

or adjustments to the proposal as appropriate.

WAPA is establishing the PRP formula rate in accordance with Section 302 of the DOE Organization Act (42 U.S.C. 7152), which transferred to, and vested in, the Secretary of Energy the power marketing functions of the Secretary of the Interior and the Bureau of Reclamation, under the Reclamation Act of 1902 (ch. 1093, 32 Stat. 388), as amended and supplemented by subsequent laws, particularly section 9(c) of the Reclamation Project Act of 1939 (43 U.S.C. 485h(c)), and other acts that specifically apply to the PRP.

By Delegation Order No. 00-037.00B, effective November 19, 2016, the Secretary of Energy delegated: (1) The authority to develop power and transmission rates to WAPA's Administrator; (2) the authority to confirm, approve, and place into effect such rates on an interim basis to the Deputy Secretary of Energy; and (3) the authority to confirm, approve, and place into effect on a final basis, or to remand or disapprove such rates, to FERC. In Delegation Order No. 00-002.00Q, effective November 1, 2018, the Secretary of Energy also delegated to the Under Secretary of Energy the authority to confirm, approve, and place into effect on an interim basis power and transmission rates for WAPA. By Redelegation Order No. 00-002.10D, effective June 4, 2019, the Under Secretary of Energy further delegated the authority to confirm, approve, and place such rates into effect on an interim basis to the Assistant Secretary for Electricity.

Availability of Information

All brochures, studies, comments, letters, memoranda, or other documents that WAPA initiates or uses to develop the proposed formula rate are available for inspection and copying at the Colorado River Storage Project Management Center located at 299 South Main Street, Suite 200, Salt Lake City, Utah. Many of these documents and supporting information are also available on WAPA's website at: <https://www.wapa.gov/regions/CRSP/rates/Pages/rates.aspx>.

Ratemaking Procedure Requirements

Environmental Compliance

In compliance with the National Environmental Policy Act of 1969, as amended (NEPA) (42 U.S.C. 4321 *et seq.*); the Council on Environmental Quality Regulations for implementing NEPA (40 CFR parts 1500-1508); and DOE NEPA Implementing Procedures and Guidelines (10 CFR part 1021),

WAPA is in the process of determining whether an environmental assessment or an environmental impact statement should be prepared, or if this action can be categorically excluded from those requirements.

Determination Under Executive Order 12866

WAPA has an exemption from centralized regulatory review under Executive Order 12866; accordingly, no clearance of this notice by the Office of Management and Budget is required.

Dated: June 26, 2019.

Mark A. Gabriel,

Administrator.

[FR Doc. 2019-15205 Filed 7-16-19; 8:45 am]

BILLING CODE 6450-01-P

FEDERAL MARITIME COMMISSION

Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at Secretary@fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website (www.fmc.gov) or by contacting the Office of Agreements at (202) 523-5793 or tradeanalysis@fmc.gov.

Agreement No.: 011931-010.

Agreement Name: CMA CGM/Marfret Vessel Sharing Agreement for PAD Service.

Parties: CMA CGM S.A. and Compagnie Maritime Marfret.

Filing Party: Draughn Arbona; CMA CGM (America) LLC.

Synopsis: The amendment provides authority for the Parties to make seasonable adjustments to capacity, with the service operating on a weekly scheduled during the peak season and fortnightly during the slack season. The amendment further serves to remove language regarding joint procurement authority, which has not been utilized by the Parties, while clarifying that the Parties are authorized to discuss and agree upon certain practical matters related to terminals and terminal-related services.

Proposed Effective Date: 8/19/2019.

Location: <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/512>.

Dated: July 11, 2019.

Rachel E. Dickon,

Secretary.

[FR Doc. 2019-15183 Filed 7-16-19; 8:45 am]

BILLING CODE 6731-AA-P

FEDERAL RETIREMENT THRIFT INVESTMENT

Board Member Meeting

77 K Street NE, 10th Floor, Washington, DC 20002

July 22, 2019, 8:30 a.m.

Open Session

1. Approval of the June 24, 2019 Board Meeting Minutes
2. Monthly Reports
 - (a) Participant Activity Report
 - (b) Legislative Report
3. Quarterly Reports
 - (c) Investment Performance
 - (d) Budget Review
 - (e) Audit Status
4. Withdrawal Project Update

Closed Session

Information covered under 5 U.S.C. 552b (c)(6), (c)(9)(B), and c(10).

Contact Person for More Information: Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: July 12, 2019.

Megan Grumbine,

General Counsel, Federal Retirement Thrift Investment Board.

[FR Doc. 2019-15182 Filed 7-16-19; 8:45 am]

BILLING CODE 6760-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Meeting of the National Advisory Council for Healthcare Research and Quality

AGENCY: Agency for Healthcare Research and Quality (AHRQ), HHS.

ACTION: Notice of public meeting.

SUMMARY: This notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

DATES: The meeting will be held on Wednesday, July 24, 2019, from 8:30 a.m. to 3:00 p.m.

ADDRESSES: The meeting will be held at AHRQ, 5600 Fishers Lane, Rockville, Maryland 20857.

FOR FURTHER INFORMATION CONTACT: Jaime Zimmerman, Designated

Management Official, at the Agency for Healthcare Research and Quality, 5600 Fishers Lane, Mail Stop 06E37A, Rockville, Maryland 20857, (301) 427-1456. For press-related information, please contact Karen Migdail at (301) 427-1855 or *Karen.Migdail@ahrq.hhs.gov*.

