

Anyone wishing to make an oral statement may do so, time permitting. Comments will be limited to 5 minutes. Those wishing to make an oral statement should submit a request to Thomas Bickerton (address follows). A sign-up sheet for statements will also be available one hour before the hearing begins. Oral statements will be made in the order the request was received. Also, written statements may be submitted in lieu of an oral statement and must be received by the close of business on September 4, 2002. These should be sent to Thomas Bickerton, Economic Policy and Analysis Staff, Farm Service Agency, U.S. Department of Agriculture, 1400 Independence Ave., SW., STOP 0516, Washington, DC 20250-0516; Telephone: (202) 720-3008; Fax: (202) 690-1480; e-mail: [Thomas.Bickerton2@usda.gov](mailto:Thomas.Bickerton2@usda.gov).

Persons with disabilities who require special accommodations to attend or participate in the meetings should contact Thomas Bickerton.

Signed in Washington, DC, on August 27, 2002.

**Teresa C. Lasseter,**

*Acting Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 02-22438 Filed 8-29-02; 9:04 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, September 16, 2002. The Madera Resource Advisory Committee will meet at the Spring Valley Elementary School in O'Neals, CA. The purpose of the meeting is to review presentation for the Madera County Board of Supervisor's meeting September 17, 2002, update RAC committee outreach, and view presentation: "History and Future of Sierra Forest" CD, 30 minute presentation—Oregon State University, by Thomas Bonickerson, Texas A&M.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, September 16, 2002. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Spring Valley Elementary School, 46655 Road 200, O'Neals, CA 93645.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, 57003 Road 225, North Fork, CA 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review presentation for the Madera County Board of Supervisor's meeting September 17, 2002, (2) update on RAC committee outreach, and, (3) view presentation "History and Future of Sierra Forest"—a 30 minute CD presentation—Oregon State University, by Thomas Bonickerson, Texas A&M. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: August 25, 2002.

**David W. Martin,**

*District Ranger.*

[FR Doc. 02-22306 Filed 8-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[02-02-C]

#### Opportunity To Comment on the Applicants for the Springfield (IL) Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) requests comments on the applicants for designation to provide official services in the geographic areas assigned to Springfield Grain Inspection, Inc. (Springfield).

**DATES:** Comments must be postmarked, or electronically dated by October 1, 2002.

**ADDRESSES:** Comments must be submitted in writing to USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. Electronic mail users may send comments to:

[Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov). All comments received will be made available for public inspection at the above address at 1400 Independence Avenue, SW., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail: [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the June 3, 2003, **Federal Register** (67 FR 38249), GIPSA asked persons interested in providing official services in the Springfield area to submit an application for designation. There were two applicants for the Springfield area: Springfield and Keokuk Grain Inspection Service (Keokuk). Springfield applied for designation to provide official services in the entire area currently assigned to them. Keokuk, a designated official grain inspection agency operating in Iowa and Illinois, applied for designation to provide official services in Cass and Schuyler Counties, Illinois.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of the applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the **Federal Register**, and GIPSA will send the applicants written notification of the decision.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: August 13, 2002.

**Donna Reifschneider,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

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