

Federal, State, and local agencies, as well as interested individuals, are invited and encouraged to review and comment on the Draft SEIS. Comments can be made in the following ways: (1) Written comments mailed to the BRAC PMO address in this notice; or (2) written comments faxed to the BRAC PMO fax number in this notice; or (3) comments submitted via e-mail using the BRAC PMO e-mail address in this notice.

The Draft SEIS has been distributed to various Federal, State, local agencies, and Native American Tribes, as well as other interested individuals and organizations. In addition, copies of the Draft SEIS have been distributed to the following libraries and publicly accessible facilities for public review:

1. San Francisco Main Library, 100 Larkin Street, San Francisco, CA 94102.

2. San Francisco State University Library, 1360 Holloway Avenue, San Francisco, CA 94132.

3. Hastings Law Library, UC Hastings College of the Law, 200 McAllister Street, 4th Floor, San Francisco, CA 94102.

4. Jonsson Library of Government Documents, Cecil H. Green Library, Bing Wing, Stanford, CA 94305-6004.

5. Institute of Governmental Studies Library, UC Berkeley, 109 Moses Hall, #2370, Berkeley, CA 94720.

6. San Francisco Redevelopment Agency (By Appointment), One South Van Ness Avenue, Fifth Floor, San Francisco, CA 94103.

7. City Planning Department (By Appointment), 1650 Mission Street, Fourth Floor, San Francisco, CA 94103.

An electronic copy of the Draft SEIS is also available for public viewing at <http://www.bracpmo.navy.mil>.

Comments can be submitted in writing or e-mailed to: Director, BRAC PMO West, Attn: Mr. Ronald Bochenek, 1455 Frazee Road, Suite 900, San Diego, CA 92108-4310, fax 619-532-9858, e-mail: [ronald.bochenek.ctr@navy.mil](mailto:ronald.bochenek.ctr@navy.mil).

To be considered, all comments must be received by Friday, May 6, 2011. Such comments will become part of the public record and will be responded to in the Final SEIS.

Dated: April 11, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-9271 Filed 4-15-11; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Availability for Final PEA and Draft FONSI**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Section (102)(2)(c) of the National Environmental Policy Act of 1969 (NEPA) (42 United States Code 4321), as implemented by the Council on Environmental Quality regulations for implementing the procedural provisions of NEPA (40 Code of Federal Regulations [CFR] Parts 1500-1508), and Marine Corps NEPA directives (Marine Corps Order P5090.2A), the Department of the Navy announces the availability of, the Final Programmatic Environmental Assessment (PEA) and draft Finding of No Significant Impact (FONSI) for the development and operation of small-scale wind energy projects at United States Marine Corps (USMC) facilities throughout the Continental United States (CONUS). It is anticipated that site-specific NEPA analysis may be tiered off this document, as appropriate.

*Dates and Addresses:* The waiting period for the Final PEA and FONSI will end 30 days after publication of a Notice of Availability in the **Federal Register**.

The Final PEA and draft FONSI are available for electronic viewing at <http://marines.mil/unit/marforres/MFRHQ/FACILITIES/FACILITIES.aspx>, or by sending a request to Alain Flexer, USMC Marine Forces Reserves (MARFORRES), by telephone 504-678-8489, by fax 504-678-6823, by e-mail to [alain.flexer@usmc.mil](mailto:alain.flexer@usmc.mil) or by writing to: MARFORRES, Facilities, Attn: Alain Flexer, 4400 Dauphine Street, New Orleans, Louisiana 70146-5400.

**FOR FURTHER INFORMATION CONTACT:** MARFORRES: Attn: Alain Flexer, telephone 504-678-8489 or by e-mail [alain.flexer@usmc.mil](mailto:alain.flexer@usmc.mil).

Dated: April 12, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-9359 Filed 4-15-11; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Notice of Intent To Grant a Partially Exclusive Patent License; PopTest Cortisol LLC**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to PopTest Cortisol LLC, a revocable, nonassignable, partially exclusive license to practice worldwide the Government owned inventions described in U.S. Patent Application Serial No. 12/163,412 entitled "Fluorescence polarization instruments and methods for detection of exposure to biological materials by fluorescence polarization immunoassay of saliva, oral or bodily fluids"; U.S. Patent Application Serial No. 11/328,486, entitled "Method for the detection of stress biomarkers including cortisol by fluorescence polarization"; and U.S. Patent Application Serial No. 11/726,203 entitled "Method for the detection of target molecules by fluorescence polarization using peptide mimics" in the field of "Development of a saliva based cortisol rapid response detection devices utilizing fluorescence polarization"

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than May 3, 2011.

**ADDRESSES:** Written objections are to be filed with the Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500.

**FOR FURTHER INFORMATION CONTACT:** Roxanne Charles, Office of Legal and Technology Services, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500, telephone 301-319-9846.

Dated: April 11, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-9273 Filed 4-15-11; 8:45 am]

**BILLING CODE 3810-FF-P**

**DEPARTMENT OF DEFENSE**

**Department of the Navy**

**Meeting of the Ocean Research and Resources Advisory Industry Sub-Panel**

**AGENCY:** Department of the Navy, DoD.