If sign language interpretation or other reasonable accommodation for a disability is needed, please contact the Food and Drug Administration (FDA) Office of Equal Employment Opportunity and Diversity Management on (301) 827-4840, no later than Wednesday, July 10, 2019. The agenda, roster, and minutes will be available from Ms. Heather Phelps, Committee Management Officer, Agency for Healthcare Research and Quality, 5600 Fishers Lane, Rockville, Maryland 20857. Ms. Phelps' phone number is (301) 427-1128.

SUPPLEMENTARY INFORMATION:

I. Purpose

In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App., this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality (the Council). The Council is authorized by Section 941 of the Public Health Service Act, 42 U.S.C. 299c. In accordance with its statutory mandate, the Council is to advise the Secretary of the Department of Health and Human Services and the Director of AHRQ on matters related to AHRQ's conduct of its mission including providing guidance on (A) priorities for health care research, (B) the field of health care research including training needs and information dissemination on health care quality and (C) the role of the Agency in light of private sector activity and opportunities for public private partnerships. The Council is composed of members of the public, appointed by the Secretary, and Federal ex-officio members specified in the authorizing legislation.

II. Agenda

On Wednesday, July 24, 2019, the Council meeting will convene at 8:30 a.m., with the call to order by the Council Chair and approval of previous Council summary notes. The meeting is open to the public and will be available via webcast at *www.webconferences.com/ahrq*. The meeting will begin with an update on AHRQ's budget, programs and initiatives. The agenda will also include a discussion of AHRQ's strategic goals related to improving care for people living with multiple chronic conditions, diagnostic error, and data and analytics.

The agenda will also allow for further discussion about advancing patient-centered care for people living with multiple chronic conditions. The final agenda will be available on the AHRQ website at *www.AHRQ.gov* no later than Wednesday, July 17, 2019.

Dated: July 11, 2019.

Virginia L. Mackay-Smith,

Associate Director.

[FR Doc. 2019-15140 Filed 7-16-19; 8:45 am]

BILLING CODE 4160-90-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Statement of Organization, Functions, and Delegations of Authority

Part C (Centers for Disease Control and Prevention) of the Statement of Organization, Functions, and Delegations of Authority of the Department of Health and Human Services (45 FR 67772-76, dated October 14, 1980, and corrected at 45 FR 69296, October 20, 1980, as amended most recently at 84 FR 10518-10519, dated March 21, 2019) is amended to reflect the reorganization of the National Center for Injury Prevention and Control, Deputy Director for Non-Infectious Diseases, Centers for Disease Control and Prevention. This reorganization will streamline the current organizational structure, improve the overall employee/supervisor ratio, eliminate workflow inefficiencies, and improve customer service.

I. Under Part C, Section C-B, Organization and Functions, the following organizational unit is deleted in its entirety:

- Division of Unintentional Injury Prevention (CUHD)
- Home, Recreation, and Transportation Branch (CUHDB)
- Health Systems and Trauma Systems Branch (CUHDC)

II. Under Part C, Section C-B, Organization and Functions, make the following change:

- Update the functional statements for the Office of the Director (CUH1)
- Update the functional statements for the Office of Policy and Partnerships (CUH12)
- Update the functional statements for the Office of Program Management and Operations (CUH13)
- Update the functional statements for the Office of Communication (CUH14)

- Retitle the Office of the Associate Director for Science (CUH17) to the Office of Science (CUH17)
- Establish the Office of Strategy and Innovation (CUH18)
- Establish the Office of Informatics (CUH19)
- Update the functional statements for the Division of Violence Prevention (CUHC)
- Update the functional statements for the Office of the Director (CUHC1)
- Update the functional statements for the Surveillance Branch (CUHCB)
- Update the functional statements for the Research and Evaluation Branch (CUHCC)
- Update the functional statements for the Prevention Practice and Translation Branch (CUHCD)
- Establish the Field Epidemiology and Prevention Branch (CUHCE)
- Retitle the Division of Analysis, Research, and Practice Integration (CUHF) to the Division of Injury Prevention (CUHF)
- Update the functional statements for the Office of the Director (CUHF1)
- Retitle the Statistics, Programming, and Economics Branch (CUHFB) to the Applied Science Branch (CUHFB)
- Retitle the Practice Integration and Evaluation Branch (CUHFC) to the Program Implementation and Evaluation Branch (CUHFC)
- Establish the Data Analytics Branch (CUHFD)
- Establish the Division of Overdose Prevention (CUHG)
- Establish the Office of the Director (CUHG1)
- Establish the Epidemiology and Surveillance Branch (CUHGB)
- Establish the Health Systems and Research Branch (CUHGC)
- Establish the Prevention Programs and Evaluation Branch (CUHGD)

III. Under Part C, Section C-B, Organization and Functions, insert the following:

- *Office of the Director (CUH1).* (1) Manages, directs, coordinates, and evaluates National Center for Injury Prevention and Control (NCIPC) activities; (2) provides administrative support, program management, and fiscal services to the center; (3) provides overall guidance and support for center-wide grant activities; (4) consults and coordinates activities with medical, engineering, and other scientific and professional organizations interested in injury prevention and control; (5) coordinates NCIPC program activities with other CDC components, other Public Health Service (PHS) agencies, PHS regional offices, other Federal agencies, State and local health