

\$FILE/TEHAMA.agenda.05.15.2014.rtf. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 9, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988; or by email to rjero@fs.fed.us, or via facsimile to (530) 934-1212.

Dated: March 27, 2014.

Eduardo Olmedo,

District Ranger.

[FR Doc. 2014-07385 Filed 4-1-14; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

Newspapers for Publication of Legal Notices in the Northern Region

AGENCY: Forest Service, USDA.

ACTION: Notice.

SUMMARY: This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to predecisional administrative review under 36 CFR parts 218 and 219. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the objection processes.

DATES: Publication of legal notices in the listed newspapers will begin the first day following the date of this publication for projects and plans subject to administrative review. The list of newspapers will remain in effect until another notice is published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Regional Administrative Review Coordinator; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 329-3381.

The newspapers to be used are as follows:

Northern Region Regional Forester Decisions for:

Montana: The Missoulian, Great Falls Tribune, or The Billings Gazette (depending on plan or project location); Northern Idaho and Eastern Washington: Coeur d'Alene Press and Lewiston Tribune (depending on plan or project location); North Dakota and South Dakota: Bismarck Tribune.

Northern Region Forest Supervisor and District Ranger Decisions for:

Beaverhead/Deerlodge National Forest (NF)—Montana Standard Bitterroot NF—Ravalli Republic Custer NF—Billings Gazette (Montana); Rapid City Journal (South Dakota) Dakota Prairie Grasslands—Bismarck Tribune (North and South Dakota) Flathead NF—Daily Inter Lake Gallatin NF—Bozeman Chronicle Helena NF—Independent Record Idaho Panhandle NFs—Coeur d'Alene Press Kootenai NF—Daily Inter Lake Lewis & Clark NF—Great Falls Tribune Lolo NF—Missoulian Nez Perce-Clearwater NFs—Lewiston Tribune

Supplemental notices may be placed in any newspaper, but timeframes/deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: March 24, 2014.

George Bain,

Acting Deputy Regional Forester.

[FR Doc. 2014-07293 Filed 4-1-14; 8:45 am]

BILLING CODE 3411-15-P

DEPARTMENT OF AGRICULTURE

Rural Business-Cooperative Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Business-Cooperative Service, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service intention to request an extension for a currently approved information collection in support of the Biorefinery Assistance Program (OMB No. 0570-0065).

DATES: Comments on this notice must be received by June 2, 2014.

Additional Information Or Comments: Contact Todd Hubbell, Branch Chief, Energy Division, Repowering Assistance Program, U.S. Department of

Agriculture, 1400 Independence Avenue SW., Room 6865, Washington, DC 20250. Telephone: 202-690-2516. Email: Todd.Hubbell@wdc.usda.gov.

SUPPLEMENTARY INFORMATION:

Title: Biorefinery Assistance Program.

OMB Number: OMB No. 0570-0065.

Expiration Date of Approval: June 30, 2014.

Type of Request: Extension and revision of a currently approved information Collection.

Abstract: The purpose of this program is to provide guaranteed loans for the development and construction of commercial-scale biorefineries or for the retrofitting of existing facilities using eligible technology for the development of advanced biofuels.

Estimate of Burden:

Estimated Number of Respondents: 50.

Estimated Number of Responses per Respondent: 30.14.

Estimated Number of Responses: 1,507.

Estimated Total Annual Burden on Respondents: 6,336 Hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Division, at (202) 692-0040.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of the RBS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Jeanne Jacobs, Regulation and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 26, 2014.

Lillian Salerno,

Administrator, Rural Business-Cooperative Service.

[FR Doc. 2014-07296 Filed 4-1-14; 8:45 am]

BILLING CODE 3410-XY-P

DEPARTMENT OF AGRICULTURE

Rural Business-Cooperative Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Business-Cooperative Service, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service intention to request an extension for a currently approved information collection in support of the Repowering Assistance Program (OMB No. 0570-0066).

