

Region VIII: (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming), Debbie Kovacs, (8P2-TX), 999 18th St., Suite 300 Denver, CO 80202-2466; telephone: (303) 312-6417; e-mail address: kovacs.debbie@epa.gov.

Region IX: (Arizona, California, Hawaii, Nevada, American Samoa, Guam), Karen Heisler, (CMD-4-3), 75 Hawthorne St., San Francisco, CA 94105; telephone: (415) 744-1100; e-mail address: heisler.karen@epa.gov.

Region X: (Alaska, Idaho, Oregon, Washington), Karl Arne, (ECO-084), 1200 6th Ave., Seattle, WA 98101; telephone: (206) 553-2576; e-mail address: arne.karl@epa.gov.

#### VI. Submission to Congress and the Comptroller General

Under the Agency's current interpretation of the definition of a "rule," grant solicitations such as this which are competitively awarded on the basis of selection criteria, are considered rules for the purpose of the Congressional Review Act (CRA). The CRA, 5 U.S.C. 801 *et seq.*, as added by the Small Business Regulatory Enforcement Fairness Act of 1996 (SBREFA), generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report, which includes a copy of the rule, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of the rule in the **Federal Register**. This rule is not a "major rule" as defined by 5 U.S.C. 804(2).

#### List of Subjects

Environmental protection.

Dated: March 28, 2001.

**Phil Hutton,**

*Acting Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 01-9059 Filed 4-11-01; 8:45 a.m.]

BILLING CODE 6560-50-S

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6966-6]

#### Gulf of Mexico Program Policy Review Board Meeting; Change of Location

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Change of location of meeting.

**SUMMARY:** On April 3, 2001 (66 FR 17706), EPA gave notice of a meeting of the Gulf of Mexico Program (GMP) Policy Review Board (PRB). The location for the meeting has changed.

**DATES:** The PRB meeting will be held on Wednesday, May 2, 2001, from 10:30 a.m. to 3:00 p.m.

**ADDRESSES:** The meeting will be held in the Victoria Room at the Marriott Houston Airport Hotel, 18700 Kennedy Boulevard, Houston, Texas 77032 (at Bush Intercontinental Airport), (281) 443-2310.

#### FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Building 1103, Room 202, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

**SUPPLEMENTARY INFORMATION:** Proposed agenda items will include: Review PRB Recommendations.

The meeting is open to the public.

Dated: April 5, 2001.

**Gloria D. Car,**

*Designated Federal Officer.*

[FR Doc. 01-9055 Filed 4-11-01; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-6966-1]

#### Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App. 2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC), will hold an Executive Committee Meeting.

**DATES:** The Meeting will be held on May 7-8, 2001. On Monday, May 7, the Meeting will begin at 1:00 p.m., and will recess at 4:30 p.m. On Tuesday, May 8, the Meeting will reconvene at 9:00 a.m. and will adjourn at approximately 4:30 p.m. All times noted are Eastern Time.

**ADDRESSES:** The Meeting will be held at the Ronald Reagan Building, 1300 Pennsylvania Avenue, N.W., Meridian D&E Conference Room, Washington, D.C. 20004.

**SUPPLEMENTARY INFORMATION:** Agenda items will include, but not be limited to: BOSC upcoming activities, including

Laboratory/Center Sub-Committee appointments and agenda for site visits, BOSC's work plan for the Communications Sub-Committee, and presentations of ORD's Laboratory/Center Strategic Plans.

Anyone desiring a draft agenda may fax their request to Shirley R. Hamilton at (202) 565-2444. The meeting is open to the public. Any member of the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Board of Scientific Counselors, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, N.W., Washington, DC 20460; or by telephone at (202) 564-6853. In general each individual making an oral presentation will be limited to a total of three minutes.

#### FOR FURTHER INFORMATION CONTACT:

Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Research and Development, (8701R), 1200 Pennsylvania Avenue, N.W., Washington, DC 20460, (202) 564-6853.

Dated: April 4, 2001.

**Peter W. Preuss,**

*Director, National Center for Environmental Research.*

[FR Doc. 01-9053 Filed 4-11-01; 8:45 am]

BILLING CODE 6560-50-M

#### ENVIRONMENTAL PROTECTION AGENCY

[PF-1014; FRL-6776-9]

#### Notice of Filing a Pesticide Petition to Establish a Tolerance for a Certain Pesticide Chemical in or on Food

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the initial filing of a pesticide petition proposing the establishment of regulations for residues of a certain pesticide chemical in or on various food commodities.

**DATES:** Comments, identified by docket control number PF-1014, must be received on or before May 14, 2001.

**ADDRESSES:** Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I.C. of the

**SUPPLEMENTARY INFORMATION.** To ensure proper receipt by EPA, it is imperative that you identify docket control number PF-1014 in the subject line on the first page of your response.