdrawal of up to 0.217 mgd.

31. *Project Sponsor and Facility*: Ultra Resources (Elk Run), Gaines Township, Tioga County, Pa. Application for surface water withdrawal of up to 0.020 mgd.

32. *Project Sponsor and Facility*: Ultra Resources (Pine Creek), Pike Township, Potter County, Pa. Application for surface water withdrawal of up to 0.430 mgd.

#### Public Hearing—Request To Extend Emergency Certificate

1. CAN DO, Inc., Hazle Township, Luzerne County, Pa.—Request to again extend the emergency use of Site 14 Test Well to serve Humbolt Industrial Park, last extended at the September 11, 2008, meeting.

#### Public Hearing—Project Fee Schedule

1. The Commission will consider CPI and other adjustments to its Project Fee Schedule as directed by Resolution 2005–03.

#### Opportunity To Appear and Comment

Interested parties may appear at the above hearing to offer written or oral comments to the Commission on any matter on the hearing agenda, or at the business meeting to offer written or oral comments on other matters scheduled for consideration at the business meeting. The chair of the Commission reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing and business meeting. Written comments may also be mailed to the Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, Pennsylvania 17102–2391, or submitted electronically to Richard A. Cairo, General Counsel, *e-mail*: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, *e-mail*: [srichardson@srbc.net](mailto:srichardson@srbc.net). Comments mailed or electronically submitted must be received prior to December 4, 2008, to be considered.

**Authority**: Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR Parts 806, 807, and 808.

Dated: November 4, 2008.

**Thomas W. Beauduy**,

*Deputy Director*.

[FR Doc. E8–27319 Filed 11–17–08; 8:45 am]

**BILLING CODE 7040–01–P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket Number DOT–OST–2008–0320]

### Request for OMB Clearance of an Information Collection

**AGENCY**: Office of the Secretary (OST), DOT.

**ACTION**: Notice and request for comments.

**SUMMARY**: In compliance with the Paperwork Reduction Act of 1995, (44 U.S.C. 3501 *et seq.*), the U.S. Department of Transportation invites the general public, industry and other governmental parties to comment on the information collection request (ICR) OMB No. 2105–0009, Advisory Committee Candidate Biographical Information Request Form. The current information collection request approved by the Office of Management and Budget (OMB) expires on March 31, 2009.

**DATES**: Written comments should be submitted by January 20, 2009.

**FOR FURTHER INFORMATION CONTACT**: Lisa L. Hough, Committee Management Officer, Executive Secretariat, U.S. Department of Transportation, 1200 New Jersey Avenue, SE., Washington, DC 20590–0001 or *telephone*: (202) 366–4277. Refer to OMB Control No. 2105–0009.

**ADDRESSES**: You may submit comments to DOT–OST–2008–0320 through one of the following methods: *Web site*: <http://www.regulations.gov>. Follow the instructions for submitting comments on the DOT electronic docket site.

*Fax*: 1–202–493–2251.

*Mail*: Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue, SE., West Building, Room W12–140, Washington, DC 20590–001.

*Hand Delivery*: Room W12–140 on the ground level of the West Building, 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Wednesday and Federal Holidays.

*Instructions*: All comments must include the agency name and DOT–OST–2008–0320. Note that all comments received will be posted without change to <http://www.regulations.gov>, including personal information provided. You should know that anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an

association, business, labor union, etc.) You may review DOT's complete Privacy Act Statement in the **Federal Register** published on (insert date of published) (FRN citation) or you may visit <http://www.regulations.gov>.

*Docket*: For access to the docket to read background documents or comments, go to <http://www.regulations.gov> at any time or to Room W12–140 on the ground level of the West Building, 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 a.m., Monday through Friday, except Wednesday and Federal holidays.

If you wish to receive confirmation of receipt of your written comments, please include a self-addressed, stamped postcard with the following statement: “Comments on Docket DOT–OST–2008–0320.” The Docket Clerk will date stamp the postcard prior to returning it to you via the U.S. mail. Please note that due to delays in the delivery of U.S. mail to Federal offices in Washington, DC, we recommend that persons consider an alternative method (Internet, fax, or professional delivery service) to submit comments to the docket and ensure their timely receipt at U.S. DOT.

#### SUPPLEMENTARY INFORMATION:

*Title*: Advisory Committee Candidate Biographical Information Request.

*OMB Control No.*: 2105–0009.

*Type of Review*: Extension without change for currently approved information collection.

*Form No.*: DOT F1120.1.

*Abstract*: The requested extension of the approved control number covers the information collection request (ICR) OMB No. 2105–0009, “Advisory Committee Candidate Biographical Information Request,” and will be used to gather information from individuals interested in appointment to an advisory committee and individuals who have been recommended for a membership on an advisory committee to ensure fair and balanced membership.

*Respondents*: Individuals who have contacted DOT to indicate interest in appointment to an advisory committee and individuals who have been recommended for membership on an advisory committee. Only one collection is expected per individual.

*Number of Respondents*: 100 annually.

*Estimated Time per Response*: 15 minutes.

*Total Annual Burden*: 25 hours.

*Comments are invited on*: (a) Whether the proposed collection of information is necessary for the proper performance