

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5558 Filed 3-6-12; 8:45 am]  
**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary  
 License; Rescission of Order of  
 Revocation**

Notice is hereby given that the Order  
 revoking the following license is being  
 rescinded by the Federal Maritime  
 Commission pursuant to section 19 of  
 the Shipping Act of 1984 (46 U.S.C.  
 chapter 409) and the regulations of the  
 Commission pertaining to the licensing  
 of Ocean Transportation Intermediaries,  
 46 CFR part 515.

*License Number:* 021014N.  
*Name:* Magic Transport, Inc.  
*Address:* Pepsi Industrial Park, PR-2,  
 KM 19.5, Interior BO Candelaria, Toa  
 Baja, PR 00949.  
*Order Published:* FR: 3/1/12 (Volume  
 77, No. 41, Pg. 12584).

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5560 Filed 3-6-12; 8:45 am]  
**BILLING CODE 6730-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Transportation Intermediary  
 License Revocation**

The Federal Maritime Commission  
 hereby gives notice that the following  
 Ocean Transportation Intermediary  
 license has been revoked pursuant to  
 section 19 of the Shipping Act of 1984  
 (46 U.S.C. Chapter 409) and the  
 regulations of the Commission  
 pertaining to the licensing of Ocean  
 Transportation Intermediaries, 46 CFR  
 part 515, effective on the corresponding  
 date shown below:

*License Number:* 020852N.  
*Name:* OTS Int'l, Inc. dba OTS  
 Logistics.  
*Address:* 3120 Via Mondo, Rancho  
 Dominguez, CA 90220.  
*Date Revoked:* January 27, 2012.

*Reason:* Voluntarily surrendered  
 license.

**Vern W. Hill,**  
 Director, Bureau of Certification and  
 Licensing.  
 [FR Doc. 2012-5562 Filed 3-6-12; 8:45 am]  
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**DEPARTMENT OF HEALTH AND  
 HUMAN SERVICES**

[Document Identifier: OS-0990-0388]

**Agency Information Collection  
 Request; 60-Day Public Comment  
 Request**

**AGENCY:** Office of the Secretary, HHS.  
 In compliance with the requirement  
 of section 3506(c)(2)(A) of the  
 Paperwork Reduction Act of 1995, the  
 Office of the Secretary (OS), Department  
 of Health and Human Services, is  
 publishing the following summary of a  
 proposed information collection request  
 for public comment. Interested persons  
 are invited to send comments regarding  
 this burden estimate or any other aspect  
 of this collection of information,  
 including any of the following subjects:  
 (1) The necessity and utility of the  
 proposed information collection for the  
 proper performance of the agency's  
 functions; (2) the accuracy of the  
 estimated burden; (3) ways to enhance  
 the quality, utility, and clarity of the  
 information to be collected; and (4) the  
 use of automated collection techniques  
 or other forms of information  
 technology to minimize the information  
 collection burden.

To obtain copies of the supporting  
 statement and any related forms for the  
 proposed paperwork collections  
 referenced above, email your request,  
 including your address, phone number,  
 OMB number, and OS document  
 identifier, to  
*Sherette.funncoleman@hhs.gov*, or call  
 the Reports Clearance Office at (202)  
 690-6162. Written comments and  
 recommendations for the proposed  
 information collections must be directed  
 to the OS Paperwork Clearance Officer  
 at the above email address within 60  
 days.

*Proposed Project:* Let's Move! Cities,  
 Towns, and Counties—OMB No. 0990-  
 0388—Extension—Office of the  
 Assistant Secretary for Planning and  
 Evaluation (ASPE).

*Abstract:* The Office of the Assistant  
 Secretary for Planning and Evaluation  
 (ASPE) is requesting an extension from  
 the Office of Management and Budget  
 (OMB) to conduct a survey of public  
 sector organizations for the *Let's Move!*  
 Cities, Towns and Counties Initiative.  
*Let's Move!* is a comprehensive  
 initiative, launched by the First Lady,  
 dedicated to solving the challenge of  
 childhood obesity within a generation.  
 Combining comprehensive strategies  
 with common sense, *Let's Move!* is  
 about:

- Putting children on the path to a  
 healthy future during their earliest  
 months and years;
- Giving parents helpful information  
 and fostering environments that support  
 healthy choices;
- Providing healthier foods in our  
 schools;
- Ensuring that every family has  
 access to healthy, affordable food; and
- Helping kids become more  
 physically active.

*Let's Move!* Cities, Towns, and  
 Counties emphasizes the unique ability  
 of communities to solve the challenge  
 locally, and the critical leadership  
 mayors and elected officials can provide  
 to bring communities together and spur  
 action. The initiative is designed to  
 encourage mayors and elected officials  
 to adopt a long-term, sustainable and  
 holistic approach to fighting childhood  
 obesity.

