

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., November 9, 2000.

Copies of the plat will be made available upon request and prepayment of the appropriate fees.

Dated: September 25, 2000

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-25763 Filed 10-5-00; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-BJ-4489] ES-50827, Group 23, Illinois

Notice of Filing of Plat of Survey; Illinois

The plat of the survey of the subdivision of section 3 with an amended portion of the Rend Lake acquisition boundary, in Township 6 South, Range 2 East of the 3rd Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, VA at 7:30 a.m., on November 9, 2000.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, VA 22153, prior to 7:30 a.m., November 9, 2000.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: September 25, 2000.

Stephen G. Kopach,

Chief Cadastral Surveyor.

[FR Doc. 00-25764 Filed 10-5-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1920-ET-4132; NVN-37171]

Legal Description of Naval Air Station Fallon Ranges—Range Safety and Training Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice provides official publication of the legal description for

the Department of the Navy's Range Safety and Training Withdrawal as required by sec. 3012 of Pub. L. 106-65, enacted October 5, 1999.

EFFECTIVE DATE: October 5, 1999.

FOR FURTHER INFORMATION CONTACT:

Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, (775)-861-6532.

SUPPLEMENTARY INFORMATION: Pub. L. 106-65 withdrew 201,933 acres in Churchill County, Nevada for the Naval Air Station Fallon Range Safety and Training Withdrawal. The legal description for this withdrawal is as follows:

Mount Diablo Meridian

B-16

T. 17 N., R. 27 E.,
Secs. 1 to 3, inclusive;
Sec. 11, E $\frac{1}{2}$;
Secs. 12 and 13;
Sec. 14, E $\frac{1}{2}$;
Secs. 23 to 26, inclusive;
Secs. 35 and 36.

T. 18 N., 27 E.,
Secs. 25 and 26;
Sec. 35, E $\frac{1}{2}$;
Sec. 36.

T. 16 N., R. 28 E.,
Sec. 3, lots 2 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 4, lots 1 to 4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$;

T. 17 N., R. 28 E.,
Secs. 4 to 9, inclusive;
Secs. 16 to 21, inclusive;
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 27 to 34, inclusive;

T. 18 N., R. 28 E.,
Sec. 28, W $\frac{1}{2}$ E $\frac{1}{2}$ and W $\frac{1}{2}$;
Secs. 29 to 32, inclusive;
Sec. 33, W $\frac{1}{2}$ E $\frac{1}{2}$ and W $\frac{1}{2}$.

The area described for B-16 contains 27,252.76 acres in Churchill County.

B-17

T. 15 N., R. 33 E.,
Secs. 1 to 5, inclusive;
Sec. 6, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 7, that portion east of the easterly right-of-boundary for State Route 839;
Secs. 8 to 17, inclusive;
Sec. 18, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 19, that portion east of the easterly right-of-boundary for State Route 839;
Secs. 20 to 28, inclusive,
Secs. 35 and 36.

T. 16 N., R. 33 E.,
Sec. 1, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Sec. 2, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Sec. 3, those portions of the S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, south of the southerly right-of-way boundary for U.S. Highway 50;
Sec. 4, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Sec. 5, that portion south of the southerly right-of-way boundary for U.S. Highway 50 and east of the easterly right-of-way boundary for State Route 839;

Sec. 8, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 9 to 16, inclusive;
Sec. 17, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 18, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 19, that portion east of the easterly right-of-boundary for State Route 839;
Secs. 20 to 29, inclusive;
Sec. 30, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 31, that portion east of the easterly right-of-boundary for State Route 839;
Sec. 32, that portion east of the easterly right-of-boundary for State Route 839;
Secs. 33 to 36, inclusive.

T. 15 N., R. 34 E., (partially surveyed)

Sec. 4, lot 4 and W $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 5 and 6;
Sec. 7, except patented lands;
Sec. 8;

Sec. 9, W $\frac{1}{2}$ W $\frac{1}{2}$;
Sec. 16, W $\frac{1}{2}$ W $\frac{1}{2}$;
Sec. 17;
Sec. 18, except patented lands;
Secs. 19 and 20.
Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 29 to 31, inclusive.

T. 16 N., R. 33 $\frac{1}{2}$ E., (unsurveyed)

Secs. 1, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Secs. 12, 13, 24, 25, and 36.

T. 16 N., R. 34 E., (partially surveyed)

Sec. 4, lots 4, 6, 7, 8, 13, 14, and SW $\frac{1}{4}$;
Sec. 5, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Sec. 6, that portion south of the southerly right-of-boundary for U.S. Highway 50;
Sec. 7, except patented lands;
Sec. 8;
Sec. 9, W $\frac{1}{2}$ except patented lands;
Sec. 16, W $\frac{1}{2}$ except patented lands;
Sec. 17, lots 1 to 16, inclusive;
Sec. 18, except patented lands;
Sec. 19, except patented lands;
Sec. 20, except patented lands;
Sec. 21, W $\frac{1}{2}$ except patented lands;
Sec. 28, W $\frac{1}{2}$;
Secs. 29 to 32, inclusive;
Sec. 33, W $\frac{1}{2}$.

The area described for B-17 contains 52,830.35 acres in Churchill County.

B-19

T. 15 N., R. 29 E.,
Secs. 1 to 3, inclusive;
Sec. 4, those portions of lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ east of the easterly right-of-way boundary for U.S. Highway 95;
Sec. 9, that portion of the E $\frac{1}{2}$ E $\frac{1}{2}$ east of the easterly right-of-way boundary for U.S. Highway 95;
Secs. 10 to 15, inclusive;
Sec. 16, that portion of the E $\frac{1}{2}$ E $\frac{1}{2}$ east of the easterly right-of-way boundary for U.S. Highway 95;
Sec. 21, that portion east of the easterly right-of-way boundary for U.S. Highway 95;
Secs. 22 to 24, inclusive.
T. 15 N., R. 30 E.,
Secs. 1 to 24, inclusive;
T. 16 N., R. 30 E.,
Sec. 32, SE $\frac{1}{4}$;
Sec. 33, S $\frac{1}{2}$;