

cash reimbursement and commodity assistance, on a per meal basis, for food service to children in nonresidential child care centers and family day care homes, and to eligible adults in nonresidential adult day care centers. The Food and Nutrition Service (FNS) has established application, monitoring, recordkeeping, and reporting requirements to manage the Program effectively, and ensure that the legislative intent of this mandate is responsibly implemented. The information collected is necessary to enable institutions wishing to participate in the Child and Adult Care Food Program (CACFP) to submit applications to the administering agencies, execute agreements with those agencies, and claim the reimbursement to which they are entitled by law.

**Need and Use of the Information:** FNS and State agencies administering the Program will use the collected information to determine eligibility of institutions to participate in the CACFP, ensure acceptance of responsibility in managing an effective food service, implement systems for appropriating Program funds, and ensure Compliance with all statutory and regulatory requirements.

**Description of Respondents:** State, local, or tribal government; Individuals or households; Not-for-profit institutions.

**Number of Respondents:** 2,930,467.

**Frequency of Responses:**

Recordkeeping; Reporting: On occasion; Biennially; Semi-annually; Monthly and Annually.

**Total Burden Hours:** 5,778,439.

**Title:** Application for the Senior Community Service Employment Program.

**OMB Control Number:** 0596-0099.

**Summary of Collection:** The Senior Community Service Employment Program (SCSEP) is administered by Title V of the Older Americans Act of 1965, as amended. The Secretary of Labor administers this program in order to foster and promote useful part-time opportunities in community services activities for unemployed low-income persons who are age 55 or older. The Forest Service (FS) participates as one of 13 national sponsors under a grant agreement from the Department of Labor, which operates the SCSEP in 40 states, the District of Columbia, and Puerto Rico. Under the grant agreement the FS recruits and enrolls approximately 5,000 economically disadvantaged persons annually to perform part-time community service assignments within the national forest and surrounding communities. Through the SCSEP the vast majority of

applicants become self-reliant and independent of welfare program and have upgraded their skills and transition into the regular labor market. The FS will collect information using form FS 1800-21b "Application for Senior Community Service Employment Program."

**Need and Use of the Information:** FS will collect the following information: Identification data (name, address, and birth date); eligibility information (number in family, income and signature); applicant's disposition (family income level determination, eligibility determination, community service assignment determination); and other information such as age, sex, education level, ethnic group, social security number, his/her veteran and handicapped position. The information will be used to identify personal data. The information will also be used to provide the administrative office, Department of Labor, data on the program's target attainments. If the FS does not collection the above data from each applying to the SCSEP, participant eligibility determination could not be legally made thereby eliminating the FS as a national program sponsor.

**Description of Respondents:**

Individuals households.

**Number of Respondents:** 6,500.

**Frequency of Responses:** Reporting: Other (initial application).

**Total Burden Hours:** 1,083.

#### Forest Service

**Title:** Guidelines for Eligibility and Required Documentation for the Golden Access Passport.

**OMB Control Number:** 0596-NEW.

**Summary of Collection:** The Golden Access Passport was created in 1980 by an amendment to the Land and Water Conservation Fund Act (LWCFA) of 1965. A Golden Access Passport is a free, lifetime permit that is issued without charge by the National Park Service, Bureau of Land Management, Bureau of Reclamation, and Fish and Wildlife Service, Department of the Interior, the Forest Service, Department of Agriculture, and the U.S. Army Corps of Engineers, Department of Defense to citizens or persons who are domiciled (permanent residents) in the United States, regardless of age, and who have a medical determination and documentation of blindness or permanent disability. Golden Access Passport may be obtained in person and upon proof of blindness or medically determined permanent disability in accordance with the criteria established in the LWCFA of 1965, as amended. In order to clarify and simplify the process for persons with disabilities to obtain

the Golden Access Passport, all of the agencies that issue this free lifetime Passport cooperated in the development of the Guidelines for Eligibility and Required Documentation for the Golden Access Passport. The authority for this information collection can be found at 16 U.S.C. 4601-6a(b).

**Need and Use of the Information:**

Each agency will use the guidelines when assisting customers seeking to obtain the Passport. The applicant's document or signed statement is used to verify that the individual is qualified to receive the Golden Access Passport. The documentation must be shown or the statement signed in person to ensure that the person signing the Passport is the person to whom the documentation was issued. If the agencies did not have a process by which to determine that these Golden Access Passports are only issued to persons who have been medically determined to be blind or permanently disabled, the agencies would not be able to issue Passports in accordance with the LWCFA requirements.

**Description of Respondents:**

Individuals or households.

**Number of Respondents:** 59,810.

**Frequency of Responses:** Reporting: Other (Initial Application).

**Total Burden Hours:** 4,984.

**Ruth Brown,**

Departmental Information Collection Clearance Officer.

[FR Doc. 03-32014 Filed 12-30-03; 8:45 am]

BILLING CODE 3410-01-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) introductions, (2) approval of minutes, (3) Public Comment, (4) Chairman Report (5) Reports from committees, (6) General discussion, (7) Next Agenda.

**DATES:** The meeting will be held on January 8, 2004, from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino,

DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939; (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by January 6, 2004, will have the opportunity to address the committee at those sessions.

Dated: December 23, 2003.

**Arthur Quintana,**

*Acting Designated Federal Official.*

[FR Doc. 03-32150 Filed 12-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, January 13-14, 2004, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Tuesday, January 13, 2004

- 10:30-Noon Ad Hoc Committee on Public Outreach.
- 1:30-3 p.m. Technical Programs Committee.
- 3-4 p.m. Planning and Budget Committee.
- 4-5 p.m. Passenger Vessels Ad Hoc Committee (closed session).

#### Wednesday, January 14, 2004

- 9-10:30 a.m. Passenger Vessels Ad Hoc Committee (closed session).
- 10:30-Noon Public Rights-of-Way Ad Hoc Committee (closed session).
- 1:30-3:30 p.m. Board meeting.

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

### Open Meeting

- Approval of the November 19, 2003, Board Meeting minutes;
- Report of the Ad Hoc Committee on Public Outreach;
- Technical Programs Committee Report;
- Planning and Budget Committee Report.

### Closed Meeting

- Passenger Vessels Accessibility Guidelines;
- Public Rights-of-Way Accessibility Guidelines;
- ADA and ABA Accessibility Guidelines Final Rule (Voting).

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 03-32218 Filed 12-30-03; 8:45 am]

**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) the following proposal for collection of information under the clearance procedures of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).  
**Title:** Survey of Minority Commercial Broadcast Owners.

**Agency Form Number(s):** None.  
**OMB Approval Number:** 0660-0017.  
**Type of Request:** Regular submission.  
**Burden Hours:** 250.  
**Number of Respondents:** 500.  
**Average Hours Per Response:** 30 minutes.

**Needs and Uses:** The Minority Telecommunications Development

Program (MTDP), National Telecommunications and Information Administration has developed a survey to collect information for its periodic minority commercial broadcast ownership report. The survey is the principle method of systematically gathering information about the experiences of minority entrepreneurs entering the broadcast industry or expanding their operations. The report will provide a basis for national policies to increase minority participation in broadcasting, as well as Administration initiatives to promote economic opportunity for minority-owned businesses.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Kim Johnson, (202) 395-7232.

Copies of the above information collection proposal can be obtained by contacting Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue NW., Washington, DC 20230, (202) 482-0266 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of the publication of this notice to Kimberly Johnson, OMB Desk Officer, Fax number (202) 395-7285 or [Kim\\_A\\_Johnson@omb.eop.gov](mailto:Kim_A_Johnson@omb.eop.gov).

Dated: December 24, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-32221 Filed 12-30-03; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-549-813]

### Notice of Amended Final Results of Seventh Administrative Review: Canned Pineapple Fruit From Thailand

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** December 31, 2003.

**FOR FURTHER INFORMATION CONTACT:** Marin Weaver or Charles Riggle, Group II, Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-2336, (202) 482-0650, respectively.