This activity is requesting comment  
 on the burden for a baseline survey for  
 local or county officials who have  
 chosen to participate in *Let's Move!*  
 Cities, Towns, and Counties. The survey  
 requests information about the activities  
 the locality is choosing to undertake.  
 The responses to these questions will be  
 used to show progress and successes  
 over time for localities participating in  
*Let's Move!* Cities, Towns, and Counties.  
 Separate notices will be published for  
 subsequent surveys.

**ESTIMATED ANNUALIZED BURDEN TABLE**

Type of respondent	Form	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Government Official (city, town, county) .....	Baseline Survey.	1,000	1	15/60	250

**Keith A. Tucker,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 2012-5541 Filed 3-6-12; 8:45 am]

**BILLING CODE 4150-05-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Meeting of the National Advisory Council for Healthcare Research and Quality

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ).

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

**DATES:** The meeting will be held on Friday, April 13, 2012, from 8:30 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Eisenberg Conference Center, Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland 20850.

**FOR FURTHER INFORMATION CONTACT:** Jaime Zimmerman, Coordinator of the Advisory Council, at the Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland, 20850, (301) 427-1456. For press-related information, please contact Alison Hunt at (301) 427-1244.

If sign language interpretation or other reasonable accommodation for a disability is needed, please contact the Food and Drug Administration (FDA) Office of Equal Employment Opportunity and Diversity Management on (301) 827-4840, no later than Friday, March 16, 2012. The agenda, roster, and minutes are available from Ms. Bonnie Campbell, Committee Management Officer, Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, Maryland, 20850. Ms. Campbell's phone number is (301) 427-1554.

#### SUPPLEMENTARY INFORMATION:

##### I. Purpose

The National Advisory Council for Healthcare Research and Quality is authorized by Section 941 of the Public Health Service Act, 42 U.S.C. 299c. In accordance with its statutory mandate, the Council is to advise the Secretary of the Department of Health and Human Services and the Director, Agency for

Healthcare Research and Quality (AHRQ), on matters related to AHRQ's conduct of its mission including providing guidance on (A) priorities for health care research, (B) the field of health care research including training needs and information dissemination on health care quality and (C) the role of the Agency in light of private sector activity and opportunities for public private partnerships.

The Council is composed of members of the public, appointed by the Secretary, and Federal ex-officio members specified in the authorizing legislation.

##### II. Agenda

On Friday, April 13, 2012, there will be a subcommittee meeting for the National Healthcare Quality and Disparities Report scheduled to begin at 7:30 a.m. The Council meeting will convene at 8:30 a.m., with the call to order by the Council Chair and approval of previous Council summary notes. The AHRQ Director will present her update on current research, programs, and initiatives. The final agenda will be available on the AHRQ Web site at [www.ahrq.gov](http://www.ahrq.gov) no later than Friday, April 6, 2012.

Dated: February 15, 2012.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 2012-5436 Filed 3-6-12; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meeting

In accordance with section 10(d) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), announcement is made of a Health Care Policy and Research Special Emphasis Panel (SEP) meeting.

A Special Emphasis Panel is a group of experts in fields related to health care research who are invited by the Agency for Healthcare Research and Quality (AHRQ), and agree to be available, to conduct on an as needed basis, scientific reviews of applications for AHRQ support. Individual members of the Panel do not attend regularly-scheduled meetings and do not serve for fixed terms or a long period of time. Rather, they are asked to participate in particular review meetings which require their type of expertise.

Substantial segments of the upcoming SEP meeting listed below will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5

U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications for the Research Centers in Primary Care Practice Based Research and Learning (P30) applications are to be reviewed and discussed at this meeting. These discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure under the above-cited statutes.

*SEP Meeting on:* Research Centers in Primary Care Practice Based Research and Learning (P30).

*Date:* March 29, 2012 (Open on March 29 from 8 a.m. to 8:15 a.m. and closed for the remainder of the meeting).

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540 Gaither Road, Room 2038, Rockville, Maryland 20850, Telephone (301) 427-1554.

Agenda items for this meeting are subject to change as priorities dictate.

Dated: February 27, 2012.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 2012-5434 Filed 3-6-12; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-12-12BT]

#### Agency Forms Undergoing Paperwork Reduction Act Review

The Centers for Disease Control and Prevention (CDC) publishes a list of information collection requests under review by the Office of Management and Budget (OMB) in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these requests, call the CDC at (404) 639-7570 or send an email to [omb@cdc.gov](mailto:omb@cdc.gov). Send written comments to CDC Desk Officer, Office of Management and Budget, Washington, DC or by fax to (202) 395-5806. Written comments should be received within 30 days of this notice.

#### Proposed Project

Community Transformation Grants: Use of System Dynamic Modeling and Economic Analysis in Select Communities—New—National Center for Chronic Disease Prevention and Health Promotion (NCCDPHP), Centers for Disease Control and Prevention (CDC).