

Branch, National Cancer Institute, 6116 Executive Boulevard, MSC 8322, Bethesda, Maryland 20892-8322, telephone (301) 594-8025, fax (301) 402-0555.

#### Comments Due Date

Comments regarding this information collection are best assured of having their full effect if received on or before December 17, 2001.

Dated: October 9, 2001.

**Reesa L. Nichols,**

*NCI Project Clearance Liaison.*

[FR Doc. 01-26218 Filed 10-17-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Alternative Medicine; Federal Assistance to the Thomas Jefferson University Hospital Center for Integrative Medicine

**ACTION:** Notice of grant award.

**SUMMARY:** The National Center for Complementary and Alternative Medicine (NCCAM), National Institutes of Health (NIH), awarded a grant for \$500,000 in fiscal year (FY) 2001 to Thomas Jefferson University Hospital in Philadelphia, PA. The grant provides federal assistance to support the Center for Integrative Medicine. The award was made from funds appropriated under Public Law 106-544 (Health and Human Services Appropriation Act for FY 2001).

**Availability of Funds:** Total costs of \$500,000 were made available for obligation to support this project for a single project/budget period beginning in FY 2001, from September 30, 2001 to August 31, 2002.

**Other Award Information:** This is intended to be a one-time program.

#### FOR FURTHER INFORMATION CONTACT:

Victoria C. Carper, MPA Grants Management Officer, National Center for Complementary and Alternative Medicine, 6707 Democracy Blvd. Bethesda, MD 20892; telephone 301-594-9102.

Dated: September 9, 2001.

**Yvonne Maddox,**

*Acting Deputy Director, National Institutes of Health.*

[FR Doc. 01-26219 Filed 10-17-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Cancer Institute Special Emphasis Panel, Information Resources For Radiation Science.

**Date:** November 8, 2001.

**Time:** 1 PM to 2 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** 6116 Executive Boulevard, 8th Floor, Room 8146, Bethesda, MD 20892, (Telephone Conference Call).

**Contact Person:** Gerald G. Lovinger, PhD, Scientific Review Administrator, Grants Review Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 8101, Rockville, MD 20892-7405, 301/496-7987.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: October 11, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-26213 Filed 10-17-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-B(J3).

**Date:** November 7, 2001.

**Time:** 9 AM to 10 AM.

**Agenda:** To review and evaluate grant applications.

**Place:** 2 Democracy Plaza, 6707 Democracy Blvd., Bethesda, MD 20892, (Telephone Conference Call).

**Contact Person:** Michele L. Barnard, PhD., Scientific Review Administrator, Review Branch, DEA, NIDDK, National Institutes of Health, Room 753, 6707 Democracy Boulevard, Bethesda, MD 20892, 301/594-8898.

**Name of Committee:** National Institutes of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, ZDK1 GRB-5(J3).

**Date:** November 15, 2001.

**Time:** 2 PM to 3 PM.

**Agenda:** To review and evaluate grant applications.

**Place:** 2 Democracy Plaza, 6707 Democracy Blvd., Bethesda, MD 20892, (Telephone Conference Call).

**Contact Person:** Francisco O. Calvo, PhD., Chief, Review Branch, DEA, NIDDK, Room 752, 6707 Democracy Boulevard, National Institutes of Health, Bethesda, MD 20892-6600, (301) 594-8897.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: October 10, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-26207 Filed 10-17-01; 8:45 am]

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