

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The Oversight Committee will receive a preliminary report on the updated scallop stock assessment and an Advisory Panel report on prioritization of management issues for a framework adjustment. The Committee will identify the types of actions that the Council should consider for Framework Adjustment 18 (FW 18), which will set specifications and make management adjustments for the 2006 and 2007 fishing years. In addition, the Committee will discuss whether more immediate action is needed in 2005 to address changes in the resource condition, including those in the Hudson Canyon Area. FW 18 alternatives may include, but are not limited to the following general management measures: triggered adjustments to annual allocations and area closures through Notice Action; General Category fishery management; bag tags and standard bags (landings monitoring and compliance); allocations for vessels with small dredge permits; research proposal review process; research priorities; and fishing year alignment and framework adjustment frequency.

In addition, the Committee may consider the following changes for the controlled access areas: rotation management fishing mortality targets by area; allocations of trips or pounds in controlled access areas; Hudson Canyon Area rotation management area policy; Elephant Trunk Area allocations for 2007; crew limits in controlled access areas; IFQ allocations in controlled access areas; sector allocations (harvest cooperatives or other entities); temporary transferability/stacking of controlled access allocations; improvements in the broken trip exemption program, and seasonal access to minimize bycatch and effects on spawning (Georges Bank access areas and Elephant Trunk Area in 2007). The Committee may also consider setting hard or target total allowable catch limits (TAC) for open fishing areas. Their recommendations will be presented to the Council at the initial FW 18 meeting in June 2005.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: May 12, 2005.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E5-2460 Filed 5-16-05; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Office of the Secretary

Meeting of the Independent Review Panel To Study the Relationships Between Military Department General Counsels and Judge Advocates General—Open Meeting

AGENCY: Department of Defense.

ACTION: Notice.

SUMMARY: Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Independent Review Panel to Study the Relationships between Military Department General Counsels and Judge Advocates General will hold an open meeting at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202, on June 1-2, 2005, from 8:30 a.m. to 11:30 p.m. and 1 p.m. to 4 p.m.

Purpose: The Panel will meet on June 1-2, 2005, from 8:30 a.m. to 11:30 a.m. and 1 p.m. to 4 p.m., in order to hear testimony from current and former senior Defense Department officials concerning the relationships between the legal elements of their respective Military Departments. These sessions will be open to the public, subject to the availability of space. In keeping with the spirit of FACA, the Panel welcomes written comments concerning its work from the public at any time. Interested citizens are encouraged to attend the sessions.

DATES: June 1-2, 2005: 8:30 a.m.-11:30 a.m., and 1 p.m.-4 p.m.

Location: Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning this meeting or wishing to submit written comments may contact: Mr. James R. Schwenk, Designated Federal Official, Department of Defense Office of the General Counsel, 1600 Defense Pentagon, Arlington, Virginia 20301-1600, Telephone: (703) 697-9343, Fax: (703) 693-7616, schwenkj@dodgc.osd.mil.

Interested persons may submit a written statement for consideration by the Panel at any time prior to June 10, 2005.

Dated: May 12, 2005.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 05-9819 Filed 5-16-05; 8:45 am]

BILLING CODE 5001-06-M

DENALI COMMISSION

Denali Commission Five Year Strategic Plan (2005-2009) and Fiscal Year 2006 Work Plan

Introduction

The Denali Commission Act of 1998 (Title III, Pub. L. 105-277, 42 U.S.C. 3121) created a State-Federal partnership to address crucial needs of rural Alaskan communities, particularly isolated Native villages and other communities lacking access to the national highway system, affordable power, adequate health facilities and other impediments to economic self sufficiency. Guided by five Commissioners representing statewide non-governmental organizations, the unprecedented results to date testify to the efficacy of inter-agency teamwork, effective training, and the setting of high sustainability standards by those closest to the problems at hand. The Commission is a highly effective catalyst for enhanced collaboration among Federal, State, tribal and local governments as well as private sector, non-profit and other interests. The overarching goal of enabling economic self sufficiency is based on effective community comprehensive planning, and regional support.

This document will guide the reader through:

- An introduction of the Denali Commission's purposes and mission.
- The Denali Commission's Work Plan for Fiscal Year 2005.
- The Five-year strategic plan.

Denali Commission, Jeffrey Staser, Federal Co-Chair, 510 L Street, Suite 410, Anchorage, Alaska 99501, Phone: