

Justice Assistance, Office of Justice Programs, 810 7th Street, Washington, DC 20531; Phone: (202) 616-0532 [Note: this is not a toll-free number]; e-mail: [mccreary@ojp.usdoj.gov](mailto:mccreary@ojp.usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Due to security measures, however, members of the public who wish to attend this meeting must register with Mr. J. Patrick McCreary at the above address at least (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting.

Anyone requiring special accommodations should notify Mr. McCreary at least seven (7) days in advance of the meeting.

#### Purpose

The GAC will act as the focal point for justice information systems integration activities in order to facilitate the coordination of technical, funding, and legislative strategies in support of the Administration's justice priorities.

The GAC will guide and monitor the development of the Global information sharing concept. It will advise the Assistant Attorney General, OJP; the Attorney General; the President (through the Attorney General); and local, state, tribal, and federal policymakers in the executive, legislative, and judicial branches. The GAC will also advocate for strategies for accomplishing a Global information-sharing capability.

Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

**J. Patrick McCreary,**

*Global DFE, Bureau of Justice Assistance,  
Office of Justice Programs.*

[FR Doc. 03-21468 Filed 8-20-03; 8:45 am]

BILLING CODE 4410-18-P

#### DEPARTMENT OF LABOR

##### Office of Disability Employment Policy

##### Solicitation for Grant Applications (SGA) 03-15; Ending Chronic Homelessness Through Employment and Housing

**AGENCY:** Office of Disability Employment Policy, U.S. Department of Labor; and Office of Special Needs, U.S.

Department of Housing and Urban Development.

**ACTION:** Notice of Correction.

**SUMMARY:** In the FR Vol. 68, No. 138, Friday, July 18, 2003 the competition was announced and the SGA printed in its entirety. Based on the emergency caused by the power outages in the Northeast quadrant of the United States, the preparation and submission of proposals have been adversely affected. Due to this interruption, the deadline for submission of applications is extended. All applications must now be submitted to the U.S. Department of Labor, Procurement Services Center, Room N-5416, 200 Constitution Avenue, NW., Washington, DC 20210, not later than 4:45 p.m. EST, August 25, 2003.

**FOR FURTHER INFORMATION CONTACT:** Cassandra Willis, Department of Labor, Telephone (202) 693-4570.

Signed at Washington, DC this 19 day of August, 2003.

**Daniel P. Murphy,**

*Director, Procurement Services Center.*

[FR Doc. 03-21614 Filed 8-19-03; 3:28 pm]

BILLING CODE 4510-CX-M

#### DEPARTMENT OF LABOR

##### Employment and Training Administration

##### Public Meeting of the Advisory Committee on Apprenticeship (ACA)

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to section 10 of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. APP. 1), notice is hereby given of a meeting of the Advisory Committee on Apprenticeship (ACA).

**Time and Date:** The meeting will begin at 8:30 a.m. on Tuesday, September 16, and continue until approximately 5 p.m. The meeting will reconvene at 8:30 a.m. on Wednesday, September 17, and continue until 4 p.m.

**Place:** Donald E. Stephens Convention Center, 5555 N. River Road, Rosemont, Illinois; Telephone: (847) 692-2220.

The agenda is subject to change due to time constraints and priority items which may come before the Committee between the time of this publication and the scheduled date of the ACA meeting.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S.

Department of Labor, Room N-4671, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone: (202) 693-2796, (this is not a toll-free number).

**Matters To Be Considered:** The agenda will focus on reports from the Committee's subcommittees on the following topics:

- Career Lattice/Credentialing
- Education and Outreach
- Training/Staff Development
- New and Emerging Industries
- Legislative

**Status:** Members of the public are invited to attend the proceedings. Individuals with special needs should contact Ms. Marion Winters at (202) 693-3786 no later than September 12, 2003, if special accommodations are needed.

Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending them to Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N-4671, 200 Constitution Avenue NW., Washington, DC 20210. Such submissions should be sent by September 12, 2003, to be included in the record for the meeting.

Any member of the public who wishes to speak at the meeting should indicate the nature of the intended presentation and the amount of time needed by furnishing a written statement to the Designated Federal Official, Mr. Anthony Swoope, by September 12, 2003. The Chairperson will announce at the beginning of the meeting the extent to which time will permit the granting of such requests.

Signed at Washington, DC, this 15 day of August, 2003.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training Administration.*

[FR Doc. 03-21404 Filed 8-20-03; 8:45 am]

BILLING CODE 4510-30-P

#### NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

##### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency has submitted to OMB for approval the information collection described in this notice. The public is