endangered species and their critical habitat. The CEMVN will notify all interested agencies, organizations, and individuals as to availability of a draft SEIS for review. The CEMVN will coordinate with the Natural Resources Conservation Service for prime and unique farmlands. The CEMVN will coordinate with the Advisory Counsel on Historic Preservation and the State Historic Preservation Officer. The CEMVN will coordinate with the Louisiana Department of Natural Resources regarding consistency with the Coastal Zone Management Act. The CEMVN will contact the Louisiana Department of Wildlife and Fisheries concerning potential impacts to Natural and Scenic Rivers and Streams. The Louisiana Department of Environmental Quality will review the action for consistency with applicable laws regarding the discharge of dredged material as it relates to impacting water quality and will provide the State of Louisiana Water Quality Certification.

6. Estimated Date of Availability. Funding levels will dictate the date when the draft SEIS will be available for review. The earliest date that the draft SEIS is expected to be available is in December of 2007.

Dated: July 11, 2005.

### Stephen E. Jeselink,

Lieutenant Colonel, U.S. Army, District Engineer.

[FR Doc. 05–14581 Filed 7–22–05; 8:45 am] **BILLING CODE 3710–84–P** 

#### **DEPARTMENT OF DEFENSE**

# Department of the Army; Corps of Engineers

### Notice of Solicitation for Estuary Habitat Restoration Program; Extension of Submittal Date

**AGENCY:** Department of the Army; U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; extension of submission deadline.

**SUMMARY:** In response to a request from potential applications the submission deadline for project applications had been extended from July 25, 2005 as stated in the original notice published on June 8, 2005 in **Federal Register** (70 FR 33453).

**DATES:** Proposed must be received on or before August 8, 2005.

ADDRESSES: Proposed forms may be accessed at <a href="http://www.usace.army.mil/civilworks/cecwo/estuart\_act/">http://www.usace.army.mil/civilworks/cecwo/estuart\_act/</a> or by contacting the individuals listed in the following section. Project proposed may be submitted electronically, by mail, or

by courier. Electronic submission are preferred and will facilitate processing. Please see the original Notice of Solicitation published on June 8, 2005 (70 FR 33453).

FOR FURTHER INFORMATION CONTACT: Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314–1000, (202) 761–4750, e-mail: Ellen.M.Cummings@usace.army.mil; or Ms. Cynthia Garman-Squier, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC (703) 695–6791, e-mail: Cynthia.Garman-Squier@hqda.army.mil.

# SUPPLEMENTARY INFORMATION: None.

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 05–14584 Filed 7–22–05; 8:45 am] BILLING CODE 3710–92–M

#### **DEPARTMENT OF DEFENSE**

#### Department of the Army

Notice of Availability of a Novel Tamper Detection Technology for Exclusive, Partially Exclusive or Nonexclusive Licenses

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive licenses relative to a novel tamper detection technology as described in U.S. Patent No. 6,831,990 "System and Method for Image Tamper Detection via Thumbnail Hiding"; December 14, 2004; Marvel, *et al.* Any license shall comply with 35 U.S.C. 209 and 37 CFR 404.

### FOR FURTHER INFORMATION CONTACT:

Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, Attn: AMSRL-DP-T/Bldg. 434, Aberdeen Proving Ground, MD 21005-5425, Telephone: (410) 278-5028.

#### SUPPLEMENTARY INFORMATION: None.

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 05–14582 Filed 7–22–05; 8:45 am] BILLING CODE 3710–08–M

# **DEPARTMENT OF EDUCATION**

# Submission for OMB Review; Comment Request

**AGENCY:** Department of Education. **SUMMARY:** The Leader, Information Management Case Services Team,

Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 24, 2005.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395–6974.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: July 19, 2005.

#### Angela C. Arrington, Leader,

Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

# Office of Special Education and Rehabilitative Services

Type of Review: Extension.

Title: Report of Randolph-Sheppard
Vending Facility Program.

Frequency: Annually.

Affected Public: Federal government.