

*Estimated Number of Respondents:* 5,000.

*Estimated Average Time Per Respondent:* 30 minutes.

*Estimated Total Annual Burden Hours:* 2,500.

The following paragraph applies to all of the collections of information covered by this notice:

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection of information displays a valid OMB control number. Books or records relating to a collection of information must be retained as long as their contents may become material in the administration of any internal revenue law. Generally, tax returns and tax return information are confidential, as required by 26 U.S.C. 6103.

#### **Request for Comments**

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper

performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Approved: February 22, 2005.

**Glenn Kirkland,**

*IRS Reports Clearance Officer.*

[FR Doc. 05-3946 Filed 2-28-05; 8:45 am]

**BILLING CODE 4830-01-P**

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#### **UNITED STATES INSTITUTE OF PEACE**

##### **Notice of Meeting**

*Agency:* United States Institute of Peace.

*Date/Time:* Thursday, March 17, 2005, 9 a.m.–3 p.m.

*Location:* 1200 17th Street, NW., Suite 200—Conference Room, Washington, DC 20036.

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* March 2005 Board Meeting; Approval of Minutes of the One Hundred Seventeenth Meeting (November 18, 2004) of the Board of Directors; Chairman's Report; President's Report; Program Reports; Grant Review and Approval; Consideration of Fellowship Applications; Other General Issues.

*Contact:* Tessie Higgs, Executive Office, Telephone: (202) 429-3836.

Dated: February 23, 2005.

**Michael Graham,**

*Executive Vice President, United States Institute of Peace.*

[FR Doc. 05-4003 Filed 2-25-05; 12:54 pm]

**BILLING CODE 6820-AR-M**