

(a) Verify associations to the Underground Railroad,

(b) Measure minimum levels of standards for inclusion in the Network, and

(c) Identify general needs for technical assistance.

DATES: Public Comments on the proposed ICR will be accepted on or before August 7, 2000.

ADDRESSES: Send comments to Diane Miller, National Coordinator, National Underground Railroad Network to Freedom Program, National Park Service, Midwest Regional Office, 1709 Jackson Street, Omaha, Nebraska, 68102.

All responses to this notice will be summarized and included in the requests for Office and Management and Budget (OMB) approval. All comments will become a matter of public record. Copies of the proposed ICR can be obtained from Diane Miller, National Coordinator, National Underground Railroad Network to Freedom Program, National Park Service, Midwest Regional Office, 1709 Jackson Street, Omaha, Nebraska, 68102.

FOR FURTHER INFORMATION CONTACT: Diane Miller, 402-221-3749 or Aaron Mahr, 956-541-2785, ext. 3.

SUPPLEMENTARY INFORMATION: *Title:* Nomination Form to Underground Railroad Network to Freedom.

Bureau Form Number: To be requested.

OMB Number: To be requested.

Expiration date: To be requested.

Type of request: Request for new clearance.

Description of need: The National Underground Railroad Network to Freedom Program is identifying guidelines and criteria for associated elements to enter the Network to Freedom. The Nomination Form documents properties, programs, and facilities, and demonstrates that they meet the criteria established for inclusion. The documentation will be incorporated into a database that will be available to the general public for information purposes.

Automated data collection: Respondents must verify associations and characteristics through descriptive texts that are the result of historical research. Evaluations are based on subjective analysis of the information provided. At the present time there is no automated way to gather this information.

Description of respondents: The affected public are state, tribal, and local governments, federal agencies, businesses, non-profit organizations, and individuals, throughout the United States. Nominations to the Network to Freedom are voluntary.

Estimated average number of respondents: 100.

Estimated average number of responses: 100.

Estimated average burden hours per response: 10 hours.

Estimated frequency of response: Once per respondent.

Estimated annual reporting burden: 1000 hours.

Dated: May 30, 2000.

William W. Schenk,
Regional Director, Midwest Region.

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BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Selma to Montgomery National Historic Trail Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Selma to Montgomery National Historic Trail Advisory Council will be held June 12, 2000 at 9:00 am, at the town hall in Whitehall, Alabama.

The Selma to Montgomery National Historic Trail Advisory Council was established pursuant to Public Law 100-192 establishing the Selma to Montgomery National Historic Trail. This law was put in place to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, and administrative matters.

The matters to be discussed include:

- A. Update on status of Cultural Resource Inventory
- B. Update of High priority projects
- C. Further define high priority projects as input to ALDOT application for FY 2001 Scenic Byways funds. The application is due June 2000.
- D. Update on Welcome Center at the Tent city Site.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on first come, first serve basis. Any member of the public may file a written statement concerning the matters to be discussed with Lee Edwards, Trail Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Lee Edwards, Trail Superintendent, Selma to Montgomery National Historic Trail, P.O. Box 5690, Montgomery, Al

36103, telephone 334-353-3744 or 334-727-6390.

Lee Edwards,

Trail Superintendent.

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BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Information Collection Activities Under OMB Review

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of data collection submission.

SUMMARY: In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 et seq.), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICR described the nature of the information collection and its expected cost and burden.

DATES: Comments must be submitted on or before July 7, 2000.

ADDRESSES: Comments on this information collection should be submitted to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for the Department of the Interior, 725 17th Street, NW., Washington D.C. 20503. A copy of your comments should also be directed to the Bureau of Reclamation, Attention Ms. Nancy Purdy, Contract and Repayment Specialist, Lower Colorado Dams Facilities Office, P.O. Box 60400, Boulder City, NV 89006.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives of officials of organizations or businesses, available for public disclosure in their entirety.

FOR FURTHER INFORMATION CONTACT: For further information or a copy of the proposed collection of information,