DATES: Comments on this notice must be received by June 2, 2014.

Additional Information Or Comments: Contact Todd Hubbell, Branch Chief, Energy Division, Repowering Assistance Program, U.S. Department of Agriculture, 1400 Independence Avenue SW., Room 6865, Washington, DC 20250. Telephone: 202-690-2516. Email: Todd.Hubbell@wdc.usda.gov.

SUPPLEMENTARY INFORMATION:

Title: Repowering Assistance Program.

OMB Number: OMB No. 0570-0066.

Expiration Date of Approval: June 30, 2014.

Type of Request: Extension and revision of a currently approved information Collection.

Abstract: Authorized under Section 9004 of the Food, Conservation, and Energy Act of 2008, the purpose of this program is to provide financial incentives to biorefineries to replace the use of fossil fuels used to produce heat or power at their facilities by installing new systems that use renewable biomass, or to produce new energy from renewable biomass.

Estimate of Burden:

Estimated Number of Respondents: 7.

Estimated Number of Responses per Respondent: 10.

Estimated Number of Responses: 70.

Estimated Total Annual Burden on Respondents: 602 Hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Division, at (202) 692-0040.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of the RBS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Jeanne Jacobs, Regulation and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 27, 2014.

Lillian Salerno,

Administrator, Rural Business-Cooperative Service.

[FR Doc. 2014-07297 Filed 4-1-14; 8:45 am]

BILLING CODE 3410-XY-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[B-102-2013]

Foreign-Trade Zone 20—Suffolk, Virginia, Authorization of Production Activity, Canon Virginia, Inc. (Toner Cartridges, Toner Bottles and Cartridge Parts), Newport News, Virginia

On November 27, 2013, Canon Virginia, Inc. submitted a notification of proposed production activity to the Foreign-Trade Zones (FTZ) Board for its facility within Subzone 20D, in Newport News, Virginia.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (78 FR 73824-73825, 12-09-2013). The FTZ Board has determined that no further review of the activity is warranted at this time. The production activity described in the notification is authorized, subject to the FTZ Act and the Board's regulations, including Section 400.14.

Dated: March 27, 2014.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2014-07406 Filed 4-1-14; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[B-31-2014]

Foreign-Trade Zone (FTZ) 119—Minneapolis, Minnesota; Notification of Proposed Production Activity; The Coleman Company, Inc. (Textile-Based Personal Flotation Devices); Sauk Rapids, Minnesota

The Coleman Company, Inc. (Coleman), operator of FTZ 119, submitted a notification of proposed production activity for its facility located in Sauk Rapids, Minnesota. The notification conforming to the requirements of the regulations of the FTZ Board (15 CFR 400.22) was received on March 13, 2014.

The Coleman facility is located at 1100 Stearns Drive, Sauk Rapids, Minnesota. A separate application for subzone designation at the Coleman facility has been submitted and will be processed under Section 400.25 of the FTZ Board's regulations. The facility is used for the production of personal flotation devices and cushions constructed with textile fabrics. Pursuant to 15 CFR 400.14(b) of the regulations, FTZ activity would be limited to the specific foreign-status materials and components and specific finished products described in the submitted notification (as described below) and subsequently authorized by the FTZ Board.

Production under FTZ procedures could exempt Coleman from customs duty payments on foreign status components used in export production. On its domestic sales, Coleman would be able to choose the duty rates during customs entry procedures that apply to personal flotation devices (4.5%, 7.0%) and flotation cushions (6.0%) for the foreign status inputs noted below. Customs duties also could possibly be deferred or reduced on foreign status production equipment.

The components and materials sourced from abroad include: Plastic buckles; carrying bags of plastic and textile materials; woven nylon fabrics; woven polyester fabrics; woven fabrics of synthetic yarns; knit fabrics of elastomeric yarns; neoprene fabrics; webbing of man-made fibers; and, polyvinyl chloride foam (duty rate ranges from 5.3% to 20%).