

**Monday, October 29, 2001**

Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Habitat Steering Group, 8 a.m.  
Budget Committee, 10 a.m.

**Tuesday, October 30, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, 8 a.m.  
Scientific and Statistical Committee, 8 a.m.  
Enforcement Consultants,  
immediately following Council session.

**Wednesday, October 31, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Highly Migratory Species Advisory Subpanel, 8 a.m.  
Coastal Pelagic Species Advisory Subpanel, 10 a.m.  
Groundfish Management Team, as necessary  
Enforcement Consultants, as necessary

**Thursday, November 1, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Groundfish Advisory Subpanel, 8 a.m.  
Groundfish Management Team, as necessary.  
Enforcement Consultants, as necessary.

**Friday, November 2, 2001**

California State Delegation, 7 a.m.  
Oregon State Delegation, 7 a.m.  
Washington State Delegation, 7 a.m.  
Enforcement Consultants, as necessary.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-25717 Filed 10-11-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 092401B]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Advisory Subpanel (SAS) will hold a work session by telephone conference, which is open to the public.

**DATES:** The telephone conference will be held Friday, October 26, 2001, from 9 a.m. to noon.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations of the listening stations.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** Three listening stations will be available at the following locations:

1. California Department of Fish and Game  
1528-A Healdsburg Avenue  
Healdsburg, CA 95448  
*Contact:* Mr. Allen Grover; (707) 431-2860
2. Pacific Fishery Management Council  
East Conference Room  
7700 NE Ambassador Place, Suite 200  
Portland, OR 97220-1384  
*Contact:* Mr. Chuck Tracy; (503) 326-6352
3. NMFS Northwest Region  
Director's Conference Room  
7600 Sand Point Way NE, Building 1  
Seattle, WA 98115  
*Contact:* Mr. Chris Wright; (206) 526-4323

*Note:* The NMFS listening station in Seattle is on Federal property, and due to heightened security concerns, photo identification will be required to enter the building, and vehicle inspections may be necessary to park on the facility grounds.

The purpose of the work session is to review information in the Council briefing book related to salmon and Pacific halibut management and to develop comments and recommendations for consideration at the October-November Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the SAS for discussion, those issues may not be the subject of formal SAS action during this meeting. SAS action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the SAS's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 5, 2001.

**Richard W Sutdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 100401D]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Plan Development Team (HMSPT) will hold a work session, which is open to the public.

**DATES:** The HMSPT will meet on Wednesday, November 7, 2001 and Thursday, November 8, 2001, from 8:30